

Sixth Sunday after Pentecost

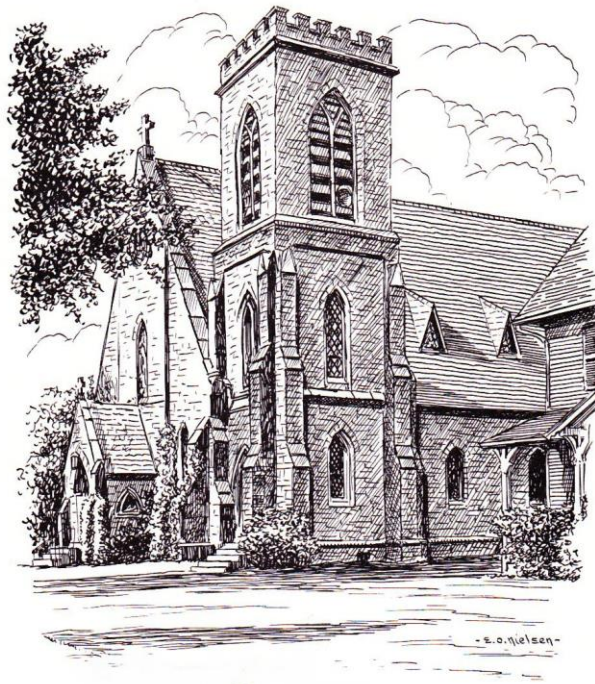
July 5th, 2026 10:00am

Grace Episcopal Church

Old Saybrook, CT

Online Service

Facebook/YouTube



PRELUDE What A Friend We Have In Jesus + Great Is Thy Faithfulness
*by: Joseph Scriven, Charles C. Converse / Thomas Obediah Chisholm,
William Marion Runyan; arr. Bethany Hamill*

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN #657 LOVE DIVINE, ALL LOVES EXCELLING

Love divine, all loves excelling, joy of heaven, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be;
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heaven we take our place,
Till we cast our crowns before thee, lost in wonder, love, and praise.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymn #S-280

by: Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY:

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of* GOD

THE LESSONS

THE FIRST READING

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 145:8-15

The congregation remains seated

The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

The Lord is loving to everyone *
and his compassion is over all his works.

All your works praise you, O Lord, *
and your faithful servants bless you.

They make known the glory of your kingdom *
and speak of your power;

That the peoples may know of your power *
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

The Lord is faithful in all his words *
and merciful in all his deeds.

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

THE EPISTLE:

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

YOU ARE MY ALL IN ALL

by: Dennis Jernigan

You are my strength when I am weak. You are the treasure that I seek.

You are my all in all.

Seeking You as a precious jewel, Lord, to give up I'd be a fool.

You are my all in all.

Chorus: Jesus, Lamb of God, worthy is Your Name!

Jesus, Lamb of God, worthy is Your name!

Taking my sin, my cross, my shame, Rising again I bless Your name;

You are my all in all.

When I fall down, You pick me up; When I am dry, You fill my cup;

You are my all in all. (Chorus 2x)

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THE GOSPEL

Matthew 11:16-19, 25-30

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

 'We played the flute for you, and you did not dance;
 we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev Charlie Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world; for an end to racism; and for peace in Ukraine and Russia and all other areas where war and hostilities are occurring.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble. Please add your own petitions either out loud or in silence. (Pause). We pray for those in need.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died, especially Thomas L. Solo, for whom the altar flowers were given add your own petitions either out loud or in silence. (Pause) Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

COME TO ME, O WEARY TRAVELER

by: Sylvia Dunstan, William P. Rowan

Come to Me, O weary traveler; come to Me with your distress;
come to Me, you heavy burdened; come to Me and find your rest.

Do not fear, My yoke is easy; do not fear, My burden's light;
do not fear that path before you; do not run from Me in fright.

Take My yoke and leave your troubles; take My yoke and come with me.
Take My yoke, I am beside you; take and learn humility.

Rest in Me, O weary traveler; rest in Me and do not fear.
Rest in Me, My heart is gentle; rest and cast away your care.

THE OFFERTORY PROCESSION *The People stand and sing*

Doxology, Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting

life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HOLY HOLY HOLY IS THE LORD OF HOSTS

by: Nolene Prince

**Holy, holy, holy is the Lord of hosts. Holy, holy, holy is the Lord of hosts.
The whole earth is full of His glory, the whole earth is full of His glory,
the whole earth is full of His glory, Holy is the Lord.**

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

SANCTUARY

by: John W. Thompson, Randy Scruggs

**Lord, prepare me to be a sanctuary, pure and holy, tried and true;
With thanksgiving, I'll be a living sanctuary for You.**

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AS THE DEER

by: Martin Nystrom

**As the deer panteth for the water, so my soul longeth after You.
You alone are my heart's desire and I long to worship You.**

Chorus: **You alone are my strength, my shield; To You alone may my spirit yield.
You alone are my heart's desire, and I long to worship You.**

**You're my friend and You are my brother, even though You are a King.
I love You more than any other, so much more than anything. (*Chorus*)**

I want You more than gold or silver, only You can satisfy.
You alone are the real joy-giver and the apple of my eye. *(Chorus)*

You alone are my heart's desire and I long to worship You.

CCLI #1431, License #338180

WHAT A FRIEND WE HAVE IN JESUS

by: Joseph Scriven, Charles C. Converse

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
Oh, what peace we often forfeit; oh, what needless pain we bear –
all because we do not carry everything to God in prayer.

