

### Welcome to the Agape Sisyphus II Housing Project

Our housing programs provide independent, permanent living environments for the homeless, disabled chemically dependent individuals and families. These programs house up to 58 individuals and their families.

| Use this cover sheet as a guide to help you through the application process.  |
|---|
| <ul><li>Complete the application</li><li>Provide us with as much detail as possible</li></ul>   |
| Ask your Counselor, Advocate or Case Manager for help   |
| <ul> <li>ALL Applications MUST include a recent (within 30 days) copy of your criminal history.</li> </ul>  |
| ALL Applications MUST include a completed Verification of Disability form which can be signed by one of the following: Physician (MD or DO),      Development Licensed Clinical Social Worker (LCSW). Revended and the property of the following: |
| Psychiatrist, Licensed Clinical Social Worker (LCSW), Psychologist, Advanced Registered Nurse Practitioner (ARNP), Licensed Mental Health Professional  |
| Return the application  |
| <ul> <li>Mail: Agape Unlimited; 4841 Auto Center Way, Suite 101; Bremerton, WA<br/>98312</li> </ul>   |
| • Fax: 360-373-4051 Attn: Housing   |
| <ul> <li>Deliver the application in person to the Housing Department at Agape<br/>Unlimited</li> </ul>  |
| ☐ Check in <i>EVERY Thursday before 5PM</i> **  |
| In person   |
| • By phone: 360-373-1529 ext: 108   |
| **Note that failure to check in weekly will result in the loss of your position on the wait list.   |

<u>Attention Counselors, Advocates, Case Managers and Navigators</u>: Third party verification of homelessness and verification of disability is required for approval. Please follow the directions on the Verification of Homelessness Document included in this application. *Only ONE option should be selected on these forms.* 

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

### Sisyphus II Housing Project Continuum of Care Participation Requirement

Sisyphus II Housing program is for chronically homeless individuals. If you are not homeless or chronically homeless you will not be eligible at this time. We would be happy to provide you with referrals.

#### **Homelessness Definition:**

Chronically homeless. (1) An individual who: (i) Is homeless and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; and (ii) Has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least one year or on at least four separate occasions in the last 3 years; and (iii) Can be diagnosed with one or more of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 (42 U.S.C. 15002)), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability; (2) An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria in paragraph (1) of this definition, before entering that facility; or (3) A family with an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria in paragraph (1) of this definition, including a family whose composition has fluctuated while the head of household has been homeless.

#### **Homeless means:**

- (1) An individual or family who lacks a fixed, regular, and adequate nighttime residence, meaning: (i) An individual or family with a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, including a car, park, abandoned building, bus or train station, airport, or camping ground; (ii) An individual or family living in a supervised publicly or privately operated shelter designated to provide temporary living arrangements (including congregate shelters, transitional housing, and hotels and motels paid for by charitable organizations or by federal, State, or local government programs for low- income individuals); or (iii) An individual who is exiting an institution where he or she resided for 90 days or less and who resided in an emergency shelter or place not meant for human habitation immediately before entering that institution;
- (2) An individual or family who will imminently lose their primary nighttime residence, provided that: (i) The primary nighttime residence will be lost within 14 days of the date of application for homeless assistance; (ii) No subsequent residence has been identified; and (iii) The individual or family lacks the resources or support networks, e.g., family, friends, faith-based or other social networks, needed to obtain other permanent housing; (To be eligible under this section the applicant must provide an eviction notice for the entire household)
- (3) Unaccompanied youth under 25 years of age, or families with children and youth, who do not otherwise qualify as homeless under this definition, but who: (i) Are defined as homeless under section 387 of the Runaway and Homeless Youth Act (42 U.S.C. 5732a), section 637 of the Head Start Act (42 U.S.C. 9832), section 41403 of the Violence Against Women Act of 1994 (42 U.S.C. 14043e–2), section 330(h) of the Public Health Service Act (42 U.S.C. 254b(h)), section 3 of the Food and Nutrition Act of 2008 (7 U.S.C. 2012), section 17(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1786(b)), or section 725 of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11434a);

| Client Name | Date of Birth | Date |  |
|-------------|---------------|------|--|
|             |               |      |  |

/ Print Name

3 Rev 09/2025

Housing Case Manager Signature

Housing Manager: \_\_\_

| Client Name | Date of Birth | Date |  |
|-------------|---------------|------|--|
|             |               |      |  |

