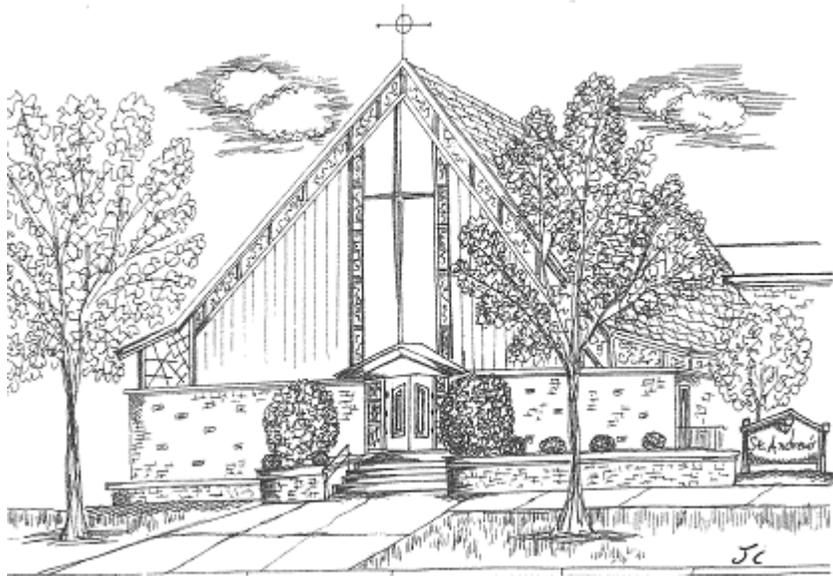


# St. Andrew's Episcopal Church

Building God's Kingdom through Worship, Outreach, and Fellowship

Our Vision: Devoted to sharing the transforming power of God's love  
in our lives, our communities, and our world.



## The Fifth Sunday in Lent

Holy Eucharist, Rite II

10:30 AM

March 22, 2026

45 Main Street, Newport News, VA 23601

757-595-0371

[www.standrews-episcopal.org](http://www.standrews-episcopal.org)

***Welcome to St. Andrew's!***

We are so glad that you have joined us for worship.

This bulletin is your guide to our service.

Hymns can be found in the blue hymnal in the rack in front of you.

BCP pages refer to the red *Book of Common Prayer*, also in the rack.

***Please help us to hold silence for prayer and reflection  
before worship during this Lenten season***

**10:30 AM Holy Eucharist, Rite II**

Prelude

Processional Hymn      *The God of Abraham, praise*      Hymnal 401

A Penitential Order

Celebrant:      Bless the Lord who forgives all our sins.

***People:***      ***His mercy endures for ever.***

The Decalogue (*kneeling*)      BCP p. 350

The Confession and Absolution      BCP p. 352

The Trisagion (*standing, sung three times*)      Hymnal S-102

*Hymn numbers that begin with "S" can be found at the very front of the Hymnal.*

**The Word of God**

Collect of the Day

Celebrant:      The Lord be with you.

***People:***      ***And also with you.***

Celebrant:      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and

bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Psalm

Psalm 130

<sup>1</sup> Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*

***let your ears consider well the voice of my supplication.***

<sup>2</sup> If you, Lord, were to note what is done amiss, \*  
***O Lord, who could stand?***

<sup>3</sup> For there is forgiveness with you; \*  
***therefore you shall be feared.***

<sup>4</sup> I wait for the Lord; my soul waits for him; \*  
***in his word is my hope.***

<sup>5</sup> My soul waits for the Lord,  
more than watchmen for the morning, \*  
***more than watchmen for the morning.***

<sup>6</sup> O Israel, wait for the Lord, \*  
***for with the Lord there is mercy;***

<sup>7</sup> With him there is plenteous redemption, \*  
***and he shall redeem Israel from all their sins.***

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God. <sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

***People: Thanks be to God.***

Gradual Hymn *O for a thousand tongues to sing* Hymnal 493, v 1-3

The Gospel

John 11:1-45

***People: Glory to you, Lord Christ.***

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him,

“Rabbi, the Jews were just now trying to stone you, and are you going there again?”<sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” <sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” <sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to

weep there.<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup>Jesus began to weep.<sup>36</sup>So the Jews said, “See how he loved him!”<sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

