

Fourth Sunday after Pentecost

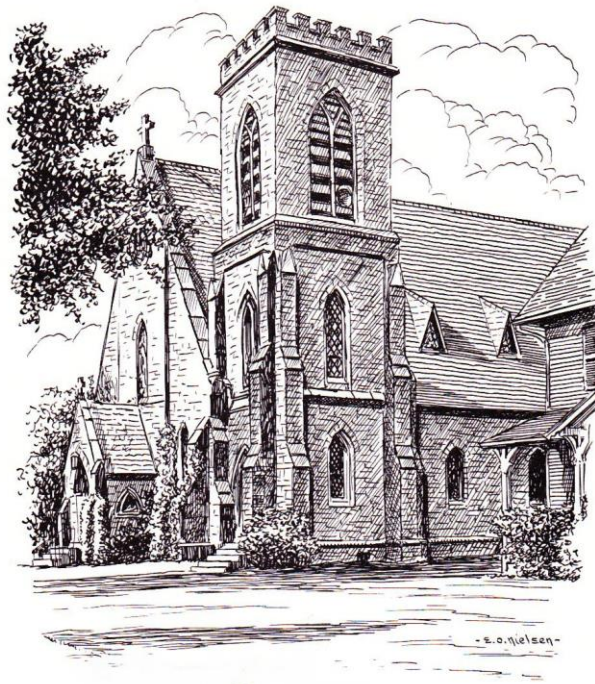
June 21, 2026 10:00am

Grace Episcopal Church

Old Saybrook, CT

Online Service

Facebook/YouTube



PRELUDE

God I Look To You
by: Jenn Johnson, Ian McIntosh; arr. Bethany Hamill
CCLI #5858163, License #338180

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN #537

CHRIST FOR THE WORLD WE SING!

**Christ for the world we sing! The world to Christ we bring with loving zeal;
The poor, and them that mourn, the faint and overborne,
Sinsick and sorrow-worn, whom Christ doth heal.**

**Christ for the world we sing! The world to Christ we bring with fervent prayer;
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.**

**Christ for the world we sing! The world to Christ we bring with one accord;
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.**

**Christ for the world we sing! The world to Christ we bring with joyful song;
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.**

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Hymn #S-280

by: Robert Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God.
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of* GOD

THE LESSONS

THE FIRST READING

Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,

for to you I have committed my cause.
Sing to the Lord;
praise the Lord!
For he has delivered the life of the needy
from the hands of evildoers.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 69: 8-20

The congregation remains seated

Surely, for your sake have I suffered reproach, *
and shame has covered my face.

I have become a stranger to my own kindred, *
an alien to my mother's children.

Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, *
but that was turned to my reproach.

I put on sack-cloth also, *
and became a byword among them.

Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

But as for me, this is my prayer to you, *
at the time you have set, O Lord:

"In your great mercy, O God, *
answer me with your unfailing help.

Save me from the mire; do not let me sink; *
**let me be rescued from those who hate me
and out of the deep waters.**

Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

"Hide not your face from your servant; *
be swift and answer me, for I am in distress.

Draw near to me and redeem me; *
because of my enemies deliver me.

THE EPISTLE:

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

BE THOU MY VISION

by: Eleanor Henrietta Hull, Mary Elizabeth Byrne, Tom Fettke

**Be Thou my vision O Lord of my heart; Naught be all else to me save that Thou art:
Thou my best thought by day or by night, waking or sleeping, Thy presence my light.**

**Be Thou my wisdom and Thou my true Word;
I ever with Thee and Thou with me Lord;
Thou my great Father, I Thy true son, Thou in me dwelling, and I with Thee one.**

**Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always;
Thou and Thou only first in my heart, High King of heaven, my treasure Thou art.**

**High King of heaven my victory won, may I reach heaven's joys, bright heaven's sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.
Still be my vision, O Ruler of all!**

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THE GOSPEL

Matthew 10:24-39

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Very Rev Charlie Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world; for an end to racism; and for peace in Ukraine and Russia and all other areas where war and hostilities are occurring.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble. Please add your own petitions either out loud or in silence. (Pause). We pray for those in need.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died, especially Alice & Clyde Auger Sr., and Laurie Auger for whom the altar flowers were given add your own petitions either out loud or in silence. (Pause)
Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM

WHO AM I

by: Mark Hall

Who am I, that the Lord of all the earth would care to know my name,
would care to feel my hurt?
Who am I, that the Bright and Morning Star would choose to light the way
for my ever wand'ring heart?

Not because of who I am, but because of what You've done.
Not because of what I've done, but because of who You are.

I am a flower quickly fading, here today and gone tomorrow;
a wave tossed in the ocean, a vapor in the wind.
Still You hear me when I'm calling. Lord, You catch me when I'm falling.
And You've told me who I am: I am Yours.