# Sisyphus II Housing Project Participant Eligibility Screening

| Name:Todays Date:            |                     |                           |                        |                          |                             |
|------------------------------|---------------------|---------------------------|------------------------|--------------------------|-----------------------------|
|                              |                     | Last                      |                        |                          |                             |
| DOB:/                        | Age:                | Social Security           | Number:                |                          |                             |
| Do you have a mailing Add    | ress:               |                           |                        |                          |                             |
| Phone #: ()                  |                     | Can we leave a            | n message at th        | is number? [ ]           | ] Yes [ ] No                |
| If you are unable to receive | e messages, who o   | do you designate as       | a contact pers         | son?                     |                             |
| Name:                        | Phone               | #: ()                     | Re                     | elease signed? [         | ] Yes [ ] No                |
| Are you a former patient o   | f Agape Unlimited   | <u>ነ</u> ? [ ] Yes [ ] No | If yes, when:          |                          |                             |
| Are you a former resident    | of Sisyphus II Hou  | sing Project?[] Ye        | s[]No If yes,          | , when:                  |                             |
| Race: [ ] Cauca              | asian [ ] Africa    | n American [ ] A          | Asian/Pacific Isl      | ander []Na               | ative American              |
| Marital Status: [ ] Single   | e [] Marri          | ed [ ] Divorced           | d [] Widow             | [ ] Se                   | parated                     |
| Veteran: [ ] Yes [ ] No      | Gender: [ ] Ma      | ale [ ] Female            | Ethnicity: [ ] H       | Hispanic [] No           | on-Hispanic                 |
| For Sponsor Applicants:      |                     |                           |                        |                          |                             |
| Name of Child                | DOB/Age             | Relation                  | Child will be resident | Pending<br>Reunification | Child will not live in unit |
|                              |                     |                           |                        |                          |                             |
|                              |                     |                           |                        |                          |                             |
|                              |                     |                           |                        |                          |                             |
|                              |                     |                           |                        |                          |                             |
| Are you pregnant at this ti  | me? [ ] Yes [ ] N   | No If yes, estimate       | ed Delivery Dat        | e:/                      |                             |
| Do you have CPS involvem     | ent?[]Yes []N       | lo If yes, County:        |                        | <i>j</i>                 |                             |
| Case Worker:                 |                     |                           | Phone #:               | ()                       |                             |
| Do you have scheduled vis    | sits with a non-cus | todial parent: [ ]        | Yes [] No              |                          |                             |
| Joint custody?[]Yes[]N       | lo If yes, please   | explain:                  |                        |                          |                             |
|                              |                     |                           |                        |                          |                             |
| Do you have a Parenting P    | lan on file with th | e court? []Yes            | [ ] No                 |                          |                             |

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

| any of your children have any physical, emotional, developmental or behavioral problems?  |
|---|
| Yes [ ] No If yes, explain:   |
|   |
|   |
|   |
| sability Definition: Alcohol/drug abuse or other disability that is expected to be of long-continued and indefinite addiction, dimpeded his/her ability to live independently; and alcohol/drug abuse that is such a nature that the disability could be proved in more suitable housing conditions.                          |
| you have a disability? [ ] Yes [ ] No   |
| pe of Disability: Chemically Dependent [ ] Mental Health Dual Diagnosis (Mental Health & Chemical Dependency) Other Disability:   |
| e you currently on any medications?   |
| for:  |
| for:  |
| e you currently under a physician's care: [ ] Yes [ ] No  |
| ysician Name: [ ] PCH [ ]Other: Date of last Physical://  |
| you have any medical conditions/issues that would prevent you from attending supportive services itside of the home 3 to 5 times a week? [] Yes [] No If yes, explain:  |
| lease needed? [ ] Yes [ ] No  |
| Ive you ever had any of the following? Seizures: [ ] Yes [ ] No Heart Disease: [ ] Yes [ ] No Respiratory Problems: [ ] Yes [ ] No Problems: [ ] Yes [ ] No Hearing Problems: [ ] Yes [ ] No Ck Injury: [ ] Yes [ ] No Tuberculosis: [ ] Yes [ ] No   |
| ive you been diagnosed with a Traumatic Brain Injury? [ ] Yes [ ] No If yes, when:  |
| ive you been diagnosed with Fetal Alcohol Syndrome? [ ]Yes [ ] No   |
| slexia/Learning Disability? [ ]Yes [ ] No   |
| w Income Definition: Are you low income? [] Yes [] No person is determined to be low income if their income meets the following criteria: [] 1 person annual income less than \$28,650 [] 2 person annual income less than \$32,750 [] 3 person annual income less than \$40,950 [] 5 person annual income less than \$44,250 |

