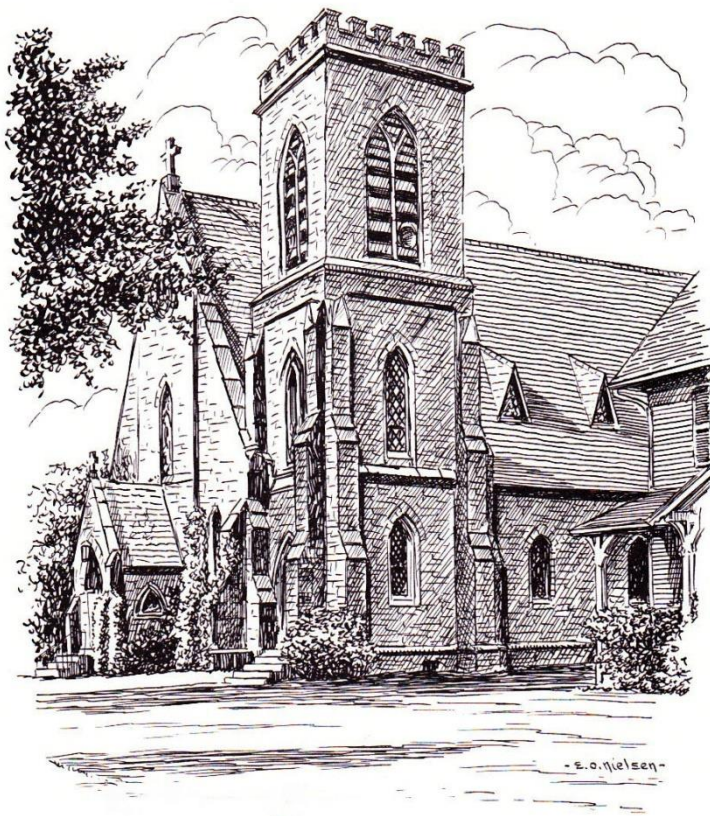


Fourth Sunday of Easter

April 26, 2026 10am

Online Service

Facebook/YouTube



PRELUDE

Shepherd Of My Soul
by: Martin Nystrom; arr. Bethany Hamill
CCLI #24054, License #338180

THE ENTRANCE RITE (pg. 355, BCP)

ENTRANCE HYMN

HYMN #391 BEFORE THE LORD'S ETERNAL THRONE

**Before the Lord's eternal throne, ye nations, bow with sacred joy;
know that the Lord is God alone; he can create, and he destroy.**

**His sovereign power without our aid formed us of clay and gave us breath;
and when like wandering sheep we strayed, he saved us from the power of death.**

**We are his people, we his care, our souls, and all our mortal frame:
what lasting honors shall we rear, almighty Maker, to thy Name?**

**We'll crowd thy gates with thankful songs, high as the heaven our voices raise;
and earth, with her ten thousand tongues, shall fill thy courts with sounding praise.**

**Wide as the world is thy command, vast as eternity thy love;
firm as a rock thy truth must stand, when rolling years shall cease to move.**

The people standing, the Celebrant says

Alleluia. Christ is Risen.

People **The Lord is Risen indeed. Alleluia.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S-278

by: William Mathias

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 23

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE EPISTLE:

I Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

SHEPHERD OF MY SOUL

by: Martin Nystrom

Chorus: **Shepherd of my soul, I give You full control;
Wherever You may lead I will follow.**

**I have made the choice to listen for Your voice,
wherever You may lead I will go.**

(Chorus)

Verse: **Be it in a quiet pasture or by a gentle stream,
the Shepherd of my soul is by my side.
Should I face a mighty mountain or a valley dark and deep,
the Shepherd of my soul will be my guide.**

(Chorus)

(Verse)

(Chorus)

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THE GOSPEL

John 10:1-10

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. William "Bill" Veinot

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world; for an end to racism; and for peace in Ukraine and Russia and the Holy Land, and all other areas where war and hostilities are occurring.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble. Please add your own petitions either out loud or in silence. (Pause). We pray for those in need.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died, especially Lea Schneider, for whom the altar flowers were given...add your own petitions either out loud or in silence. (Pause) Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

OFFERTORY

GOD THE SPIRIT, GUIDE THE GUARDIAN

by: Carl P. Daw, Jr.; Church United: Alfred V. Fedak

God the Spirit, guide the guardian, windsped flame and hovering dove,
breath of life and voice of prophets, sign of blessing, power of love:

give to those who lead your people fresh anointing of your grace;
send them forth as bold apostles to your Church in every place.