Who am I, that the eyes that see my sin would look on me with love
and watch me rise again?
Who am I, that the voice that calmed the sea would call out through the rain
and calm the storm in me?

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THE OFFERTORY PROCESSION *The People stand and sing*

Doxology, Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HOLY HOLY HOLY IS THE LORD OF HOSTS

by: Nolene Prince

**Holy, holy, holy is the Lord of hosts. Holy, holy, holy is the Lord of hosts.
The whole earth is full of His glory, the whole earth is full of His glory,
the whole earth is full of His glory, Holy is the Lord.**

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The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**
And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONGS

FAITHFUL ONE

by: Brian Doerksen

Verse: **Faithful One, so unchanging; Ageless One, You're my Rock of peace;
Lord of all, I depend on You;
I call out to You again and again; I call out to You again and again.**

Chorus: **You are my Rock in times of trouble; You lift me up when I fall down;
All through the storm, Your love is the anchor; My hope is in You alone.**

(Verse)
(Chorus 2x)

My hope is in You; My hope is in You; Our hope is in You alone.

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DRAW ME CLOSE

by: Kelly Carpenter

Draw me close to You. Never let me go.
I lay it all down again to hear You say that I'm Your friend.
You are my desire. No one else will do,
'cause nothing else could take Your place to feel the warmth of Your embrace.
Help me find a way. Bring me back to You.

Chorus: You're all I want. You're all I've ever needed.
You're all I want. Help me know You are near.

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STEP BY STEP

by: David (Beaker) Strasser

O God, You are my God, and I will ever praise You.
O God, You are my God, and I will ever praise You.

I will seek You in the morning, and I will learn to walk in Your ways;
And step by step You'll lead me, and I will follow You all of my days.

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PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN #372

PRAISE TO THE LIVING GOD!

Praise to the living God! All prais-ed be his Name
Who was, and is, and is to be, for ay the same.
The one eternal God ere aught that now appears:
The first, the last, beyond all thought his timeless years!

Formless, all lovely forms declare his loveliness;
Holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise,
And everywhere above, below, his will obeys.

His Spirit floweth free, high surging where it will:
In prophet's word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand,
Deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul;
His love shall be our strength and stay while ages roll.
Praise to the living God! All prais-ed be his Name
Who was, and is, and is to be, for ay the same.

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People

Thanks be to God, Alleluia, Alleluia.

POSTLUDE

Surely It Is God Who Saves Me (The First Song Of Isaiah)

by: Carol Wallis, Jack Noble White; arr. Bethany Hamill

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OUR PARTICIPANTS TODAY

PREACHER/CELEBRANT:	The Very Rev. Charlie Hamill	8 & 10 am
MUSIC DIRECTOR:	Bethany Hamill	10 am
EUCCHARISTIC MINISTERS:	John Klages	8 am
	Carly Trask-Kuchta	10 am
LECTOR:	Devin Carney	10 am
USHERS:	Nick & Lynn Iacovelli	8 am
	Tom & Angela Larco	10 am
NURSERY:	Meredith Hall, Karen Mulvihill	10 am
CAMERA TECH TEAM:	Kyle Trask-Kuchta	10 am
COFFEE HOUR TEAM:	Bob & Karen Mulvihill	10 am
ALTAR GUILD:	Cathy Auger, Angela Larco	

GRACE CHURCH STAFF

Rector: The Very Rev. Charlie Hamill
Priest Associate: The Rev. Dr. Charles "Chuck" Hoffman
Priest Associate: The Rev. Canon Dr. Ellendale Hoffman
Priest Associate: The Rev. Dr. William "Bill" Veinot
Music Director: Bethany Hamill
Parish Administrator: Kate McKinney
Sexton: Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden: Jason Howey
Junior Warden: Matt Stosse
Treasurer: David Condren
Clerk: Julie Peace
Vestry Members: Sue Board, Ryan Earley, Tom Fuller,
Michelle Kapp, Peter Knox, Mary Matthews

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FIND US on Facebook and YouTube (for more info & livestream 10am services)

THIS WEEK AT GRACE CHURCH: June 21st – June 28th

Today	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
Tuesday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
	7:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Wednesday	12:00-1pm	Shoreline Soup Kitchens Community Lunch (Merrill Hall)
Thursday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
Friday		
Saturday	9:00 am	Common Good Gardens -- Volunteers in Garden behind church
	12:00 pm	Southeast Regional Clergy Family Picnic
Sunday	8:00 am	Holy Eucharist, Rite I (Sanctuary)
	10:00 am	Holy Eucharist, Rite II (Sanctuary) w/music
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

Office Hours:

Tuesday & Thursday 10:30 am - 2:30 pm

PRAYERS OF THE PEOPLE:

Either during the service or during prayer time at home, please keep the prayers of Grace Church and the people going! Please keep us up to date on names to add and remove.

