

5th Sunday after the Epiphany

Grace Episcopal Church

Old Saybrook, CT

February 8, 2026 10:00am

Online Service

Facebook/YouTube



PRELUDE:

Turn Your Eyes Upon Jesus (We Turn)
by: Aaron Shust, Paul Baloché, Helen H. Lemmel; arr. Bethany Hamill
CCLI #7067212, License #338180

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN #419

LORD OF ALL BEING, THRONED AFAR

Lord of all being, throned afar, thy glory flames from sun and star;
center and soul of every sphere, yet to each loving heart how near!

Sun of our life, thy quickening ray sheds on our path the glow of day;
star of our hope, thy softened light cheers the long watches of the night.

Lord of all life, below, above, whose light is truth, whose warmth is love,
before thy ever-blazing throne we ask no luster of our own.

Grant us thy truth to make us free, and kindling hearts that burn for thee,
till all thy living altars claim one holy light, one heavenly flame.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn #S-236, Canticle 13

Setting: John Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you forever. (Glory to you!).**

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

Isaiah 58:1-9:12

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
'Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
'Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
'The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

After the reading, the Lay Reader says

'The Word of the Lord.

People **Thanks be to God.**

Psalm 112:1-10

Hallelujah!

Happy are they who fear the Lord *

and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE EPISTLE:

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Chris].

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

HOW HIGH AND HOW WIDE (HOW GREAT IS YOUR LOVE)

by: Mark Altrogge

**No eye has seen, and no ear has heard
and no mind has ever conceived
the glorious things that you have prepared
for everyone who has believed.
You brought us near and you called us your own
and made us joint heirs with your Son.**

Chorus: **How high and how wide, how deep and how long,
how sweet and how strong is your love.
How lavish your grace, how faithful your ways,
how great is your love, O Lord.**

**Objects of mercy who should have known wrath
were filled with unspeakable joy.
Riches of wisdom, unsearchable wealth and
the wonders of knowing your voice.
You are our treasure and our great reward,
our hope and our glorious King!**

(Chorus)

How great is your love, O Lord!

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THE GOSPEL

Matthew 5:13-20

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Charlie Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the* PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us
pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all
peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city Old Saybrook, for every city and community, and for those who live in them, let us pray
to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray
to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Francis Noble Millet, Jr., for whom the altar flowers were given, let us pray to the Lord.

Lord, have mercy

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

Silence. The Celebrant adds a concluding Collect

The Celebrant says Let us confess our sins against God and our neighbor....

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

OFFERTORY

BE THOU MY VISION

by: Eleanor H. Hull, Slane; arr. Richard Shephard

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art.
Thou my best thought by day or by night,
waking or sleeping, thy presence, my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou and thou only, first in my heart,
great God of heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heav'n's joys, O heav'n's bright Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

THE HOLY COMMUNION

THE OFFERTORY PROCESSION

The People stand and sing

DOXOLOGY

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

*by: Isaac Watts, William Keathe, Thomas Ken, John Hatton,
George Coles, Roberta Martin*

**Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B (BCP pg. 367)

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

HYMN #S-130

by: Franz Peter Schubert, arr. Richard Proulx

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command O Father:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING *of the* BREAD

<i>Celebrant</i>	Alleluia, Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast, Alleluia.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

HERE I AM TO WORSHIP

by: Tim Hughes

Light of the world, You stepped down into darkness, opened my eyes, let me see.
Beauty that made this heart adore You, hope of a life spent with You.

Chorus: So, here I am to worship, here I am to bow down,
here I am to say that You're my God.
You're altogether lovely, altogether worthy, altogether wonderful to me.

King of all days, oh so highly exalted, glorious in heaven above.
Humbly You came to the earth You created, all for love's sake became poor. (*Chorus*)

And I'll never know how much it cost to see my sin upon that cross. (2x)
(*Chorus 2x*)

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HYMN TURN YOUR EYES UPON JESUS (WE TURN)

by: Helen H. Lemmel, Paul Baloche, Aaron Shust

O soul, my soul, are you weary and troubled?
No night, so dark, that our eyes cannot see.
There's light, so bright, as we look to our Savior;
life more abundant and free, life more abundant and free.

Chorus: Turn your eyes upon Jesus, look full in His wonderful face
and the things of earth will grow strangely dim
in the light of His glory and grace.

God, our God, You are with us in darkness;
Your Word, Your light, is leading us on.
Our hearts can hear You, Heavenly Father,
calling us all to Your Son, calling us all to Your Son. (*Chorus 2x*)

In the light of His glory and grace.

We turn our eyes to You, beholding all Your beauty, You are holy. (4x)
(Chorus)

**In the light of His glory and grace. In the light of His glory and grace.
We turn our eyes to You, we turn our eyes to You.**

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PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

CLOSING HYMN

HYMN #381 THY STRONG WORD DID CLEAVE THE DARKNESS

**Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee, while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!**

Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-giving breath:

Alleluia, alleluia! Praise to thee who light dost send!

Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous; bright with thine own holiness,
glorious now, we press toward glory, and our lives our hopes confess:

Alleluia, alleluia! Praise to thee who light dost send!

Alleluia, alleluia! Alleluia without end!