***People: Praise to you, Lord Christ.***

Gradual Hymn *O for a thousand tongues to sing* Hymnal 493, v 4-6

The Sermon

The Rev. Anne R. Kirchmier

The Nicene Creed

BCP p. 358

## Prayers of the People

Leader: Come, let us sing to the Lord;

**People: *let us shout for joy to the Rock of our salvation***

We pray for the Church Universal, especially Sean, our presiding bishop; Susan, our bishop; Anne and Marc, our priests; Kathy, our deacon; and Carol, John, Bernard, and Travis, our associate clergy. In the Anglican cycle of prayer, we pray for the Anglican Church of Korea. In our Parish Cycle of Prayer, we pray for all of our Facilities ministries. In our Staff Cycle of Prayer, we pray for Ann Turner, our office administrator.

Jesus said, "The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth."

***May we and all Christians everywhere be true worshipers.***

To set the mind on the Spirit is life and peace.

***Holy God, we know that your will for all people is life and peace.***

Remembering especially Donald our president and Abigail our governor,

***We pray for all who govern and hold authority in the nations of the world.***

We pray for your peace and loving presence to be with all immigrants and refugees in our nation and our communities.

***Strengthen us to do your will in welcoming and supporting them.***

We pray for all affected by the military strikes and related unrest in the Middle East and surrounding countries; for all military serving in harm's way, for civilians who fear for their lives, and for the leaders of all of the world's governments,

***that they may work together for justice and peace.***

In this broken and fractious world,  
***help us to oppose hatred and violence wherever we encounter them.***

God did not send the Son into the world to condemn the world,  
***but in order that the world might be saved through him.***

Gracious God, we pray for all victims of earthquakes and other natural disasters;  
***and for all whose suffering is inflicted by other human beings.***

With the Lord there is mercy;  
***with him there is plenteous redemption.***

We pray for all people experiencing any need or trouble, especially those whom we now name, silently or aloud...

Our help comes from the Lord,  
***who made heaven and earth***

We pray for the children, staff, and families of our partner school, Sedgefield Elementary. We give thanks for those celebrating birthdays this week: Genie Best, Dan Mannen, Jake Taylor, and Rossie Hampton. We ask for God's blessings upon them,  
***and we give thanks for all the blessings of our lives.***

O God, surely your goodness and mercy shall follow me all the days of my life,  
***and I will dwell in the house of the Lord forever.***

Jesus said, "I am the resurrection and the life.  
***Those who believe in me, even though they die, will live.***"

Trusting in Jesus' promise, we pray for all who have died, especially those we now name, silently or aloud...

Lord, let your loving-kindness be upon them  
***who put their trust in you.***

With the Lord there is mercy;  
***with him there is plenteous redemption. Amen.***

The Peace

Celebrant: The peace of the Lord be always with you.

***People: And also with you.***

Announcements

Offertory Sentence

**Scan to make your offering online**

Scan the QR code to make a donation to St. Andrew's  
using a debit or credit card.

*Thank you for your support of our ministries!*



## **The Holy Communion**

Offertory

*Ave Verum*, by Edward Elgar

*Ave verum corpus,  
natum ex Maria Virgine,  
vere passum immolatum  
in cruce pro homine.  
Cujus latus perforatum  
vero fluxit sanguine;  
esto nobis praegustatum,  
mortis in examine.  
O clemens, O pie,  
O dulcis Jesu, fili Mariae.*

Hail, true body,  
born of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind.  
From whose pierced side  
truly blood flowed;  
be for us a foretaste  
in the trial of death.  
O clement, O pious,  
O sweet Jesus, born of Mary.