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

| Cash Benefits: [ ] SSI [ ]                               | g income or benefits from t<br>ABD []TANF []Pell C<br>od []WIC []PCAP | Grant                        |                          |  |
|--|---|------------------------------|--------------------------|--|
| Other  | Ch  | ild Support \$               |                          |  |
| Occupation:  |   | Date of last Empl            | oyment:/                 |  |
| Total Monthly Income \$                                  |   | Current through              | (Date):/                 |  |
| Education: Highest grade                                 | level completed:  | Diploma or GED?              |                          |  |
| List colleges or vocational                              | schools attended and degre  | ees obtained:                |                          |  |
| Treatment History:                                       |   |                              |                          |  |
| Agency and Location                                      | Dates of Service  | Completed Y or N             | Length of Abstinence     |  |
|  |   |                              |                          |  |
|  |   |                              |                          |  |
|  | each Worker [] Emergen  | ncy Shelter  [] Psychiatri   | •                        |  |
| [ ] Mental Health Outpati                                | ent [] Alcohol & other Dr   | rug Programs [ ] Other Soc   | ial Service [ ] Police   |  |
| [ ] PHA (public housing au                               | ithority)[]Other:   |                              |                          |  |
| Are you currently in treatr                              | ment?[]Yes []No   | If yes: [ ] Inpatient [ ]    | Outpatient               |  |
| Agency:  |   |                              |                          |  |
| Admission Date:/   | _/  | Scheduled Discharg           | ge Date:/                |  |
| Counselor Name:  |   | Phone Number: (              | )                        |  |
| Release Signed: [ ] Yes [                                | ] No  |                              |                          |  |
| When was the last time yo                                | ou used://  | Did you participate in       | Detox?[]Yes []No         |  |
| Was your treatment court ordered? [ ] Yes [ ] No County: |   |                              |                          |  |
|  |   |                              |                          |  |
| On a scale of 1-10, (where                               | e 1 is not all confident and 1  | .0 is very confident) how co | nfident are you that you |  |
| can abstain from substance                               | ces in your current program   | of recovery?                 |                          |  |
| Tell us how you feel abou                                | t your recovery (please con   | tinue on the back of this pa | ge if needed):           |  |
|  |   |                              |                          |  |
|  |   |                              |                          |  |