God the Father, Light-Creator, to thee laud and honor be;
to thee, Light of Light begotten, praise be sung eternally;

Holy Spirit, Light-Revealer, glory, glory be to thee;
mortals, angels, now and ever praise the Holy Trinity.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People

Thanks be to God, Alleluia, Alleluia.

POSTLUDE:

Beautiful One

by: Tim Hughes; arr. Bethany Hamill

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PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Kate, Myra, Lisa, Bryan, Barbara and Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola and family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick Watson, Judy Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Daniella, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Chuck Hoffman, Gianna Porcelli, Gabby, Donell, Jacob, Jan, Lee, Jennifer Jaramillo, Karen, Christine, Susan Ogden, Kathleen Lemelin, Chuck MacBeth, Gunlog Millet & Mike DeLisa.

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger and Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Justin, Archbishop of Canterbury, Sean, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Bill, Chuck and Ellendale, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez and his church planting effort, Russ & Heidi Smith in Chile, and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; and for parishes in transition, transition teams & interim clergy.

THIS WEEK AT GRACE CHURCH: February 8th — February 15th

Today	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	9:15 am	Choir Rehearsal (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
	2:00 pm	Men's Bible Study (ZOOM)
	7:00 pm	Con Brio Choral Rehearsal (Merrill Hall)
Tuesday	10:00 am	Women's Bible Study (Hudson Room)
	5:00 pm	SSKP Board & Annual Meeting Meeting (Merrill Hall)
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12 noon	Shoreline Soup Kitchen Community Lunch (Merrill Hall)
	6:30 pm	Choir Practice (Sanctuary)
Thursday		
Friday	10:00 am	Women of Grace (WOG) Bible Study (Hudson Room)
Saturday		
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	9:15 am	Choir Rehearsal (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

UPCOMING SPECIAL DATES

Ash Wednesday February 18th

Service of Holy Communion and Imposition of Ashes

12 Noon & 7pm

OUR PARTICIPANTS TODAY

CELEBRANT/PREACHER:	The Very Rev. Charlie Hamill	8 & 10 am
MUSIC DIRECTOR:	Bethany Hamill	10 am
CHOIR:	Joe & Jeannette Barone, Jenn & Bill Benway, JoAnn Eaccarino, Meredith Hall, Dick Mason, Bob Mulvihill, Bill Passera, Bill Peace	
EUCCHARISTIC MINISTER:	John Klages	8 am
	Jason Howey	10 am
LECTOR:	Michelle Kapp	10 am
USHERS:	Keith Coiughlin, Peter Knox	8 am
	Steve & Gretchen North	10 am
NURSERY:	Angel McDonough, Mary Matthewes	10 am
CAMERA TECH TEAM:	Lanny Kapp	10 am
COFFEE HOUR TEAM:	Fred & Karen Kmietek	10 am
ALTAR GUILD:	Penny Coleman, Betty Salldin	

GRACE CHURCH STAFF

Rector, The Very Rev. Charlie Hamill
Priest Associate, The Rev. Dr. Charles "Chuck" Hoffman
Priest Associate, The Rev. Canon Dr. Ellendale Hoffman
Priest Associate, The Rev. Dr. William "Bill" Veinot
Music Director, Bethany Hamill
Parish Administrator, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Jason Howey
Junior Warden, Skip Fiorelli
Treasurer, David Condren
Clerk, Julie Peace
Vestry Members: Sue Board
Peter Knox, Heather Masse
Mary Matthews, Bob Mulvihill

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OFFICE E-Mail: gracechurcholdsaybrook@gmail.com

FIND US on Facebook and YouTube (for more info & livestream 10am services)

GRACE CHURCH ANNOUNCEMENTS

Men's Bible Study is meeting via ZOOM beginning in January.

For more information on this Men's Bible Study please feel free to email Charley Bates at charley.bates@yahoo.com or you can go to our website:

<https://www.graceoldsaybrook.org/mens-bible-study>

Currently the men are studying Exodus.

Grace Church Men's Discipleship:

Meeting in Merrill Hall at Grace Church 8am-10am

NEXT Gathering: Saturday February 21

Once a month from 8am-10am Pastor Charlie gathers with the men of Grace Church looking for fellowship and deeper discipleship in Jesus Christ. The first hour we gather for light breakfast and fellowship to get to know each other. During the second hour we delve into some Scripture and readings from various Christian spiritual classics. Currently we are reading Thomas Merton's *No Man is an Island*. Through the readings and asking questions, we are hoping to strengthen our walk with Jesus, grow in the grace and knowledge of God, and learn to support one another as brothers in Christ. For more info contact Pastor Charlie at gracechurchrector@gmail.com.

The Women of Grace (WOG) Bible Study are starting a 12-week study by Douglas O'Donnell on Psalms **Friday mornings at 10am** in Grace Church's Hudson Room.

For more information you can check our website:

<https://www.graceoldsaybrook.org/womens-bible-study>

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild" in memory or in celebration of loved ones. For more information ease contact Betty Salldin at bettrysalldin@gmail.com.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods they are in need of most you can go to their website at <https://www.shorelinesoupkitchens.org>. In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Penny Coleman). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

“To Know Jesus...and To Make Him Known”

Welcome to Grace Episcopal Church in Old Saybrook

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube), and we offer a Healing Service with Holy Communion and Laying on of Hands and Anointing on the First Wednesday of each month at 10am in the sanctuary. Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions, feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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