## The Doxology

***Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.***

The Great Thanksgiving: Prayer C

BCP p. 369

Sanctus

Hymnal S-130

*Hymn numbers that begin with "S" can be found at the very front of the Hymnal.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Agnus Dei

Hymnal S-164

*Hymn numbers that begin with "S" can be found at the very front of the Hymnal.*

## Administration of Communion

### ***A Word about Holy Communion***

We invite all who wish to follow Jesus to be baptized, and we invite all baptized Christians to receive the gifts of Jesus' Body and Blood. All are welcome at the altar rail: the baptized for communion, everyone for a blessing.

- To receive the common cup or just the wafer, come to the lectern side of the altar rail.
- If you would rather not drink out of the common cup, come to the pulpit side of the altar, where the clergy person will dip your wafer in the wine.

Gluten-free wafers are available. Just let clergy know that you need one.  
In lieu of communion, you may receive a blessing at any station.

Hymns for Choir and Congregation

*Now let us all with one accord* Hymnal 147

*Just as I am, without one plea* Hymnal 693

Postcommunion Prayer

BCP p. 366

The Solemn Prayer

Recessional Hymn

*Rock of ages, cleft for me*

Hymnal 685

Dismissal

***Response: Thanks be to God.***

Voluntary

*Grand Jeu*, by P. Dumage

*If you choose to leave during the voluntary, please depart in reverent quiet.*

### **Service Participants**

The Rev. Anne R. Kirchmier

The Rev. Carol Chamberlain

The Rev. Katherine T. Gray

Ginny Chilton, *Minister of Music*

Lector: Melissa Sale

Prayers: Nora Ann Lambiotte

Chalicers: Melissa Sale, Diana Skelton

Acolytes: Lindsey Nicolai, Rachel Edquist, Brianna Clifford,  
Avery Peterson-Rose, Oscar Clifford

Ushers: Rick Donaldson, Chris Robinson, Bob Wharton

Greeters: Teresa and David Duncan

Sound: Doug Burgoyne

Camera: Channing Guvernator

Children's Chapel: Allie Wittkamp, Courtney Hastings, Amy Robinson

## **This Week at St. Andrew's**

Mon., Mar. 23	1:00 PM	Game Day
	6:30 PM	Cub Scouts
Tue. Mar. 24	1:00 PM	Crafter's Group
	7:00 PM	Vestry meeting
Wed., Mar. 25	11:00 AM	Lenten Holy Eucharist
	5:00 PM	Centering Prayer
	5:30 PM	Lenten Dinner & Program
	6:15 PM	Choir rehearsal
Thur., Mar. 26	7:30 AM	Centering Prayer
	10:00 AM	Bible Study

### **The Trisagion**

*Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.* (BCP, p. 356) The Trisagion is an ancient hymn of the eastern church. Trisagion is Greek for "thrice holy". The name, and that we sing it three times, are a nod to both the Trinity and the fact that the word "Holy" appears three times. It is normally used at the beginning of worship during Lent, and we hear echoes of this "thrice holy" in the Sanctus (Holy, Holy, Holy) that is part of our Eucharist every Sunday. Most believe the prayer dates to the 3rd or 4th centuries, but there is also a tradition that Nicodemus prayed these words as he took Jesus' body down from the cross with Joseph of Arimathea.

### **For families with children**

Children are always welcome in worship at St. Andrew's! Children's activity bags are available in the back of the church. Please return them as you exit from worship. For those who would find it helpful, the nursery is available from 9:00 am to noon for children ages 0-3 and Children's Chapel is available from 10:15 to 11:00 AM for children ages 4 through 5<sup>th</sup> grade. Ask one of our ushers or clergy for directions.

### **Acolyte Festival fundraiser: Help send us to DC!**

Join us during coffee hour where you can purchase a "footprint" (minimum \$5 donation) from one of our young acolytes to help us meet our goal to attend the Acolyte Festival at the National Cathedral this October. Write your name on your footprint and we'll affix it to a giant map, showing all the names of each of you helping us get to our goal, one "step" at a time! Acolytes will have a table and cash box set up next to the coffee bar.