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

**Mental Health Screening** 

| 1.   | Are you currently taking any prescription or over the counter medication?                         |  |                              |  |  |
|--|---|--|------------------------------|--|--|
| 2.   | How long have you been taking this medication?  |  |                              |  |  |
| 3.   | Was the medication prescribed by a licensed clinician?  |  |                              |  |  |
|  | Need release (if applicable) from:  |  |                              |  |  |
| 4.   | Have you ever spent time in an inpatient mental h   | nealth facility?                       | [ ]Yes [ ]No                 |  |  |
|  | If yes, where: Rea  | ason:                                  |                              |  |  |
| 5.   | Have you ever had a psychiatric evaluation?   |  | [ ]Yes [ ]No                 |  |  |
|  | If yes, where: Rea  | ason:                                  |                              |  |  |
| 6.   | Have you had any prior mental health counseling?  | ?                                      | [ ]Yes [ ]No                 |  |  |
|  | If yes, where: Reason:  |  |                              |  |  |
| 7.   | What is the longest period of abstinence you have   |  |                              |  |  |
| 8.   | During this clean time did you struggle with depre  |  | [ ]Yes [ ]No                 |  |  |
| 9.   | Did you ever hear or see things that were not the Has anyone ever told you that they were worried |  | [ ]Yes [ ]No<br>[ ]Yes [ ]No |  |  |
| 11.  |   |  | [ ]Yes [ ]No                 |  |  |
| 12.  |   |  | [ ]163 [ ]140                |  |  |
|  | polar disorder, schizophrenia, other): Please List:   |  | [ ]Yes [ ]No                 |  |  |
| 13.  |   |  |                              |  |  |
| 14.  |   |  |                              |  |  |
| If yes, what was the diagnosis? [ ]Yes [ ]No   |   |  |                              |  |  |
| Suic   | cide/Self Harm Risk Assessment: Have you ever trie  | ed to commit suicide? [ ] Yes [] No    |                              |  |  |
| If ye  | es, when? What were the circui  | mstances?                              |                              |  |  |
| Are  | e you currently having any thoughts about committin   | ng suicide? [ ] Yes [ ] No             |                              |  |  |
| If ye  | es, do you have a plan? [ ] Yes [ ] No If yes,  | has safety plan been initiated? [ ] Ye | s []No                       |  |  |
| Do y   | you have a history of self-harm (i.e. cutting, risky be   | havior)?[]Yes []No                     |                              |  |  |
| Do y   | you have any plans to harm yourself or anyone else  | ? [ ]Yes [ ]No                         |                              |  |  |
| Lega   | <b>Legal History:</b> Do you have any current or pending legal obligations? [ ] Yes [ ] No        |  |                              |  |  |
| Do you have any current warrants? [ ] Yes [ ] No   |   |  |                              |  |  |
| Pres   | Presently on Probation or Parole? [ ] Yes [ ] No Less than 3 jail sentences: [ ] Yes [ ] No       |  |                              |  |  |
| Mor  | ore than 3 Jail sentences: [ ] Yes [ ] No Se  | xual Assault: [ ] Yes                  | ] No                         |  |  |
| Don  | Domestic Violence: [ ] Yes [ ] No Restraining/Protection orders: [ ] Yes [ ] No                   |  |                              |  |  |
| Probation Officer: Name: Phone:  |   |  |                              |  |  |
| Release of Information signed? [ ] Yes [ ] No  |   |  |                              |  |  |
| Arrests: [ ] Crime unknown [ ] Criminal Trespass [ ] Domestic Violence [ ] Driving under the influence [ ] Fraud |   |  |                              |  |  |
| [ ] Drug possession [ ] Drug Trafficking or Manufacturing [ ] Violent Crime [ ] Embezzlement [ ] Theft           |   |  |                              |  |  |
| [ ] Property Crime [ ] Malicious Mischief/Disorderly Conduct [ ] ID Theft [ ] Forgery                            |   |  |                              |  |  |
| How  | How many times in the last 90 days have you been arrested?  |  |                              |  |  |

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

| How ma   | any times  | have you ever been  | charged with th                         | e following:   | Arson:   |          | Burglary:           |
|----------|--|---|---|--|--|----------|---------------------|
| Contem   | pt of Court                                      | :: Drug re  | lated Violence:                         | SANSA SA | Forgery:   |          | Homicide:           |
| Prostitu | tion:  | Sexual Offence: _   | Robbery                                 | r: Sh  | oplifting:   | _ Weapo  | ns Offense:         |
| Do you   | have a hi  | story of violent beha   | vior?[]Yes[]                            | No If Yes, e   | xplain:  |          |                     |
|          | _  | olvement: (Check  |   |  | -  |          |                     |
|          | -  | Questionnaire:  | a awaiting serite                       | ince [ ] er s  | Court involve  | meme     | [ ] 0111100001011   |
|          | At the ti have lim active ad a. S b. A c. I d. N | me of your active a itations (mark "Yes" Idiction): Self-Care (hygiene): Ability to shop: Manage or budget m Walking or standing (Maintain a home (ho | oney:<br>(mobility):<br>usehold chores) | r life which yo<br>[ ] Yes<br>[ ] Yes<br>[ ] Yes<br>[ ] Yes  | ou were NOT a  [ ] No |          |                     |
| 2)       | ability to                                       | me of your active a<br>pay for housing, foo<br>imber of jobs lost:  | od or bills?                            | [ ] Yes  |  | yment v  | vhich affected your |
|          |  | eck all that apply):  |   |  | ] Used on the  | job      | [ ] Absenteeism     |
| 3)       | your act   | have any physical li<br>s of daily living?<br>f yes, please explain   |   | []Yes  | [ ] No   |          | idequately perform  |
| 4)       |  | ousing services subs<br>lity to live independe  | •                                       | se your ability  | •  | abstiner | nce and/or improve  |

We strive to maintain a clean, safe and allergen-reduced environment for all residents. As such, this program has a **no pets policy**.

#### **Service and Support Animals**

We recognize and comply with all federal, state, and local laws regarding individuals with disabilities.

