

Day of Pentecost with Holy Baptism

May 24, 2026 9:00am

Grace Episcopal Church

Old Saybrook, CT

Online Service

Facebook/YouTube



PRELUDE:

La Cinqtaine
Joan Winters, violin

by: Jean Gabriel-Marie

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN #225

HAIL THEE, FESTIVAL DAY!

by: Venantius Honorius Fortunatus; *Salve festa dies*, Ralph Vaughan Williams

Refrain: **Hail thee, festival day! Blest day that art hallowed forever,
Day when the Holy Ghost shone in the world with God's grace.**

(Refrain)

**Lo, in the likeness of fire, on those who await his appearing,
He whom the Lord foretold suddenly, swiftly descends:** *(Refrain)*

**Forth from the Father he comes with sevenfold mystical offering,
Pouring on all human souls infinite riches of God:** *(Refrain)*

**Hark! For in myriad tongues Christ's own, his chosen apostles,
Preach to the ends of the earth Christ and his wonderful works:** *(Refrain)*

**Praise to the Spirit of Life, all praise to the fount of our being,
Light that dost lighten all, life that in all dost abide:** *(Refrain)*

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Hymn #S-280

by: Robert Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of* GOD

THE LESSONS

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37

The congregation remains seated

O Lord, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

THE EPISTLE:

1 Cor 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

YOU ARE HOLY (PRINCE OF PEACE)

by: Marc Imboden, Tammi Rhoton

VERSE:

You are holy. (<i>You are holy.</i>)	You are mighty. (<i>You are mighty.</i>)
You are worthy, (<i>You are worthy,</i>)	worthy of praise. (<i>worthy of praise</i>)
I will follow. (<i>I will follow.</i>)	I will listen. (<i>I will listen.</i>)
I will love You, (<i>I will love You,</i>)	All of my days. (<i>all of my days.</i>)

CHORUS:

I will sing to	<i>You are Lord of lords,</i>
and worship	<i>You are King of kings,</i>
the King who	<i>You are mighty God,</i>
is worthy.	<i>Lord of everything.</i>
And I will love and	<i>You're Emmanuel,</i>
adore Him,	<i>You're the Great I Am,</i>
and I will bow down	<i>You're the Prince of Peace</i>
before Him.	<i>who is the Lamb.</i>
And I will sing to	<i>You're the Living God,</i>
and worship	<i>You're my saving grace.</i>
the King who	<i>You will reign forever,</i>
is worthy.	<i>You are Ancient of Days.</i>
And I will love and	<i>You are Alpha Omega,</i>
adore Him,	<i>Beginning and End.</i>
and I will bow down	<i>You're my Savior, Messiah,</i>
before Him.	<i>Redeemer and Friend.</i>

You're my Prince of Peace and I will live my life for You!

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THE GOSPEL

John 7:37-39

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. John

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit,

which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Charlie Hamill

BAPTISMAL HYMN

Hymn #294

BAPTIZED IN WATER

**Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our King:
Heirs of salvation, trusting his promise, faithfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King:
One with his rising, freed and forgiven, thankfully now God's praise we sing.**

**Baptized in water, sealed by the Spirit, marked with the sign of Christ our King:
Born of one Father, we are his children, joyfully now God's praise we sing.**

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

We present Bennett Philip to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that Bennett is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help Bennett to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God
in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the

dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Bennett who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest, who then immerses, or pours water upon, the candidate, saying

Bennett Philip, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Celebrant or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Bennett Philip, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

When this action has been completed for all candidates, the Celebrant or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

THE HOLY COMMUNION

OFFERTORY ANTHEM

THE LONE, WILD BIRD

by: The Rev. Henry McFadyen; "Prospect," from Southern Harmony, arr. Jessica Nelson

Joan Winters, violin

The lone, wild bird in lofty flight, is still with thee, nor leaves thy sight,
and I am thine, I rest in thee, Great Spirit, come, and rest in me,
Great Spirit, come, and rest in me.

The ends of Earth are in thy hand, the sea's dark deep, and far-off land.
And I am thine, I rest in thee, Great Spirit, come, and rest in me.
Great Spirit, come, and rest in me.

THE OFFERTORY PROCESSION *The People stand and sing*

DOXOLOGY

Doxology, Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

HOLY HOLY HOLY IS THE LORD OF HOSTS

by: Nolene Prince

Holy, holy, holy is the Lord of hosts. Holy, holy, holy is the Lord of hosts.

The whole earth is full of His glory, the whole earth is full of His glory,

the whole earth is full of His glory, Holy is the Lord.

