



**2026**

**Kiwanis Club of Lewiston**

The Niagara County Peach Festival

Dear Food Vendor:

Thank you for your interest in participating in the 68<sup>th</sup> Annual Peach Festival scheduled for September 10, 11, 12, and 13<sup>th</sup> Sept 2026. The Peach Festival will again be **held at Academy Park, Lewiston, NY.**

The opening and closing times each day are:	Thursday	9/10	5:00 pm to 10:00 pm
	Friday	9/11	5:00pm to 11:00pm
	Saturday	9/12	11:00am PARADE TIME
	Saturday	9/12	11:00am to 11:00pm
	Sunday	9/13	11:00am to 11:00pm

Returning vendors will be given site selection priority; however, the Peach Festival Field Chairperson reserves the right to relocate any vendor in the event of conflicts and due to the change in overall site plan.

The attached **Participation Application** should be signed & returned, along with the entire **\$790 participation fee for a 20x20. It is \$900 for a 20x30**, payable to **Kiwanis Club of Lewiston, ASAP**. Venmo is available for payment at LewistonKiwanis@Lewiston-Kiwanis. Please state both the vendor's name and site number in commits. Payments must be from a bank and no credit card or additional payment for credit card use will be added.

"Acceptance" is signified by return of the vendor application, via mail, counter-signed by the Peach Festival Field Chairperson. The Peach Festival Field Chairperson will review all applications and reserves the right to change or reject an application and/or selected items for sale. Please carefully review the guidelines for participating in our festival.

**Any items deemed offensive to any group will not be tolerated**

Please print or type all information on the application to improve legibility.

PEACH FESTIVAL COMMITTEE

CONTACT INFORMATION:

Chuck Barber

PO Box 18

Lewiston, NY 14092

Email: Cbarber1128@gmail.com

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67<sup>th</sup> Annual Peach Festival

**2026 FOOD VENDOR APPLICATION (PLEASE PRINT)**

Name of Business (as will appear in publications): \_\_\_\_\_

**Returning Vendors** - Please note the year of first participation in the Peach Festival: \_\_\_\_\_

Address (street address, city, state/province, zip code/postal code): \_\_\_\_\_

\*Mobile #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ \*Contact Name: \_\_\_\_\_

Other #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Featured Items Intended for sale (as will appear in publications): \_\_\_\_\_

Peach themed Items Intended for sale (if any): \_\_\_\_\_

Other Items Intended for sale: \_\_\_\_\_

**ITEMS NOT ALLOWED FOR SALE: Pop, Coffee, Hot Chocolate, Peach Shortcake, Peach Frozen Yogurt, Hot Dogs, Hamburgers, French Fries. Returning Peach Festival vendors will be given first consideration for items to avoid duplication.**

Expected Arrival / Set-Up Date & Time: \_\_\_\_\_ (see item # 4 below)

**NOTE: Contact Field Chairperson upon Arrival**

**PARTICIPATION GUIDELINES / OBLIGATIONS:**

1. The Kiwanis Club will provide one (1) 110v electrical outlet per vendor. 220v or extra 110v service is available for an additional charge of \$25. Requests for additional electrical service must be made by contacting the Field Chairperson. No vendor is permitted to modify/rearrange electrical service. The vendors must provide a 100 ft. grounded heavy-duty extension cord, as well as lights for inside their tent. Basic electric power (generated) will be provided 24 hrs./day. **Do you require 220v service? (Y / N) or Extra 110v service? (Y / N)**
2. The Kiwanis Club will provide potable water. Vendors must provide a minimum of 100 ft. drinking water hose, if necessary. **Do you require potable water service? (Y / N)**

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3. No vehicles are allowed to drive on the field between 10am and 11pm on the 12th and 13th. All non-essential vehicles must be parked in Artpark's upper Parking lot, a free shuttle is provided during Festival.

**PARTICIPATION GUIDELINES / OBLIGATIONS (continued):**

4. Vendor facilities should be in place by 4pm on Wednesday, September 9th and must be ready to operate by 5pm on Thursday, September 10th. Vendors may choose to start set-up starting on Tuesday, September 8th. Please indicate the expected arrival date & time above.
5. The Kiwanis Club will provide limited fire protection, First Aid, advertising and field security. These services are provided on a limited basis and may not satisfy individual vendor's needs.
6. Vendors must extinguish BBQ fires / ensure electric heating equipment is turned off before leaving the field each night.
7. Vendors are not allowed to close and cannot drive on the field until the Peach Festival is over.
8. Grease & Cooking oil must be discarded properly; NOT dumped on Peach Festival grounds.
9. Vendor facilities (tent, trailer, etc.) must be disassembled and completely removed from Peach Festival grounds by 12:00 noon on Monday, September 14th, all debris must be removed, and site returned to its original condition. Dumpsites will be provided for vendor use.
10. Food vendor sites are generally 20 ft. by 20 ft, although some sites are larger at an additional fee. Vendors may only occupy areas designated to them, unless prior arrangement is made with Peach Festival Field Chairperson prior to the Festival. Offsite parking is available for vendor vehicles.
11. The Peach Festival Field Chairperson reserves the right to relocate or close any concession stand deemed inappropriate or in violation of any of the above guidelines.
12. A **Certificate of Insurance Coverage** is required and must be sent to Peach Festival Field Chairperson by August 1st.
13. A **Niagara County Health Permit** is required: <http://www.niagaracounty.com/health/Forms.aspx>
14. The Kiwanis Club cannot guarantee exclusivity of food items offered for sale.

**REMINDER: A signed copy of this application must be received by the Peach Festival Field Chairperson, along with \$790 participation fee, by May 15th.** Make checks or money orders payable to **Kiwanis Club of Lewiston.** All returned checks are subject to maximum bank charges & attorney fees. **No refunds after August 1st.**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vendor Name (printed): \_\_\_\_\_ Requested Site #: \_\_\_\_\_

Date Application Received: \_\_\_\_\_ Assigned Site: \_\_\_\_\_

Kiwanis Chairperson Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Kiwanis Chairperson Name: \_\_\_\_\_

**CONTACT INFORMATION:**

Chuck Barber

PO Box 18  
Lewiston, NY 14092

Email: [Cbarber1128@gmail.com](mailto:Cbarber1128@gmail.com)

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