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

#### **Agency Verification of Homelessness**

MUST BE COMPLETED WITH HOUSING APPLICATION

| <b>FRO</b> | M:   | TO:   |  |
|------------|--|---|--|
| Agei       | ncy:   | Agape Unlimited Sisyphus II Housing Program   |  |
| Add        | ress:  | 4841 Auto Center Way, STE 101   |  |
| City       |  | Bremerton, WA 98312   |  |
| St:        | Zip:   | P 360-373-1529 F 360-373-4051   |  |
| Pho        |  |   |  |
| RE: '      | Verification of Homelessness for Prospective Reside  | ent of the Sisyphus II Housing Program  |  |
| Nan        | ne of Homeless Individual:   |   |  |
| hom<br>You | neless as described below. Choose a category tha   | s <u>ONLY</u> when he/she meets <b>one</b> of the categories of at best describes the Homeless Individual's situation. bove named individual and can verify that they are tegories.   |  |
| *То        | avoid delays in application processing: Select only  | ONE numbered item below, then mark a single "X" in  |  |
|            | the applicable box that accurately d   |   |  |
|            |  |   |  |
| 1.         | are currently staying: (Check only ONE box tha [] In a public or private place not designed for or order for human beings, including a car, park, abandone campground; OR [] In a supervised publicly or privately operated shell arrangements including congregate shelters, tran by charitable organizations or by federal, state, or individuals as of this date: [] Is exiting an institution where he or she resided for shelter or place not meant for human habitation. | dinarily used as a regular sleeping accommodation ed building, bus or train station, airport, or leter designated to provide temporary living sitional housing, and hotels and motels paid for r local government programs for low-income; OR or 90 days or less and who resided in an emergency immediately before entering that institution |  |
| 2.         | [ ] The above named individual who: (ALL boxes be [ ] Is fleeing, or is attempting to flee, domestic violer  |   |  |
|            | other dangerous or life-threatening conditions the family member, including a child, that has either nighttime residence or has made the individual at residence; AND  [] Has no other residence; AND  [] Lacks the resources or support networks (family, networks) to obtain other permanent housing   | at relate to violence against the individual or a<br>taken place within the individuals primary<br>fraid to return to their primary nighttime   |  |
|            |  |   |  |
| Plea       | ase contact me if I may be of further assistance at:   | ()  |  |
| Signa      | ature of Agency Representative   | Title   |  |
| <br>Print  | ted Name   | <br>Date  |  |

This "AGENCY VERIFICATION OF HOMELESSNESS FORM" MUST be filed with EACH Sisyphus II Housing Program APPLICATION and be available for review by the U.S. Department of Housing, Urban Development and Agape Unlimited.

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

#### **Self-Disclosure Verification of Homelessness**

MUST BE COMPLETED WITH HOUSING APPLICATION

| Date:                                  |   | Name:  |  |
|--|---|--|--|
| described below                        |   |  | on he/she meets one of the categories of homeless as ribes the Homeless Individual's situation.  |
| *To av                                 |   |  | y ONE numbered item below, then mark a single "X" in describes the person listed above.**  |
|  | ck a fixed, regular, and adequate<br>E box that best describes you  |  | dence, meaning I am currently staying: (Check only cuation)  |
|  |   | -  | rily used as a regular sleeping accommodation for ding, bus or train station, airport, or camping  |
| [ ]<br>[ ]<br>[ ]                      | n a supervised publicly or private<br>arrangements including congrega   | ate shelters, transition federal, state, or local state, or local state for 90 days or   | less and who resided in an   |
| 2. []Ian                               | n currently: (ALL boxes below [] Fleeing, or is attempting to assault, stalking, or other day to violence against the indivieither taken place within the made the individual afraid to [] Have no other residence; A [] Lack the resources or suppo other social networks) to ob | flee, domestic violen<br>angerous or life-threa<br>idual or a family mer<br>e individual's primary<br>o return to their prim<br>ND<br>art networks (family,<br>otain other permane | ce, dating violence, sexual atening conditions that relate mber, including a child, that has a nighttime residence or has nary nighttime residence; AND friends, and faith-based or nt housing |
| —————————————————————————————————————— | what your homelessness loo  | ks like (IE: Where (   | did you sleep last night?):  |
| I certify that I a                     | m homeless and in need of ho  | omeless services.  |  |
| Signature of Home                      | ess Individual  | Date   | Print Name   |

This "SELF-DISCLOSURE VERIFICATION OF HOMELESSNESS" MUST be filed with EACH Sisyphus II Housing Program APPLICATION and be available for review by the U.S. Department of Housing, Urban Development and Agape Unlimited.