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my

Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

WHEN CHRISTIANS SHARED AGAPE MEALS

by: David A. Robb; Dove Of Peace: The Southern Harmony

When Christians shared agape meals, O Lord, your Spirit came
to bless and love the infant church which gathered in your name
and set each heart aflame.

We gather still in Christian love, and celebrate with song
the pilgrimage our parents made to keep our people strong—
and we would join the throng!

We clothe our faith and hope with love to meet our neighbor's needs,
and find that serving you through them transcends our human creeds,
fulfilling faith with deeds!

We also bring our burdens here and share them as we feast;
grant us, O Lord, your gifts and grace to be each other's priest
through whom your love's released.

Keep us in caring fellowship and help us to respond
by living out the banquet feast united by our bond
in this world and beyond!

SPIRIT SONG

by: John Wimber

Oh, let the Son of God enfold you with His Spirit and His love;
Let Him fill your heart and satisfy your soul.
Oh, let Him have those things that hold you, and His Spirit, like a dove,
Will descend upon your life and make you whole.

Chorus: Jesus, oh Jesus, come and fill Your lambs.
Jesus, oh Jesus, come and fill Your lambs.

Oh, come and sing this song with gladness as your hearts are filled with joy;
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness; Give Him all your years of pain,
And you'll enter into life in Jesus' name. (*Chorus 2x*)

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HOLY SPIRIT (LIVING BREATH OF GOD)

by: Keith Getty, Stuart Townend

Holy Spirit, living Breath of God, breathe new life into my willing soul.
Let the presence of the risen Lord come renew my heart and make me whole.
Cause Your word to come alive in me; Give me faith for what I cannot see,
Give me passion for Your purity; Holy Spirit breathe new life in me.

Holy Spirit, come abide within, may Your joy be seen in all I do.
Love enough to cover ev'ry sin, in each thought and deed and attitude.
Kindness to the greatest and the least, gentleness that sows the path of peace.
Turn my strivings into works of grace; Breath of God show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made,
Show Your power once again on earth, cause Your church to hunger for Your ways.
Let the fragrance of our pray'rs arise; Lead us on the road of sacrifice,
That in unity the face of Christ may be clear for all the world to see.

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PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN #48

O DAY OF RADIANT GLADNESS

O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
This day the high and lowly, through ages joined in tune,
Sing, "Holy, holy, holy," to the great God Triune.

This day at the creation, the light first had its birth;
This day for our salvation Christ rose from depths of earth;
This day our Lord victorious the Spirit sent from heaven,
And thus this day most glorious a triple light was given.

This day, God's people meeting, his Holy Scripture hear;
His living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
From grace more grace receiving on this blest day of light.

That light our hope sustaining, we walk the pilgrim way,
At length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
The Church her voice upraises to thee, blest Three in One.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People **Thanks be to God, Alleluia, Alleluia.**

POSTLUDE

Let the River Flow

by: Darrell Evans, arr. Bethany Hamill

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OUR PARTICIPANTS TODAY

CELEBRANT:	The Very Rev. Charlie Hamill	9 am
MUSIC DIRECTOR:	Bethany Hamill	9 am
CHOIR:	Joe & Jeannette Barone, JoAnn Eaccarino, Meredith Hall, Bob Mulvihill, Bill Passera, Bill Peace	
EUCCHARISTIC MINISTER:	Tom Larco	9 am
LECTOR:	Tom Fuller	9 am
USHERS:	Cal & Joyce Baker	9 am
NURSERY:	NO NURSERY	9 am
CAMERA TECH TEAM:	Lanny Kapp	9 am
COFFEE HOUR TEAM:	Kneen Henarlsing, Susan Yovino	9 am
ALTAR GUILD:	Angela Larco, Betty Salldin	
THE BAPTIZED:	Bennett Philip Pietrasiak	
PARENTS :	Amanda Johnson & Jay Pietrasiak	
GODPARENTS:	Andrew Howey, Victoria Johnson	

GRACE CHURCH STAFF

Rector: The Very Rev. Charlie Hamill
Priest Associate: The Rev. Dr. Charles "Chuck" Hoffman
Priest Associate: The Rev. Canon Dr. Ellendale Hoffman
Priest Associate: The Rev. Dr. William "Bill" Veinot
Music Director: Bethany Hamill
Parish Administrator: Kate McKinney
Sexton: Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden: Jason Howey
Junior Warden: Matt Stosse
Treasurer: David Condren
Clerk: Julie Peace
Vestry Members: Sue Board, Ryan Earley, Tom Fuller,
Michelle Kapp, Peter Knox, Mary Matthews