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged – take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness – take it to the Lord in prayer.

Are we weak and heavy laden, cumbered with a load of care?
Precious Savior, still our refuge – take it to the Lord in prayer.
Do your friends despise, forsake you? Take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a solace there.

POST COMMUNION HYMN:

HYMN #719

O BEAUTIFUL FOR SPACIOUS SKIES

O beautiful for spacious skies, for amber waves of grain,
for purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

O beautiful for heroes proved in liberating strife,
who more than self their country loved, and mercy more than life!
America! America! God mend thine every flaw,
confirm thy soul in self-control, thy liberty in law.

O beautiful for patriot dream that sees beyond the years
thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee,
and crown thy good with brotherhood from sea to shining sea.

PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN #482 LORD OF ALL HOPEFULNESS, LORD OF ALL JOY

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

You Are My All In All

by: Dennis Jernigan; arr. Bethany Hamill

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OUR PARTICIPANTS TODAY

PREACHER/CELEBRANT:	The Very Rev. Charlie Hamill	8 & 10 am
MUSIC DIRECTOR:	Bethany Hamill	10 am
EUCCHARISTIC MINISTERS:	Elizabeth Davey	8 am
	Julie Peace	10 am
LECTOR:	Barbara Zakhar	10 am
USHERS:	Keith Coughlin, Peter Knox	8 am
	Bill Passera, Fred Kmietek	10 am
NURSERY:	NO NURSERY	10 am
CAMERA TECH TEAM:	Sue Board	10 am
COFFEE HOUR TEAM:	Hospitality	10 am
ALTAR GUILD:	Betty Salldin	

GRACE CHURCH STAFF

Rector: The Very Rev. Charlie Hamill
Priest Associate: The Rev. Dr. Charles "Chuck" Hoffman
Priest Associate: The Rev. Canon Dr. Ellendale Hoffman
Priest Associate: The Rev. Dr. William "Bill" Veinot
Music Director: Bethany Hamill
Parish Administrator: Kate McKinney
Sexton: Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden: Jason Howey
Junior Warden: Matt Stosse
Treasurer: David Condren
Clerk: Julie Peace
Vestry Members: Sue Board, Ryan Earley, Tom Fuller,
Michelle Kapp, Peter Knox, Mary Matthews

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OFFICE E-Mail: gracechurcholdsaybrook@gmail.com
FIND US on Facebook and YouTube (for more info & livestream 10am services)

THIS WEEK AT GRACE CHURCH: July 5th – July 12th

Today	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
Tuesday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12:00-1pm	Shoreline Soup Kitchens Community Lunch (Merrill Hall)
Thursday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
Friday		
Saturday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Myra, Lisa, Bryan, Barbara & Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola & family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick & Suzanne Watson, Judy & Clive Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Gianna Porcelli, Jan, Karen, Susan Ogden, Kathleen Lemelin, Mike DeLisa, Patti & Missy Matto, Jennifer Baker and Cazden

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger & Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Sarah, Archbishop of Canterbury, Michael, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Ellen and Bill, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; and for all deacons & the Archdeacons' Council, the Province School for Deacons.

GRACE CHURCH ANNOUNCEMENTS

Have you seen the Grace Church Newsletter that is emailed out each month? If not, would you like to?!

Once a month, Grace Church sends an emailed Newsletter to the parish/friends of Grace Church with updates about activities, services, ministries, meetings and more. If you'd like to receive the Newsletter, please feel free to email Kate McKinney at gracechurchdigital@gmail.com or gracechurcholdsaybrook@gmail.com, or you can talk to Pastor Charlie on Sundays to request your email address be added to the Newsletter list.

Grace Church Summer Coffee Hours 2026

Welcome Summer and a big Thank You to all 9 teams who have provided such lovely coffee hours this year. For their commitment to this ministry, they are getting the summer off! In their place there will be a simple "Lemonade and Treats" from July 5th into September. We're inviting everyone to gather (outside or in the hall) and enjoy the fellowship that is such an important part of this church family. While the church is prepared to offer beverages and a treat (muffins, cookies, etc.) we would be happy to have any parishioners who would like to provide the treat to celebrate a birthday, anniversary, or "just because."

Sign up on the bulletin board sheet outside Merrill Hall. If you have any questions or suggestions, please speak to, text, or call **JoAnn at 860-961-9832**.

Men's Bible Study is meeting via ZOOM now.

For more information you can email Charley Bates: charley.bates@yahoo.com or go to our website: <https://www.graceoldsaybrook.org/mens-bible-study>. Currently the men are studying Exodus.

The Women of Grace (WOG) will be taking the summer off. They will be returning again in September. For more info you can go to our website: <https://www.graceoldsaybrook.org/womens-bible-study>.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods, they are in need of most you can go to their website <https://www.shorelinesoupkitchens.org>. In addition, you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory or in celebration of loved ones. For more information, please contact Betty Salldin at bettrysalldin@gmail.com.

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley & Penny Coleman). Use your directory or call the church office for contact info. Please briefly tell them your request. The Prayer Line will take it from there. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests from **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Grace Episcopal Church in Old Saybrook

We are a community of faith, rooted in Jesus Christ and led by the Holy Spirit, following God's call to feed the hungry in both body and spirit.

Our intention is to know Jesus and to make Him known.

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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