# Knights of Columbus Council 10668

## $2,000 COLLEGE SCHOLARSHIP APPLICATION 2025

**Eligibility:**
1) **A Graduating High School Student who is a member of St. Francis By The Sea Parish.**
2) **A Graduating High School Student whose Parents or Grandparents are Members of St. Francis By The Sea Parish or a Member of Knights of Columbus Council 10668.**
3) **Student has an overall 3.0 GPA (and 3.0 for Last Full Year).**

**Application for Scholarship:**
General instructions to candidate applicant:

1. Application and required attachments must be received by **April 28, 2025.**

2. Your application will be given only to those qualified individuals who must see your records to determine selection.

3. Selection will be influenced by completeness of replies, neatness, legibility, proper grammar, and spelling.  Please **type** or **print**.

4. Required attachments are:
   a) Official copy of your most recent high school transcript.
   b) A copy of your SAT or ACT scores.
   c) Letters of recommendation (Not more than three) from a religious or community leader, a teacher, a counselor, an employer.
   (Note: Attachments other than those required will be disregarded.)

5. Application becomes valid when all required attachments are provided.

6. Submit Applications To:

   **William P. Crawford**
   **K of C Scholarship Committee**
   **46 Kingston Rd**
   **Hilton Head Island, SC 29928**

   **e-Mail:  Wpcrawford6@gmail.com**
   **Mobile:  317-600-4466**

**Knights of Columbus Council 10668**

## **$2,000 COLLEGE SCHOLARSHIP APPLICATION**

**Contributors to KofC Council 10668 Scholarships**:
- Jack Poltich Memorial Scholarship Fund
- Council 10668 Scholarship Event Fundraisers
- (Anonymous) Knights

**Date:** _____

**Full Name (print):** _____

**Home Address:** _____

**City, State, Zip:** _____

**Area Code & Phone Number:** _____

**E-mail Address:** _____

**(Your) Parish:** _____

**(NOTE:** (You may add an attachment if additional space is required for subjects below.)

**High School Extracurricular Activities:**

**Community Services:**

**Employment - Briefly describe your employment (if any) and include average numbers of hours per week you work, any awards earned, or other recognition:**

**Candidate's Last Name:** _____

**College or University you plan to attend, or where you have applied:**

**Candidate's Comment:** (You may add an attachment if additional space is required)

**Candidate's Sponsor Information:**

**Relationship: Parent** _____ **Grandparent** _____ **Guardian** _____

**Sponsor's Name:** _____

**Home Address:** _____

**City, State, Zip Code:** _____

**Area Code & Phone Number:** _____

**FINAL CHECK LIST:**
1) **Completed Application (Above)**
2) **Required Attachments Included**
3) **Official and Most Recent High School Transcript**
4) **SAT or ACT Scores**
5) **Letters of Recommendation**

**Photocopies of this application are acceptable.**

**Please do not fold or staple attachments.**