THIS WEEK AT GRACE CHURCH: May 24h — May 31st

Today	8:15 am	Choir Rehearsal (Sanctuary)
	9:00 am	Pentecost, ONE Service, Rite II (Sanctuary)
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
	2:00 pm	Men's Bible Study (ZOOM)
	5:00 pm	GriefShare (Hudson Room)
Tuesday	10:00 am	Women's Bible Study (Hudson Room)
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12 noon	SSKP Community Lunch (Merrill Hall)
	6:30 pm	Choir Rehearsal (Sanctuary)
Thursday		
Friday	10:00 am	Women of Grace (Hudson Room)
Saturday	9 am – 2 pm	Vestry Retreat (The Estuary)
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	9:15 am	Choir Rehearsal (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

336 Main St., Old Saybrook, CT 06475

860-388-0895/ www.graceoldsaybrook.org

OFFICE E-Mail: gracechurcholdsaybrook@gmail.com

FIND US on Facebook and YouTube (for more info & livestream 10am services)

PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Myra, Lisa, Bryan, Barbara & Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola & family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick & Suzanne Watson, Judy & Clive Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Gianna Porcelli, Jan, Karen, Susan Ogden, Kathleen Lemelin, Mike DeLisa, Patti & Missy Matto, Bella Austin, Cheryl Brown & Marie Richiski..

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger & Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Sarah, Archbishop of Canterbury, Sean, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Bill, Chuck and Ellendale, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, the Grace Church RLM Teaching Garden, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez and his church planting effort, Russ & Heidi Smith in Chile, and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer, we pray for Trinity, New Haven; St. James, New London; St. John's, New Milford; and for those in discernment and preparing for ordination.

The altar flowers today were given in loving memory of Jonathan Buroff

GRACE CHURCH ANNOUNCEMENTS

Grace Church Men's Discipleship:

Meeting in Merrill Hall at Grace Church 8am-10am

NEXT Gathering: Saturday June 20

Once a month from 8am-10am, Pastor Charlie gathers w/the men of Grace Church for fellowship & deeper discipleship in Jesus Christ. The 1st hour we gather for light breakfast & fellowship to get to know each other. In the 2nd hour we delve into whatever book/video series we're working on. February 21, we began an 8-week video program on discipleship called *Practicing the Way*. Through the program, we hope to strengthen our walk with Jesus, grow in the grace & knowledge of God, and support one another as brothers in Christ. For more info contact Pastor Charlie at gracechurchrector@gmail.com.

Men's Bible Study is meeting via ZOOM now.

For more information you can email Charley Bates: charley.bates@yahoo.com or go to our website: <https://www.graceoldsaybrook.org/mens-bible-study>. Currently the men are studying Exodus.

The Women of Grace (WOG) will begin a new video study entitled "The Parables of Jesus" Friday, May 8th. In this 6-week video Bible Study, the lecture each week is done by a different Biblical expert. Each week is a stand-alone session so you can attend one or all of them. All Grace Church women are welcome. We meet at 10:00 a.m. Friday mornings in the Hudson Room at Grace. No personal invitations are necessary. We are hoping to have some new members join us for lively conversation, prayer and most importantly sharing the importance of having Jesus as our guide in the modern world. <https://www.graceoldsaybrook.org/womens-bible-study>.

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild" in memory or in celebration of loved ones. For more info contact Betty Saldin at bettysaldin@gmail.com.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods they are in need of most you can go to their website <https://www.shorelinesoupkitchens.org>. In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Grief Share Program

Monday evenings From March 16th – Monday, June 8th

5pm – 6:30pm in the Hudson Room at Grace Church

Grace Church is hosting another 13-week cycle of the GriefShare support group. For those unfamiliar w/GriefShare, it is a program which offers help & encouragement after the death of a loved one. Participants will find understanding, guidance, relief & a safe place to navigate the challenges of grief. If you have suffered a loss please consider joining us at any meeting; you don't have to be there from the beginning. For more info, contact Jeannette: gracegriefshare@gmail.com, or call the Church Office: **860-388-0895**.

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley & Penny Coleman). Use your directory or call the church office for contact info. Please briefly tell them your request. The Prayer Line will take it from there. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests from **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

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“To Know Jesus...and To Make Him Known”

Welcome to Grace Episcopal Church in Old Saybrook

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

RECTOR E-Mail: gracechurchrector@gmail.com

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