Christ our Savior, Sovereign, Shepherd, Word made flesh, Love crucified,
teacher, healer, suffering Servant, friend of sinners, foe of pride:
in your tending may all pastors learn and live a shepherd's care;
grant them courage and compassion shown through word and deed and prayer.

Great Creator, Life bestower, Truth beyond all thought's recall,
fount of wisdom, womb of mercy, giving and forgiving all:
as you know our strength and weakness, so may those the Church exalts
oversee her life steadfastly yet not overlook her faults.

Triune God, mysterious Being, undivided and diverse,
deeper than our minds can fathom, greater than our creeds rehearse:
help us in our varied callings your full image to proclaim,
that our ministries uniting may give glory to your Name.

THE OFFERTORY PROCESSION *The People stand and sing*

HYMN #380, vs. 3 Praise God From Whom All Blessings Flow
by: Thomas Ken, Lasst uns erfreuen

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
Alleluia, alleluia!**
**Praise him above, ye heavenly host: praise Father, Son and Holy Ghost.
Alleluia, alleluia! Alleluia, alleluia! Alleluia!**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

HOLY HOLY HOLY LORD

by: Peter Scholtes

**Holy, holy, holy Lord, God of pow'r and might.
Heaven and earth are filled with Your glory.
Holy, holy, holy Lord, God of pow'r and might.
Blessed is He who comes in the name of the Lord.
Hosanna, hosanna, in the highest.
Hosanna, hosanna, in the highest.**

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

HYMN #334

PRAISE THE LORD, RISE UP REJOICING

**Praise the Lord, rise up rejoicing,
worship, thanks, devotion voicing; glory be to God on high!**

Christ, your cross and passion sharing,
by this Eucharist declaring yours the final victory.

Scattered flock, one shepherd sharing,
lost and lonely, one voice hearing, ears attentive to your word;
by your Blood new life receiving,
in your Body, firm believing, we are yours, and you the Lord.

Sins forgiven, wrong forgiving,
we go forth alert and living in your Spirit, strong and free.
Partners in your new creation,
seeking peace in every nation, may we faithful followers be.

KNOWING YOU

by: Graham Kendrick

All I once held dear, built my life upon,
all this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this.

Chorus: Knowing You, Jesus, knowing You, there is no greater thing.
You're my all, You're the best, You're my joy, my righteousness,
and I love You, Lord.

Now my heart's desire is to know You more,
to be found in You, and known as Yours,
To possess by faith what I could not earn;
All surpassing gift of righteousness. (*Chorus*)

Oh to know the power of Your risen life,
and to know You in Your sufferings,
To become like You in Your death, my Lord;
So with You to live, and never die. (*Chorus*)

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O CHRISTE DOMINE JESU (O CHRIST, LORD JESUS)

by: Taizé Community; Psalm 23

**Refrain: O Christe Domine Jesu, O Christe Domine Jesu!
O Christe Domine Jesu, O Christe Domine Jesu!**

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me to revive my drooping spirit.
He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.

(Refrain)

You are there with your rod and staff; with these you give me comfort.
You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell forever and ever.

(Refrain)

PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN #708

SAVIOR, LIKE A SHEPHERD LEAD US

Savior, like a shepherd lead us; much we need thy tender care;
In thy pleasant pastures feed us; for our use thy folds prepare.
Blessed Jesus! Blessed Jesus! Thou hast bought us, thine we are.

Early let us seek thy favor, early let us learn thy will;
Do thou, Lord, our only Savior, with thy love our bosoms fill.
Blessed Jesus! Blessed Jesus! Thou hast loved us: love us still.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

Agnus Dei

by: Michael W. Smith; arr. Bethany Hamill

CCLI #626713, License #338180

PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Kate, Myra, Lisa, Bryan, Barbara and Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola and family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick & Suzanne Watson, Judy and Clive Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Gianna Porcelli, Jan, Lee, Jennifer Jaramillo, Karen, Christine, Susan Ogden, Kathleen Lemelin, Mike DeLisa, Patti and Missy Matto, Bella Austin, Jim Hinthorn and Marie Richiski..

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger & Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Justin, Archbishop of Canterbury, Sean, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Bill, Chuck and Ellendale, our priests; and for: the Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez & his church planting effort, Russ & Heidi Smith in Chile, and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer, we pray for St. Andrew's, Milford; St. Peter's, Mystic; St. Michael's, Naugatuck; and for parishes in transition, transition teams & interim clergy.

