

Fifth Sunday after Pentecost

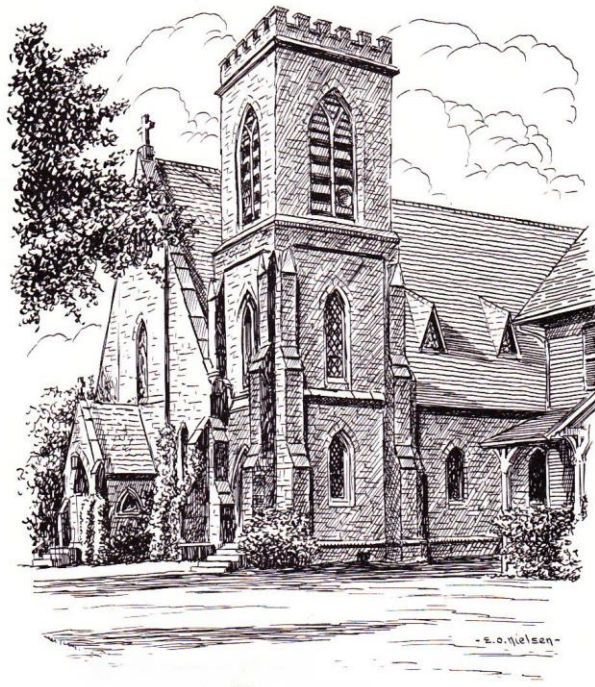
June 28, 2026 10:00am

Grace Episcopal Church

Old Saybrook, CT

Online Service

Facebook/YouTube



PRELUDE

I Will Sing

*by: Leslie Jordan, Sandra McCracken; arr. Bethany Hamill
CCLI #7150643, License #338180*

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

GRACIOUS SPIRIT, GIVE YOUR SERVANTS

by: Carl P. Daw Jr., Abbot's Leigh, Cyril Vincent Taylor

Gracious Spirit, give your servants joy to set sin's captives free,
Hope to heal the broken-hearted, peace to share love's liberty.
Through us bring your balm of gladness to the wounded and oppressed;
Help us claim and show God's favor as a people called and blessed.

Word made flesh, who gave up glory to become our great high priest,
Taking on our human nature to redeem the last and least:
Let your courage and compassion shape and guide our ministries;
As our Savior and our Shepherd, lead us to the truth that frees.

Loving God, who birthed creation from the nothingness of space,
Kindling life where all was empty, turning chaos into grace:
When we feel confused and fruitless, dawn upon our restless night;
Give us faith's imagination, hope's renewing, love's delight.

Triune God, eternal Being, never ending, unbegun,
Boundless grace and perfect justice, righteous and forgiving One:
So enfold us in your mercy that our wills and yours unite;
Through us may the world behold you, find your love, your truth, your light.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymn #S-280

by: Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY:

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of* GOD

THE LESSONS

THE FIRST READING

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 89:1-4,15-18

The congregation remains seated

Your love, O Lord, for ever will I sing; *

from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

"I will establish your line for ever, *
and preserve your throne for all generations."

Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

They rejoice daily in your Name; *
they are jubilant in your righteousness.

For you are the glory of their strength, *
and by your favor our might is exalted.

Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

THE EPISTLE:

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

AMAZING GRACE (MY CHAINS ARE GONE)

by: Chris Tomlin, John Newton, Louie Giglio

**Amazing grace, how sweet the sound, that saved a wretch like me.
I once was lost, but now I'm found, was blind but now I see.**

**'Twas grace that taught my heart to fear, and grace my fears relieved.
How precious did that grace appear the hour I first believed.**

Chorus: **My chains are gone. I've been set free. My God, my Savior has ransomed me.
And like a flood His mercy rains, unending love, amazing grace.**

The Lord has promised good to me, His word my hope secures.
He will my shield and portion be, as long as life endures.
(Chorus 2x)

The earth shall soon dissolve like snow, the sun forbear to shine.
But God, who called me here below, will be forever mine, will be forever mine.
You are forever mine.

