

Third Sunday of Easter

April 19, 2026



Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.



ZION
Ministries Under the Cross

959 SE 6th Avenue • Deerfield Beach, FL 33441
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Welcome to Zion!

“Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said.”

(Matthew 28:5-6)

Welcome – whether this is your home congregation or your first visit, we’re glad you’re here!

We welcome all people in the name of Christ to experience God’s goodness and grace in Word, water, and meal. Wherever you are on your spiritual journey, there is a place for you to belong at Zion.

Get Connected at Zion

The best ways to stay connected are to visit our website, follow us on social media (@zionchurchdfb on Facebook and Instagram), and subscribe to our weekly newsletter.

Children in Worship

Children are God’s gift to our church! They are not the future of our church; they are the right now. The way we welcome children here directly affects the way they respond to the Church, to God, and to one another.

We welcome children and their families to sit near the Prayground at the front of the sanctuary. There are coloring activities, puzzles, books, and a toolbox to engage in our worship together.

Giving

We appreciate your stewardship of treasure, talent, and time at Zion. You may leave your offerings in the offering plates or give online via our website or this QR code.



Livestreaming

Zion livestreams all our services on Facebook and YouTube. Any person present gives consent to being filmed or photographed.



Zion is a Reconciling in Christ (RIC) community, and extends God's radical welcome to all people, because we're all created in God's image.

We Gather

CALL TO WORSHIP

How joyful it is to celebrate the good news of God's love!

We are called to be Easter people!

The tomb is empty!

Hope is alive!

Darkness cannot claim us!

Fear cannot bind us!

Christ has conquered the grave!

New life has begun!

This good news cannot be contained!

Let us lift our hearts in praise and our voices in song!

Alleluia, Christ is risen!

He is risen, indeed! Alleluia!

GATHERING HYMN

ELW Hymn #364

"Christ is Arisen, Alleluia!"

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

ELW pp. 140-141

"This is the Feast of Victory for Our God"

SALUTATION & PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray together... **O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WELCOME & ANNOUNCEMENTS

We Hear & Respond to God's Word

FIRST READING

Acts 2:14a, 36-41

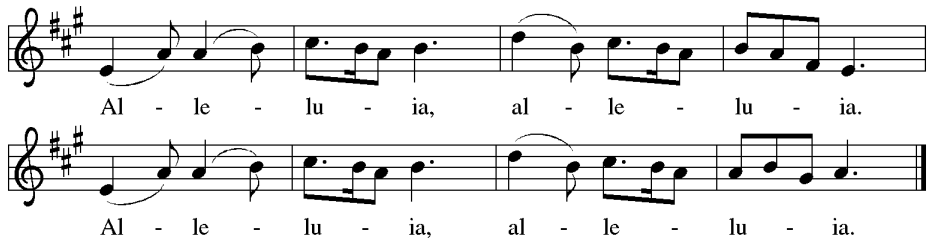
...Word of God, Word of Life. **Thanks be to God!**

SECOND READING

1 Peter 1:17-23

...Word of God, Word of Life. **Thanks be to God!**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 24:13-35

Before the reading: The Holy Gospel according to Luke.

Glory to you, O Lord.

After the reading: The Gospel of the Lord.

Praise to you, O Christ!

SERMON

HYMN OF THE DAY

ELW Hymn #374

“Day of Arising”

PRAYERS OF THE PEOPLE & SHARING OF PEACE

The peace of the Lord be with you always! **And also with you.**

OFFERTORY HYMN & PRAYER

ELW Hymn #362

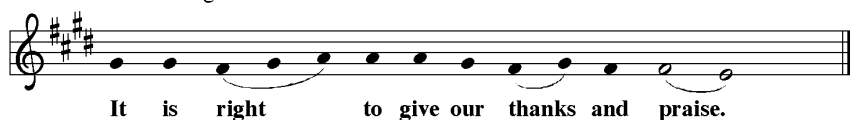
“At the Lamb’s High Feast We Sing”

Verses 1, 2, 4, and 6

Let us pray together...**Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

We Feast at the Lord's Table

THE GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Fa - ther in hea - ven, hal - low - ed be your
name, hal - low - ed be your name. Your king - dom come, your
will be done, on earth as it is in hea - ven, on earth as it is in hea - ven.
Give us to - day our dai - ly bread and for - give us all our
sins as we for - give those who sin a - gainst us, as we for - give those who sin a -

gainst us. Save us from the time of tri - al and de - li - ver us from
 e - vil, de - liv - er us from - e - vil. For yours is the
 king-dom, the pow - er and the glo - ry, for - e - ver and e - ver, for
 e - ver and e - ver. A - men, a - men. A - men.

SHARING THE MEAL

“Bread of Life from Heaven”

ELW Hymn #474

“Stay with Us”

WOV Hymn #743

We Are Sent into the World

BLESSING FOR STRENGTH

May the body and blood of our Lord and Savior Jesus Christ comfort, strengthen, and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together...**Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

BLESSING

Beloved in the Lord, God does not leave things as they are; with God, all things are made new.

Almighty God, Father, † Son, and Holy Spirit, bless you this day and forevermore. **Amen.**

SENDING HYMN

“Hallelujah, He is Risen!”

DISMISSAL

The worship has ended. Now the service begins. Go in peace.
Share the good news that Christ is risen! **Thanks be to God.**
Alleluia! Alleluia!

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Today's Readings

Third Sunday of Easter
April 19, 2026

Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed [the crowd]:

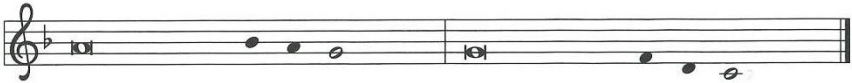
³⁶“Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent and be baptized every one of you in the name

of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm

Psalm 116:1-4, 12-19; tone 2



I love the LORD,
who has ¹heard my voice,
and listened to my ¹supplication,
²for the LORD has given ¹ear to me
whenever I called.
³The cords of death entangled me;
the anguish of the grave
¹came upon me;
I came to ¹grief and sorrow.
⁴Then I called upon the name
¹of the LORD:
“O LORD, I pray you, ¹save my life.”
¹²How shall I re- ¹pay the LORD
for all the good things
God has ¹done for me?
¹³I will lift the cup ¹of salvation
and call on the name ¹of the LORD.

¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.
¹⁵Precious in your ¹sight, O LORD,
is the death ¹of your servants.
¹⁶O LORD, truly I ¹am your servant;
I am your servant,
the child of your handmaid;
you have freed me ¹from my bonds.
¹⁷I will offer you
the sacrifice ¹of thanksgiving
and call upon the name ¹of the LORD.
¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,
¹⁹in the courts of ¹the LORD's house,
in the midst of you, O Jerusalem.
¹Hallelujah!

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world but was revealed at the end of the ages for your sake.

²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gospel

Luke 24:13-35

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the

women had said, but they did not see him."

²⁵Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

³¹Then their eyes were opened, and they recognized him, and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.