WE PRAY FOR: Myra, Lisa, Bryan, Barbara & Jon Zakhar, Deidra & George Labelle, Earlene Bell, Aurelia Knox, Sarah, Len Pass, James, Penny, Emily, Mary, Doug Hamill, JJ Evola & family, Jane Hamill, Kathi Jones, Cheryl Dudek, Debra Sticht, Elsie, Alicia Winalski and family, Marilyn, Dean, Barbara Bowie, Dick & Suzanne Watson, Judy & Clive Cowper, Alan, The Benways, Jim Donahue, Carol Wilson, Kate, Coral, Kirsten, Joyce Brinley, Curtis, Annaliese Harms, the Igelbrinks, Carol, Rory, Gianna Porcelli, Jan, Karen, Susan Ogden, Kathleen Lemelin, Mike DeLisa, Patti & Missy Matto, Bella Austin, Jennifer Baker and Cazden

FOR THOSE IN SERVICE OF OUR COUNTRY: Travis Board, Todd Buroff, Adam Randle, Susan Eaccarino, Madeline Sheahan, Matthew Auger & Eve Inglis.

FOR OUR MINISTERS AND MISSIONS: Sarah, Archbishop of Canterbury, Michael, our presiding Bishop; Jeff and Laura, our Bishops; Charlie, Ellen and Bill, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for St. Ann's, Old Lyme; Grace, Old Saybrook; Good Shepherd, Orange; and for Camp Washington: staff, board, counselors & campers.

GRACE CHURCH ANNOUNCEMENTS

Have you seen the Grace Church Newsletter that is emailed out each month? If not, would you like to?!

Once a month, Grace Church sends an emailed Newsletter to the parish and friends of Grace Church with updates on services, ministries, vestry meetings and much more. If you are interested in receiving the Newsletter monthly, please either email Kate McKinney at katmckey@gmail.com or gracechurcholdsaybrook@gmail.com or talk to Pastor Charlie on Sundays to request your email address be added to the Newsletter email list.

Grace Church Summer Coffee Hours 2026

Welcome Summer and a big Thank You to all 9 teams who have provided such lovely coffee hours this year. For their commitment to this ministry, they are getting the summer off! In their place there will be a simple “Lemonade and Treats” from July 5th into September. We’re inviting everyone to gather (outside or in the hall) and enjoy the fellowship that is such an important part of this church family. While the church is prepared to offer beverages and a treat (muffins, cookies, etc.) we would be happy to have any parishioners who would like to provide the treat to celebrate a birthday, anniversary, or “just because.”

Sign up on the bulletin board sheet outside Merrill Hall. If you have any questions or suggestions, please speak to, text, or call **JoAnn at 860-961-9832**.

Men’s Bible Study is meeting via ZOOM now.

For more information you can email Charley Bates: charley.bates@yahoo.com or go to our website: <https://www.graceoldsaybrook.org/mens-bible-study>. Currently the men are studying Exodus.

The Women of Grace (WOG) will be taking the summer off. They will be returning again in September. For more info you can go to our website: <https://www.graceoldsaybrook.org/womens-bible-study>.

Feeding the hungry one donation at a time...

SSKP Food Pantry Donation Basket at Grace Church

Grace Church is always accepting non-perishable food donations throughout the year. A basket is present outside the main side entrance to Grace Church 24/7 to place donations in, or you can bring donations into the church entryway by the patio and place them in the colored bins. If you are curious as to what kind of foods, they are in need of most you can go to their website <https://www.shorelinesoupkitchens.org>.

In addition, you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Altar Flower Memorials

The Altar Guild is always accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory or in celebration of loved ones. For more information, please contact Betty Salldin at bettrysalldin@gmail.com.

Grace Episcopal Church Prayer Line

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley & Penny Coleman). Use your directory or call the church office for contact info. Please briefly tell them your request. The Prayer Line will take it from there. Once a member hangs up the phone, the intercession begins! The Prayer Line is available to receive requests from **9:00am to 8:30pm**. Typically the Prayer Line requests for the day go out to members about 7:00pm. However, requests of an emergency nature will be passed on immediately. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Grace Episcopal Church in Old Saybrook

We are a community of faith, rooted in Jesus Christ and led by the Holy Spirit, following God's call to feed the hungry in both body and spirit.

Our intention is to know Jesus and to make Him known.

You are welcome regardless of where you are on your spiritual journey.

Currently our in-person worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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