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THE GOSPEL

Matthew 10:40-42

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev Charlie Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world; for an end to racism; and for peace in Ukraine and Russia and all other areas where war and hostilities are occurring.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble. Please add your own petitions either out loud or in silence. (Pause). We pray for those in need.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died, especially Charles & Viola Gibilaro, for whom the altar flowers were given add your own petitions either out loud or in silence. (Pause) Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

NO LONGER SLAVES

by: Jonathan David Helser, Brian Johnson, Joel Case

You unravel me with a melody. You surround me with a song
of deliverance from my enemies till all my fears are gone.

I'm no longer a slave to fear; I am a child of God.
I'm no longer a slave to fear; I am a child of God.

From my Mother's womb You have chosen me; Love has called my name.
I've been born again into Your family; Your blood flows through my veins.

You split the sea so I could walk right through it.
My fears were drowned in perfect love.
You rescued me so I could stand and sing; I am a child of God.

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THE OFFERTORY PROCESSION *The People stand and sing*

Doxology, Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting

life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HOLY HOLY HOLY IS THE LORD OF HOSTS

by: Nolene Prince

**Holy, holy, holy is the Lord of hosts. Holy, holy, holy is the Lord of hosts.
The whole earth is full of His glory, the whole earth is full of His glory,
the whole earth is full of His glory, Holy is the Lord.**

CCLI #21538, License #338180.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

YOUR LOVE O LORD

by: Brad Avery, David Carr, Mac Powell, Mark D. Lee, Tai Anderson

**Your love, O Lord, reaches to the heavens. Your faithfulness stretches to the sky.
Your righteousness is like the mighty mountains.
Your justice flows like the ocean's tide.**

**I will lift my voice to worship You, my King.
I will find my strength in the shadow of Your wings.**

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HIS MERCY IS MORE

by: Matt Boswell, Matt Papa

**What love could remember no wrongs we have done?
Omniscient, all knowing, He counts not their sum.
Thrown into a sea without bottom or shore,
our sins, they are many; His mercy is more.**

Chorus: Praise the Lord, His mercy is more.
Stronger than darkness, new ev'ry morn.
Our sins, they are many; His mercy is more.

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins, they are many; His mercy is more. (*Chorus*)

What riches of kindness He lavished on us.
His blood was the payment; His life was the cost.
We stood 'neath a debt we could never afford.
Our sins, they are many; His mercy is more. (*Chorus 2x*)

CCLI #7065053, License #338180

THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE *by: Peter Scholtes*

We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord.
And we pray that all unity may one day be restored.

Chorus: And they'll know we are Christians by our love, by our love,
yes they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand.
And together we'll spread the news that God is in our land. (*Chorus*)

We will work with each other, we will work side by side;
We will work with each other, we will work side by side.
And we'll guard each man's dignity and save each man's pride. (*Chorus*)

All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit, who makes us one. (*Chorus*)

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PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory.

Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

MY SONG FOREVER SHALL RECORD (*Psalm 89*)

Psalter 1912; Winchester New: Hamburg

My song forever shall record the tender mercies of the Lord;
your faithfulness will I proclaim, and every age shall know your name.

I sing of mercies that endure, forever builded firm and sure,
of faithfulness that never dies, established changeless in the skies.

Almighty God, your lofty throne has justice for its cornerstone,
and shining bright before your face are truth and love and boundless grace.

With blessing is the nation crowned whose people know the joyful sound;
they in the light, O Lord, shall live, the light your face and favor give.

All glory until God we yield, who is our constant help and shield;
all praise and honor we will bring to you, the Holy One, our King.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

Forever

by: Chris Tomlin; arr. Bethany Hamill

CCLI #3148428, License #338180

OUR PARTICIPANTS TODAY

PREACHER/CELEBRANT:	The Very Rev. Charlie Hamill	8 & 10 am
MUSIC DIRECTOR:	Bethany Hamill	10 am
EUCCHARISTIC MINISTERS:	Bill Sheahan	8 am
	Dale Schneider	10 am
LECTOR:	Barbara Harms	10 am
USHERS:	Al Buroff, Elizabeth Davey	8 am
	Bill Passera, Elaine Seaforth	10 am
NURSERY:	Betty Jo Stosse, Karen Mulvihill	10 am
CAMERA TECH TEAM:	Matt Stosse	10 am
COFFEE HOUR TEAM:	Scott & Heather Masse	10 am
ALTAR GUILD:	Kathy Bartus, Joan Trzcinski	