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

### **Agency Verification of Homelessness**

MUST BE COMPLETED WITH HOUSING APPLICATION

| FROM:   |  | TO:   |
|---|--|---|
| Agency:   |  | Agape Unlimited Sisyphus II Housing Program   |
| Address:  |  | 4841 Auto Center Way, STE 101   |
| City:   |  | Bremerton, WA 98312   |
| St:   | Zip:   | P 360-373-1529 F 360-373-4051   |
| Phone:  | Fax:   |   |
| RE: Verification of Ho  | melessness for Prospective F   | Resident of the Sisyphus II Housing Program   |
| Name of Homeless In   | dividual:  |   |
| homeless as describe<br>You're certifying with  | ed below. Choose a categor   | neless <u>ONLY</u> when he/she meets <b>one</b> of the categories of ry that best describes the Homeless Individual's situation. the above named individual and can verify that they are ess categories.  |
|   |  | t only ONE numbered item below, then mark a single "X" in   |
| <u>the</u>  | e applicable box that accura   | tely describes the person listed above.**   |
| are currently [ ] In a public of for human be campground [ ] In a supervision arrangement by charitable individuals [ ] Is exiting an shelter or p  2. [ ] The above na | staying: (Check only ONE book or private place not designed for peings, including a car, park, abook of OR sed publicly or privately operate its including congregate shelter e organizations or by federal, stays of this date:  institution where he or she restace not meant for human habitemed individual who: (ALL book or privately operated) | regular, and adequate nighttime residence, meaning they by that best describes the current living situation) or or ordinarily used as a regular sleeping accommodation andoned building, bus or train station, airport, or ed shelter designated to provide temporary living st, transitional housing, and hotels and motels paid for rate, or local government programs for low-income ; OR ided for 90 days or less and who resided in an emergency ration immediately before entering that institution  xes below MUST be checked to qualify) eviolence, dating violence, sexual assault, stalking, or |
| family mem<br>nighttime re<br>residence;  | ber, including a child, that has essidence or has made the indivi  | ons that relate to violence against the individual or a<br>either taken place within the individuals primary<br>dual afraid to return to their primary nighttime  |
| [ ] Lacks the re  | sources or support networks (fa  | amily, friends, and faith-based or other social   |
| networks) to  | o obtain other permanent housi   | ng  |
| Please contact me if I  | may be of further assistance   | e at: ()  |
| Signature of Agency Repre   | sentative  | Title   |
| Printed Name  |  | Date  |

This "AGENCY VERIFICATION OF HOMELESSNESS FORM" MUST be filed with EACH Sisyphus II Housing Program APPLICATION and be available for review by the U.S. Department of Housing, Urban Development and Agape Unlimited.

| Client Name | Date of Birth | Date |
|-------------|---------------|------|
|             |               |      |

#### **Self-Disclosure Verification of Homelessness**

MUST BE COMPLETED WITH HOUSING APPLICATION

| Date:   | Name:   |   |
|---|---|---|
|   | se <b>one</b> of the categories that best describ   | he/she meets one of the categories of homeless as es the Homeless Individual's situation.                                 |
| *To avoid delay                                 |   | ONE numbered item below, then mark a single "X" in  |
|   | the applicable box that accurately de   | escribes the person listed above.**   |
|   | , regular, and adequate nighttime resider at best describes your current living situa   | nce, meaning I am currently staying: (Check only ation)   |
|   | ings, including a car, park, abandoned buildin  | y used as a regular sleeping accommodation for<br>ng, bus or train station, airport, or camping                           |
| [ ] In a super<br>arrangemo<br>by charita       | vised publicly or privately operated shelter de<br>ents including congregate shelters, transitiona<br>ble organizations or by federal, state, or local<br>s as of this date:  | al housing, and hotels and motels paid for government programs for low-income   |
| [ ] Is exiting a<br>emergency                   | an institution where I resided for 90 days or le<br>y shelter or place not meant for human habita<br>at institution   | ss and who resided in an  |
| [ ] Fleeir<br>assau<br>to vio<br>either<br>made | cly: (ALL boxes below MUST be checked and, or is attempting to flee, domestic violence, lt, stalking, or other dangerous or life-threate elence against the individual or a family member taken place within the individual's primary neather individual afraid to return to their primary. | , dating violence, sexual<br>ening conditions that relate<br>er, including a child, that has<br>ighttime residence or has |
| [ ] Lack  | no other residence; <b>AND</b><br>the resources or support networks (family, fri<br>r social networks) to obtain other permanent  |   |
| Please describe what yo                         | ur homelessness looks like (IE: Where did   | l you sleep last night?):   |
|   |   |   |
| I certify that I am homel                       | ess and in need of homeless services.   |   |
|   |   |   |
| Signature of Homeless Individ                   | ual Date  | Print Name  |

