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REPORT-EL30

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0023 FLDHSE AT 17 SPRINGS

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	3509	
BALLOTS CAST - TOTAL . . . . .	756	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	269	35.58
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	485	64.15
BALLOTS CAST - NONPARTISAN. . . . .	2	.26
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		21.54
VOTER TURNOUT - BLANK . . . . .		

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0023 FLDHSE AT 17 SPRINGS

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	32	11.94
JAMEL J. BROWN. . . . .	18	6.72
YOLANDA ROCHELLE FLOWERS . . . . .	17	6.34
DOUG JONES . . . . .	197	73.51
CHAD "Chig" MARTIN . . . . .	2	.75
NATHAN "Nate" MATHIS. . . . .	2	.75
Over Votes . . . . .	0	
Under Votes . . . . .	1	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	136	53.75
DARRYL D. PERRYMAN . . . . .	117	46.25
Over Votes . . . . .	0	
Under Votes . . . . .	16	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	117	46.06
KYLE SWEETSER . . . . .	28	11.02
EVERETT WESS . . . . .	63	24.80
MARK S. WHEELER II . . . . .	46	18.11
Over Votes . . . . .	0	
Under Votes . . . . .	15	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	136	54.84
JOHN NORTHROP . . . . .	40	16.13
JEFF RAMSEY. . . . .	72	29.03
Over Votes . . . . .	0	
Under Votes . . . . .	21	

0023 FLDHSE AT 17 SPRINGS

	VOTES	PERCENT
<b>GOVERNOR</b>		
<b>(VOTE FOR) 1</b>		
KEN McFEETERS . . . . .	42	8.92
"Alabama" WILL SANTIVASCI . . . . .	21	4.46
THOMAS TUBERVILLE . . . . .	408	86.62
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
<b>LIEUTENANT GOVERNOR</b>		
<b>(VOTE FOR) 1</b>		
WES ALLEN . . . . .	167	35.76
PAT BISHOP . . . . .	5	1.07
GEORGE CHILDRESS . . . . .	7	1.50
RICK PATE . . . . .	64	13.70
STEWART HILL TANKERSLEY . . . . .	22	4.71
NICOLE JONES WADSWORTH . . . . .	20	4.28
JOHN WAHL . . . . .	182	38.97
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
<b>UNITED STATES SENATOR</b>		
<b>(VOTE FOR) 1</b>		
SETH BURTON . . . . .	8	1.68
DALE SHELTON DEAS JR. . . . .	8	1.68
JARED HUDSON . . . . .	83	17.47
STEVE MARSHALL . . . . .	120	25.26
BARRY MOORE . . . . .	239	50.32
MORGAN MURPHY . . . . .	1	.21
RODNEY WALKER . . . . .	16	3.37
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
<b>UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT</b>		
<b>(VOTE FOR) 1</b>		
CASE DIXON . . . . .	114	26.15
GARY PALMER . . . . .	322	73.85
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
<b>ATTORNEY GENERAL</b>		
<b>(VOTE FOR) 1</b>		
PAMELA L. CASEY . . . . .	106	22.94
JAY MITCHELL . . . . .	191	41.34
KATHERINE ROBERTSON . . . . .	165	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
<b>SECRETARY OF STATE</b>		
<b>(VOTE FOR) 1</b>		
CAROLEENE DOBSON . . . . .	338	74.45
CHRISTOPHER CHRISTIAN HORN . . . . .	90	19.82
GLENDA S. JACKSON . . . . .	26	5.73
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
<b>STATE TREASURER</b>		
<b>(VOTE FOR) 1</b>		
YOUNG BOOZER . . . . .	347	76.26
STEVE LOLLEY . . . . .	108	23.74
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
<b>STATE AUDITOR</b>		
<b>(VOTE FOR) 1</b>		
DEREK CHEN . . . . .	162	37.07
ANDREW SORRELL . . . . .	275	62.93
Over Votes . . . . .	0	
Under Votes . . . . .	48	

	VOTES	PERCENT
<b>COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b>		
<b>(VOTE FOR) 1</b>		
COREY HILL . . . . .	167	38.39
CHRISTINA WOERNER McINNIS . . . . .	163	37.47
JACK WILLIAMS . . . . .	105	24.14
Over Votes . . . . .	0	
Under Votes . . . . .	50	

	VOTES	PERCENT
<b>PUBLIC SERVICE COMMISSION, PLACE NO. 1</b>		
<b>(VOTE FOR) 1</b>		
MATT GENTRY . . . . .	331	78.44
JEREMY H. ODEN . . . . .	91	21.56
Over Votes . . . . .	0	
Under Votes . . . . .	63	

	VOTES	PERCENT
<b>PUBLIC SERVICE COMMISSION, PLACE NO. 2</b>		
<b>(VOTE FOR) 1</b>		
PRISCILLA ANDREWS . . . . .	44	10.26
CHRIS BEEKER . . . . .	87	20.28
BRENT WOODALL . . . . .	87	20.28
JIM ZIG ZEIGLER . . . . .	211	49.18
Over Votes . . . . .	0	
Under Votes . . . . .	56	

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CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

CAROL COOK CARTER . . . . .	174	40.37
BRADLEY EARL EKDAHL . . . . .	218	50.58
ALI PATTERSON . . . . .	39	9.05
Over Votes . . . . .	0	
Under Votes . . . . .	54	

DISTRICT COURT JUDGE, ELMORE COUNTY, PLACE NO. 2

(VOTE FOR) 1

DESIRAE LEWIS . . . . .	195	44.93
DWIGHT "Tray" M. RICHARDSON III . . . . .	239	55.07
Over Votes . . . . .	0	
Under Votes . . . . .	51	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

RANDALL V. HOUSTON . . . . .	297	70.71
AARON WRIGHT . . . . .	123	29.29
Over Votes . . . . .	0	
Under Votes . . . . .	65	

STATE REPUBLICAN EXECUTIVE COMMITTEE, ELMORE COUNTY,

(VOTE FOR) 1

NICK J CARTER . . . . .	207	49.17
ART FAULKNER . . . . .	214	50.83
Over Votes . . . . .	0	
Under Votes . . . . .	64	

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PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	642	86.06
No. . . . .	104	13.94
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	339	47.21
No. . . . .	379	52.79
Over Votes . . . . .	0	
Under Votes . . . . .	38	