GRACE CHURCH STAFF

Rector: The Very Rev. Charlie Hamill
Priest Associate: The Rev. Dr. Charles "Chuck" Hoffman
Priest Associate: The Rev. Canon Dr. Ellendale Hoffman
Priest Associate: The Rev. Dr. William "Bill" Veinot
Music Director: Bethany Hamill
Parish Administrator: Kate McKinney
Sexton: Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden: Jason Howey
Junior Warden: Matt Stosse
Treasurer: David Condren
Clerk: Julie Peace
Vestry Members: Sue Board, Ryan Earley, Tom Fuller,
Michelle Kapp, Peter Knox, Mary Matthews

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860-388-0895/ www.graceoldsaybrook.org
OFFICE E-Mail: gracechurcholdsaybrook@gmail.com
FIND US on Facebook and YouTube (for more info & livestream 10am services)

THIS WEEK AT GRACE CHURCH: June 28th – July 5th

Today	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
Tuesday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12:00-1pm	Shoreline Soup Kitchens Community Lunch (Merrill Hall)
Thursday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
Friday		
Saturday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Myra, Lisa, Bryan, Barbara & Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola & family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick & Suzanne Watson, Judy & Clive Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Gianna Porcelli, Jan, Karen, Susan Ogden, Kathleen Lemelin, Mike DeLisa, Patti & Missy Matto, Bella Austin, Jennifer Baker and Cazden

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger & Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Sarah, Archbishop of Canterbury, Michael, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Ellen and Bill, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for St. Peter's, Oxford; Christ Church, Oxford; St. John's. Pine Meadow; and for summer chapels in New London, Norfolk & Fenwick; summer & outdoor worship services; Vacation Bible Schools & parish-based summer camp programs.

GRACE CHURCH ANNOUNCEMENTS

Have you seen the Grace Church Newsletter that is emailed out each month? If not, would you like to?!

Once a month, Grace Church sends an emailed Newsletter to the parish and friends of Grace Church with updates on services, ministries, vestry meetings and much more. If you are interested in receiving the Newsletter monthly, please either email Kate McKinney at gracechurcholdsaybrook@gmail.com or talk to Pastor Charlie on Sundays to request your email address be added to the Newsletter email list.

Grace Church Summer Coffee Hours 2026

Welcome Summer and a big Thank You to all 9 teams who have provided such lovely coffee hours this year. For their commitment to this ministry, they are getting the summer off! In their place there will be a simple “Lemonade and Treats” from July 5th into September. We’re inviting everyone to gather (outside or in the hall) and enjoy the fellowship that is such an important part of this church family. While the church is prepared to offer beverages and a treat (muffins, cookies, etc.) we would be happy to have any parishioners who would like to provide the treat to celebrate a birthday, anniversary, or “just because.”

Sign up on the bulletin board sheet outside Merrill Hall. If you have any questions or suggestions, please speak to, text, or call **JoAnn at 860-961-9832**.

Men’s Bible Study is meeting via ZOOM now.

For more information you can email Charley Bates: charley.bates@yahoo.com or go to our website: <https://www.graceoldsaybrook.org/mens-bible-study>. Currently the men are studying Exodus.

The Women of Grace (WOG) will be taking the summer off. They will be returning again in September. For more info you can go to our website: <https://www.graceoldsaybrook.org/womens-bible-study>.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods, they are in need of most you can go to their website <https://www.shorelinesoupkitchens.org>. In addition, you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory or in celebration of loved ones. For more information, please contact Betty Salldin at bettyalldin@gmail.com.

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley & Penny Coleman). Use your directory or call the church office for contact info. Please briefly tell them your request. The Prayer Line will take it from there. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests from **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Grace Episcopal Church in Old Saybrook

We are a community of faith, rooted in Jesus Christ and led by the Holy Spirit, following God's call to feed the hungry in both body and spirit.

Our intention is to know Jesus and to make Him known.

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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