



2026 Annual Sponsorship Commitment

2026 ANNUAL SPONSORSHIP COMMITMENT

Midwinter Meetings – January 15 -17, 2026, St. George, Utah

UFDA Annual Convention – May 6 -7, 2026, West Jordan, Utah

Please select your desired sponsorship commitment.

Sponsorship Commitment

- Platinum Sponsorship - \$5,750+ (Platinum vendor booth preference given)
- Gold Sponsorship - \$3,750 (Gold vendor booth preference given)
- Silver Sponsorship - \$2,500 (Booth included)
- Bronze Sponsorship - \$1,200 (Booth not included)
- Exhibitor Booth - \$1,300 (Includes 6' tabletop, meals & breaks for 2 exhibitors)
- Allied Membership - \$450 - \$1150

Total Commitment: \$ _____ Total Enclosed: \$ _____ (min of \$500 to hold space)

For full sponsorship benefits, contracts are due by **Jan. 14, 2026** with \$500 deposit — full payment is due by **Mar. 6, 2026**. Any remaining balance owed will be charged to the credit card provided on full payment deadline if applicable.

I approve the selections above for 2026. Company contact information will be provided to attendees.

Company: _____
 Printed Name: _____
 Address: _____
 Website: _____
 Email: _____ Phone: _____

Signature: _____ Date: _____

A non-refundable 3% fee is added to all credit card charges.

Check (Please make payable to UFDA.) Credit Card # _____ Security Code: _____
 Name on Card _____ Expiration _____ (month/year) Billing Zip Code: _____

A \$500 non-refundable deposit must accompany this contract and can be emailed or faxed (with credit card information) or mailed with payment to be eligible for exhibitor priority. Platinum and Gold Sponsorship commitments will be given preferred exhibitor placement. All other commitments will be assigned on a first-come, first-serve basis from receipt of this contract. Booth selection will start closer to the event based on any venue or safety requirements. Final booth assignments are at the discretion of UFDA.

Exhibitor booth fees are refundable if our convention is cancelled for circumstances beyond our control. However, sponsorships are an annual membership commitment of support to our members and association and include annual promotion of your company (thus not eligible for refunds if the convention is cancelled for any reason). Thank you for your partnership and support!

Office Use Only

Date Received: _____	Member Level: _____	Check # or CC: _____
Booth Assigned: _____	Payment Made: _____	Sales Receipt #: _____
Balance Owing: _____	Final Payment: _____	Sales Receipt #: _____



2026 Newsletter Advertising Opportunities

The UFDA newsletter, *The Post*, is electronically published monthly and sent to all of our members. There are options to place an ad per issue or to purchase a package at a discount. The purchase of a package includes advertising in one edition per month up to 12 issues a year. Complete this form and mail along with your check to UFDA, P. O. Box 95576, South Jordan, UT 84095-0576. Artwork should be submitted electronically to ufda.org@gmail.com in PDF format and can be updated as often as you like.

If you have questions or would like to pay by credit card, please contact Melanie Braathen, UFDA Office Manager, at 801-263-3286 or ufda.org@gmail.com.

Please mark your selection below:

Per Issue Pricing

- ¼ Page ----- \$25 per run
- ½ Page ----- \$50 per run
- Full Page --- \$75 per run

Package Discounts

- Six Months—¼ Page ----- \$125 (Includes 1 free run) – Included with Gold Sponsorship
- One Year—¼ Page ----- \$250 (Includes 2 free runs)
- One Year—½ Page ----- \$500 (Includes 2 free runs) – Included with Platinum Sponsorship
- One Year—Full Page ----- \$750 (Includes 2 free runs)

Annual Packages Including Website Banner on www.ufda.org

- One Year ¼ Page including Website ----- \$550
- One Year ½ Page including Website ----- \$800
- One Year Full Page including Website ----- \$1,050

You provide the artwork to be added to our website. It will include a hyperlink to your web page.

Name of Company: _____

Contact Person: _____

Address: _____

Phone: _____

Website: _____

E-mail Address: _____

Office Use Only: Date of First Run: _____

Total: \$ _____