This "SELF-DISCLOSURE VERIFICATION OF HOMELESSNESS" MUST be filed with EACH Sisyphus II Housing Program APPLICATION and be available for review by the U.S. Department of Housing, Urban Development and Agape Unlimited.

# **COC Permanent Housing Disability Verification of Disability Form**

From:

Housing Case Manager

Agape Unlimited

Sisyphus II Housing Program 4841 Auto Center Way Suite 101

Bremerton, WA 98312

| E: Date:                                       |  |  |  |
|--|--|--|--|
| and Urban Development cooperation in completin | dual has applied for rental assistance under a program funded by the U.S. Department of Housing (HUD). HUD requires the applicants provide verification of eligibility. We request your ag and returning this form as quickly as possible to the provider. Your prompt return of this assure timely processing for housing assistance. |  |  |
|  | redentialed psychiatric or medical professional trained to make a disability determination must orm. A person shall be considered to have a disability if a qualified professional checks yes to any   |  |  |
| INFORMATION BEING accurately describes the     | G REQUESTED: For each numbered item below, mark an "X" in the applicable box that person listed above.   |  |  |
| <b>2.</b> YES1                                 |  |  |  |
|  | stance and Bill of Rights Act 42 U.S.C. 6001 (8), i.e. a person with a severe chronic disability   |  |  |
| that :   | <ul><li>a. Is attributable to a mental or physical impairment or combination of mental and physical impairment.</li><li>b. Is manifested before the person attains age 22,</li></ul>   |  |  |
|  | <ul> <li>c. Is likely to continue indefinitely,</li> <li>d. Results in substantial functional limitations in three or more of the following areas of major life activity: <ul> <li>(1) Self-care</li> </ul> </li> </ul>  |  |  |
|  | <ul> <li>(2) Receptive and expressive language</li> <li>(3) Learning</li> <li>(4) Mobility</li> <li>(5) Self-direction</li> <li>(6) Capacity for independent living</li> <li>(7) Economic self-sufficiency</li> <li>e. Reflects the person's need for a combination and sequence of special</li> </ul>                                 |  |  |

interdisciplinary, or generic care, treatment, or other services that are of lifelong or

extended duration and are individually planned and coordinated.

# **COC Permanent Housing Disability Verification of Disability Form**

| Continuum of Care Program                          | RE:   |
|--|---|
| Verification of Disability Form                    |   |
| Page 2   |   |
|  |   |
|  |   |
|  |   |
|  | ronic mental illness, i.e., he or she has a severe and persistent mental or |
|  | his or her ability to live independently, and whos impairment could be      |
| improved by more stable housing condition          | ns.   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| N. 17'4 CD C 1' 4 I C                              |   |
| Name and Title of Person Supplying the Information | on  |
|  |   |
|  |   |
| Signature of Qualified Professional                | Date  |
| Signature of Quantifed Frotessional                | Date  |
|  |   |
|  |   |
|  |   |
| RELEASE: I hereby authorize the release of the re- | quested information. Information obtained under this consent is limited     |
|  | ere are circumstances that would require the owner to verify information    |
|  | d by me on a separate consent attached to a copy of this consent.           |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Signature  | Date  |
|  |   |
|  |   |
|  |   |
| Printed Name                                       |   |

Note to applicant/tenant: You do not have to sign this form if either the requesting organization or organization supplying the information is left blank.