### **Sugarcane screening today at noon**

There will be a free screening of the documentary *Sugarcane* today at 12:00 PM. This award-winning film is a groundbreaking investigation into an Indian residential school, shedding light on years of forced separation, assimilation and abuse that Indigenous children experienced at the hands of Church and government. Screening will be followed by a facilitated discussion. Film runs 1h 47m. This film is recommended for ages 16+ only.

### **Choral Evening Prayer today**

The St. Andrew's choir is joining the Trinity Lutheran and Hilton Presbyterian choirs to sing John Rutter's *Requiem* on Sunday, March 22, at 4pm at Trinity Lutheran Church, 6807 Huntington Ave. Our Minister of Music Emeritus Brad Norris will be accompanying and Geoffrey Moore, music minister at Trinity, will be conducting.

### **New session of chair yoga begins today**

A new six-week session of chair yoga will begin today, March 22, at 4:30 PM. Cost is \$30, payable to the instructor at the first class. Please bring a yoga mat, block, resistance band, and strap. The class is suitable for all ages and abilities (participants do NOT get on the floor—the mat is used to steady your chair).

### **Wednesday Evening Lenten Program concludes this week**

The theme of this year's Wednesday night Lenten study is *Everything You Didn't Know You Knew About the Christian Faith*. Based on the Prayer Book's Catechism, the program begins at 5:30 PM on Wednesday, Mar. 25. Join us for a soup and salad dinner (by Joanne's Catering! Cost is \$10) and explore together a deeper dive into *Everything You Didn't Know You Knew About the Christian Faith*.

### **Preparing for Sunday, Mar. 29—Palm Sunday**

**Readings:** Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14-27:66. **Question for Reflection:** As this week unfolds, spend some time each day pondering the mind of Christ. What is the shape of his compassion? Describe the image of such great love. Finally, what does it feel like, physically, to be so utterly cared for?

### **Fill up a mite box for Episcopal Relief & Development**

Mite boxes are a beloved Lenten tradition and discipline. You can find them in the narthex and the Main Street lobby. Take one home, fill it with spare change (and paper money too!), and then bring it with you on Easter morning. Your gift will go to support the vital work of Episcopal Relief & Development all around the world.

### **Easter lily donations due March 23**

Donations for Easter lilies in memory/honor of someone special are due by March 23. Forms can be found in the rack outside the parish office.

### **Palm Sunday**

Next Sunday, March 29, is Palm Sunday. If you would like to take part in the 10:30 service Palm Sunday procession, please meet in the parish hall by 10:20 AM. If you prefer not to process, there will be a Liturgy of the Palms in the church at 10:30. The 8 AM service will begin in the church as usual.

### **Maundy Thursday Family Service**

We will offer again this year a Maundy Thursday Family Service on April 2, 5:15 to 6:15 PM in the parish hall. This gathering is designed for families with young children (although anyone is welcome!) and will include dinner, communion, foot washing, and activities for young children.

### **Adult Forum resumes April 12**

There will be no Adult Forum on Palm Sunday, March 29, and Easter Sunday, April 5. Join us for our next Forum series, Abraham: Journey to the Heart of Three Faiths, beginning on April 12 at 9:15 AM in the parish hall.

## **Holy Week & Easter Services**

### ***Maundy Thursday*** - April 2

- ♦ 5:15 PM - Maundy Thursday Family Service. *This gathering is designed for families with young children (although anyone is welcome!) and will include dinner, communion, foot washing, and activities for young children.*
- ♦ 6:30 PM - Maundy Thursday Service

### ***Good Friday*** - April 3

- ♦ 12:00 PM - Stations of the Cross. *Join our Hilton Village sisters and brothers in Christ here at St. Andrew's for this community service.*
- ♦ 6:30 PM - Good Friday Service

### ***Holy Saturday*** - April 4

- ♦ 6:30 PM - Holy Saturday/Service of Light

### ***Easter Day*** - April 5

- ♦ 6:30 AM - Sunrise Service behind Hilton School
- ♦ 8:00 AM - Holy Eucharist, Rite I
- ♦ 9:45 AM - Children's Chapel & Easter egg hunt (*meet in Parish Hall*).
- ♦ 10:30 AM - Holy Eucharist, Rite II