



brown/billone club  
TENNIS ACADEMY

## 2025 Fall Junior Academy Player Registration

Player's Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Credit Card: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVV \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Dates and Rates

The program runs Tuesdays & Thursdays from 4:30-6:30pm and Sundays from 2:30-4:30pm from September 4- November 25. You must register for the full session, 50% is due by September 3 & the remaining 50% is due by October 12. You must be a member of the club to be in the academy.

| Sept/Oct |    |  |    |     | Oct/Nov |    |  |    |     | November |    |  |    |     |
|----------|----|--|----|-----|---------|----|--|----|-----|----------|----|--|----|-----|
| Week     | Tu |  | Th | Sun | Week    | Tu |  | Th | Sun | Week     | Tu |  | Th | Sun |
| Week 1   |    |  | 4  | 7   | Week 6  | 7  |  | 9  | 13  | Week 11  | 11 |  | 13 | 16  |
| Week 2   | 9  |  | 11 | 14  | Week 7  | 14 |  | 16 | 20  | Week 12  | 18 |  | 20 | 23  |
| Week 3   | 16 |  | 18 | 21  | Week 8  | 21 |  | 23 | 27  | Week 13  | 25 |  |    |     |
| Week 4   | 23 |  | 25 | 28  | Week 9  | 28 |  | 30 | 2   |          |    |  |    |     |
| Week 5   | 30 |  | 2  | 5   | Week 10 | 4  |  | 6  | 9   |          |    |  |    |     |

One Day Per Week:  
\$70 weekly

Two Days Per Week  
\$126 weekly

Three Days a Week  
\$147 weekly

12 Tuesdays, 12 Thursdays, & 12 Sundays in this session.

Academy families with multiple children enrolled in the Academy program will receive a 10% discount on the second and a 20% discount on the third child. To enroll please fill out the registration form, sign below, and send it to the attention of **Brian Billone**

Brown/Billone Club reserves the right to use and publish photographs of students enrolled in our programs within our club brochures and promotional materials. If you do not wish us to use your child's name and photograph, please enter your initial here: \_\_\_\_\_