## CONSENT FOR RELEASE OF CONFIDENTIAL INFORMATION

| l,  |   | ,  | ,  |   |  |  |
|---|---|--|--|---|--|--|
| First   | Name  |  | Middle Name  | Last Name   |  |  |
| Authorize Ag  | ape' Unlimited to:  | [ 🔏 Disclose<br>[ 🔏 Obtain F   |  |   |  |  |
| Emergency   | , contact name, co  | ntact numb   | er, relationship:  |   |  |  |
|   |   |  |  |   |  |  |
| -   | Name, ad  | dress and phone  | # of person or organization to wh  | ch disclosure is being made   |  |  |
| The following   | g information: (keep  | nature of inf  | ormation as limited as possi   | ble)  |  |  |
| Personal identifying information, nature of emergency  To pick up my belongings in the event that I am unable to                              |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
| To collabo  | rate information i  | n the event  | of an emergency  |   |  |  |
|   |   |  |  | -   |  |  |
| 1996 ("HIPAA<br>for in the reg<br>and/or treatr<br>use disorder<br>been taken<br>payment. Ur<br>have to sign<br>any assessme<br>expires autor | "), 45 C.F. R. Pts. 16 ulations. This Disclosments for communic services. I also und in reliance on it, ir nauthorized redisclothis authorization in ent or report for dismatically as follows: | 0 & 164 and sure Authoriz able diseases erstand that acluding properties order to received to the closure to the control of the closure to the control of th | cannot be disclosed withou ation is specifically intended, including sexually transmil may revoke this consent a vision of health care servitient is prohibited, but may eive health care benefits except. | Insurance Portability and Accountability Act of t my written consent unless otherwise provided to include any references to diagnosis, testing, ted diseases, mental health services, substance at any time except to the extent that action has ces requiring, subsequent disclosure of effect be a potential risk. I understand that I do not cept for health care services necessary to create authorization. In any event, this authorization |  |  |
| 2 y   | ears from date sign   |  |  |   |  |  |
|   | Spe   | cification of the  | date, event or condition upon whic   | th this consent expires   |  |  |
| The informat  | ion may be released   | in the follow  | ing forms:   |   |  |  |
| 🕅 Written   | <b>∕x</b> ] Verbal  | <b>[∢</b> ] Audio  | 🔀 Electronically (email/fax  | (i) 🕅 Other   |  |  |
|   |   |  |  |   |  |  |
| _   |   | Patient Signa  | ture   | Date  |  |  |
|   |   |  |  | Date  |  |  |



## CONSENT FOR RELEASE OF CONFIDENTIAL INFORMATION

| I,   |   | ,  |
|--|---|--|
| First Name   | Middle Name   | Last Name  |
| Authorize Agape' Unlimited to:   | [x] Disclose to:<br>[x] Obtain From:  |  |
| Housing Solutions Center 1201 Pa<br>Phone: (360) 473-2035 Fax: (360)   |   |  |
| Name, ad   | dress and phone # of person or organizati   | on to which disclosure is being made   |
| The following information: (keep   | nature of information as limited  | as possible)   |
| Personal identifying information, diagnosis.   | housing status and compliance, re   | ental amount and payments, treatment status, and   |
| The purpose if the disclosure aut  | horized herein is to: (be specific a  | s possible)  |
| Collaboration for rental assistance  | 2.  |  |
| Substance Use Disorder Patient I 1996 ("HIPAA"), 45 C.F. R. Pts. 16 for in the regulations. This Disclos and/or treatments for communic use disorder services. I also und been taken in reliance on it, ir payment. Unauthorized redisclo have to sign this authorization in any assessment or report for disexpires automatically as follows: | Records, 42 CFR, Part 2, and the 0 & 164 and cannot be disclosed sure Authorization is specifically in able diseases, including sexually the erstand that I may revoke this concluding provision of health car sure by recipient is prohibited, border to receive health care benealth care to the recipient identified | d under federal regulations governing Confidentiality of Health Insurance Portability and Accountability Act of without my written consent unless otherwise provided attended to include any references to diagnosis, testing, ransmitted diseases, mental health services, substance ansent at any time except to the extent that action has be services requiring, subsequent disclosure of effect ut may be a potential risk. I understand that I do not effits except for health care services necessary to create I in this authorization. In any event, this authorization |
| Spe  | cification of the date, event or condition u  | pon which this consent expires   |
| The information may be released  | in the following forms:   |  |
| [x] Written [x] Verbal   | [x] Audio [x] Electronically (e   | mail/fax) [] Other   |
|  | Patient Signature   | Pate   |
|  | Patient Signature   | Date   |
| -  | Witness Signature   | Date   |