

Second Sunday in Lent

March 1, 2026



During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.



ZION
Ministries Under the Cross

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Welcome to Zion!

*“Return to the Lord your God, for he is gracious and merciful,
slow to anger, abounding in steadfast love...”*

(Joel 2:13)

Welcome – whether this is your home congregation or your first visit, we’re glad you’re here!

We welcome all people in the name of Christ to experience God’s goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

Get Connected at Zion

The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook and Instagram), and subscribe to our weekly newsletter.

Children in Worship

Children are God’s gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Prayground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

Giving

We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



Livestreaming

Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

We Gather

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

GATHERING HYMN

ELW Hymn #319

“O Lord, Throughout These Forty Days”

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW Hymn #157

The assembly joins with the refrain, and the Minister sings the verses.

SALUTATION & PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray together... **O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WELCOME & ANNOUNCEMENTS

We Hear & Respond to God’s Word

FIRST READING

Genesis 12:1-4a

...Word of God, Word of Life. **Thanks be to God!**

PSALM RESPONSE

Psalm 121

“I Will Lift My Eyes”

arr. Tony Alonso

SECOND READING

Romans 4:1-5, 13-17

...Word of God, Word of Life. **Thanks be to God!**

GOSPEL ACCLAMATION

The musical notation is written on two staves in G major (one sharp). The first staff is for the Cantor and Assembly, and the second staff is for All. The lyrics are: "Come let us re - turn to the Lord, come, let us re - turn to the Lord;" for the Cantor and Assembly, and "Come, let us re - turn to the Lord, let us re-turn to the Lord." for All.

GOSPEL

John 3:1-17

Before the reading: The Holy Gospel according to John.

Glory to you, O Lord.

After the reading: The Gospel of the Lord.

Praise to you, O Christ!

SERMON

HYMN OF THE DAY

“The Wonderful Cross”

PRAYERS OF THE PEOPLE & SHARING OF PEACE

The peace of the Lord be with you always! **And also with you.**

OFFERTORY HYMN & PRAYER

ELW Hymn #320

“The Glory of These Forty Days”

Let us pray together... **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus’ name. Amen.**

We Feast at the Lord’s Table

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

5 Ho - ly, ho - ly, Lord God of heav-en - ly hosts.

9 Ho - ly, ho - ly, Lord God of heav-en - ly hosts.

13 Heav-en and earth are full of your glo - ry.

16 Ho - san - na! Ho - san - na! Ho - san - na in the high -

19 - est. Ho - san - na! Ho - san - na!

23 Bless-ed is he who comes! Bless-ed is he who comes!

Bless-ed is he who comes in the name of the Lord!

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Fa - ther in hea - ven, hal - low - ed be your
name, hal - low - ed be your name. Your king - dom come, your
will be done, on earth as it is in hea - ven, on earth as it is in hea - ven.
Give us to - day our dai - ly bread and for - give us all our
sins as we for - give those who sin a - gainst us, as we for - give those who sin a -
gainst us. Save us from the time of tri - al and de - li - ver us from
e - vil, de - liv - er us from e - vil. For yours is the
king - dom, the pow - er and the glo - ry, for - e - ver and e - ver, for
e - ver and e - ver. A - men, a - men. A - men.

SHARING THE MEAL

*During the season of Lent, our meal is shared in silence.
You are encouraged to use this time for prayer and contemplation.*

We Are Sent into the World

BLESSING FOR STRENGTH

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together...**God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

BLESSING

Beloved in the Lord, God has shown you what is good. What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN

ELW Hymn #325

"I Want Jesus to Walk with Me"

DISMISSAL

The worship has ended. Now the service begins. Go in peace. Walk with others as Christ walks with you. **Thanks be to God!**

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Today's Readings

Second Sunday in Lent
March 1, 2026

Prayer of the Day

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will

be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the LORD had told him, and Lot went with him.

Psalm

Psalm 121; tone 9



I lift up my eyes ¹ to the hills;
from where is my ¹ help to come?
²**My help comes ¹ from the LORD,**
the maker of heav- ¹ en and earth.
³The LORD will not let
your ¹ foot be moved
nor will the one
who watches over you ¹ fall asleep.
⁴**Behold, the keep- ¹ er of Israel**
will neither slum- ¹ ber nor sleep;

⁵the LORD watches ¹ over you;
the LORD is your shade
at ¹ your right hand;
⁶**the sun will not strike ¹ you by day,**
nor the ¹ moon by night.
⁷The LORD will preserve you
¹ from all evil
and will ¹ keep your life.
⁸**The LORD will watch over**
your going out and your ¹ coming in,
from this time forth
for- ¹ evermore.

Second Reading

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what

does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who

continued

does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Gospel

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said

to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

TODAY'S READINGS March 1, 2026

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Next Sunday's Readings: Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42.

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3 of 15

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