THIS WEEK AT GRACE CHURCH: April 26th — May 3rd

Today	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	9:15 am	Choir Rehearsal (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
	2:00 pm	Men's Bible Study (ZOOM)
	5:00 pm	GriefShare (Hudson Room)
Tuesday	10:00 am	Women's Bible Study (Hudson Room)
	7:00 pm	Vestry Meeting (Hudson Room)
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12 noon	Shoreline Soup Kitchen Community Lunch (Merrill Hall)
	6:30 pm	Choir Rehearsal (Sanctuary)
Thursday		
Friday	10:00 am	Women of Grace (Hudson Room)
Saturday		
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	9:15 am	Choir Rehearsal (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

GRACE CHURCH ANNOUNCEMENTS

Grace Church Men's Discipleship:

Meeting in Merrill Hall at Grace Church 8am-10am

NEXT Gathering: Saturday May 16

Once a month from 8am-10am Pastor Charlie gathers with the men of Grace Church looking for fellowship and deeper discipleship in Jesus Christ. The first hour we gather for light breakfast and fellowship to get to know each other. During the second hour we delve into whatever book or video series we are working on.

February 21, we began a new 8-week video program called Practicing the Way, a series on discipleship. Through the program, we are hoping to strengthen our walk with Jesus, grow in the grace and knowledge of God, and learn to support one another as brothers in Christ. For more info contact Pastor Charlie at gracechurchrector@gmail.com.

Men's Bible Study is meeting via ZOOM beginning in January.

For more information on this Men's Bible Study please feel free to email Charley Bates at charley.bates@yahoo.com or you can go to our website:

<https://www.graceoldsaybrook.org/mens-bible-study>

Currently the men are studying Exodus.

The Women of Grace (WOG) Bible Study are reading through a 12-week study by Douglas O'Donnell on Psalms **Friday mornings at 10am** in Grace Church's Hudson Room. For more information you can check our website:

<https://www.graceoldsaybrook.org/womens-bible-study>

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild" in memory or in celebration of loved ones. For more info contact Betty Salldin at bettysalldin@gmail.com.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods they are in need of most you can go to their website <https://www.shorelinesoupkitchens.org>. In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Grief Share Program

Monday evenings From March 16th – Monday, June 8th

5pm – 6:30pm in the Hudson Room at Grace Church

Grace Church is hosting another 13-week cycle of the GriefShare support group. For those unfamiliar w/GriefShare, it is a program which offers help & encouragement after the death of a loved one. Participants will find understanding, guidance, relief & a safe place to navigate the challenges of grief. If you have suffered a loss please consider joining us at any meeting; you don't have to be there from the beginning. For more info, contact Jeannette: gracegriefshare@gmail.com, or call the Church Office: **860-388-0895**.

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley & Penny Coleman). Use your directory or call the church office for contact info. Please briefly tell them your request. The Prayer Line will take it from there. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests from **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

OUR PARTICIPANTS TODAY

CELEBRANT:	The Very Rev. Charlie Hamill	8 &10 am
PREACHER:	The Rev. Dr. William “Bill” Veinot	8 & 10am
MUSIC DIRECTOR:	Bethany Hamill	10 am
CHOIR:	Joe & Jeannette Barone, JoAnn Eaccarino, Meredith Hall, Bob Mulvihill, Bill Peace Bill Passera	
EUCCHARISTIC MINISTER:	Bill Sheahan	8 am
	Matt Stosse	10 am
LECTOR:	Tom Fuller	10 am
USHERS:	Keith Coughlin, Elizabeth Davey	8 am
	Fred Kmietek, Bill Passera	10 am
NURSERY:	Mary Matthews, Karen Mulvihill	10 am
CAMERA TECH TEAM:	Steve North	10 am
COFFEE HOUR TEAM:	JoAnn Eaccarino, Cherie Suhie	10 am
ALTAR GUILD:	Cathy Auger, Joan Trzcinski	

GRACE CHURCH STAFF

Rector: The Very Rev. Charlie Hamill
Priest Associate: The Rev. Dr. Charles “Chuck” Hoffman
Priest Associate: The Rev. Canon Dr. Ellendale Hoffman
Priest Associate: The Rev. Dr. William “Bill” Veinot
Music Director: Bethany Hamill
Parish Administrator: Kate McKinney
Sexton: Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden: Jason Howey
Junior Warden: Matt Stosse
Treasurer: David Condren
Clerk: Julie Peace
Vestry Members: Sue Board, Michelle Kapp
Peter Knox, Ryan Earley
Mary Matthews, Tom Fuller

Welcome to Grace Episcopal Church in Old Saybrook

We are a community of faith, rooted in Jesus Christ and led by the Holy Spirit, following God's call to feed the hungry in both body and spirit.

Our intention is to know Jesus and to make Him known.

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube), and we offer a Healing Service with Holy Communion and Laying on of Hands and Anointing on the First Wednesday of each month at 10am in the sanctuary. Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions, feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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