



Swan Hill District Agricultural & Pastoral Society Inc.

# WHITFIELD EXCAVATIONS SWAN HILL SHOW

Friday 3<sup>rd</sup> & Saturday 4<sup>th</sup> October 2025



## JUNIOR PHOTOGRAPHY

Colour and Black & White prints accepted for all sections.

**Entry Fee:** \$0.55

**Prizes:** 1<sup>st</sup> Certificate & \$2, 2<sup>nd</sup> Certificate & \$1, 3<sup>rd</sup> Certificate

**Individual Entries Close:** Sunday 21<sup>st</sup> September.

**Exhibits Due:** Thursday 25<sup>th</sup> September.

Exhibits must be delivered to the Show Office with Exhibit Tags attached, this section will be judge prior to the Show.

**Venue:** Leisure Centre

**Collection of Exhibits:** Photography exhibits are **NOT** to be collected on show day. Photography exhibits may be collected from the Show Office from the Tuesday following the show for two weeks.

**Read Notice to Exhibitors and Rules & Regulations in conjunction with the following Section Rules:**

- Photos **MUST** be a maximum of 15 x 21 cm or 6" x 8", unless otherwise stated.
- Photographs should be mounted on **BLACK** or **WHITE** card only with a maximum border of 3cm.
- No framed photographs.
- This is an amateur competition, open to all aged 18 yrs & Under on the day of the Show.
- Professional photographers are not eligible to enter. A Professional is someone that derives the greater percentage of their income as a Photographer.
- All work is to have been completed in the last 12 months prior to its entry at a local Show.
- All exhibits must be photographed by the exhibitor.
- All entries are to be plainly marked with the name and address of the exhibitor on the **BACK** of the photograph. Please do not use permanent marker.
- Maximum of 2 prints may be entered per class.

## VAS LTD JUNIOR PHOTOGRAPHY COMP



Winners of these Classes will compete at 2026 Group Final in Swan Hill, Sunday 3<sup>rd</sup> May. Winners at the Group Final will then compete at the 2026 VAS Ltd Finals in Wangaratta Sunday 21<sup>st</sup> June. Rules for these Classes are as follows.

- **Class 1750 VAS** - 'Architecture - Bridge, Building or Structure in Australia'.

### VAS Ltd Rules and Regulations:

1. Exhibitors to be aged under 18 years on the day of their local show.
2. Unframed.
3. Print no larger than 20cm by 30cm, (8" x 12").
4. Must be mounted on thick card (mount no larger than 3cm).
5. Each exhibit entered must be the bona fide work of the exhibitor.
6. **Professionals are not eligible**, which is defined as someone that works professionally or derives the greater
7. percentage of their income in that craft, art form or technique.
8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.

9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
10. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Melbourne Royal Show.
11. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
12. An exhibitor is only eligible to represent one Group in the State Final.
13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
14. An exhibit having won at State Final is no longer eligible to compete in the competition.
15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

State Final Prizes: First: \$30 & VAS State Final Trophy, Second: \$15, Third: \$10

## NDAS JUNIOR PHOTOGRAPHY COMP



Winners and second place of these Classes will compete at 2026 Group Final in Swan Hill, Sunday 3<sup>rd</sup> May. Rules for these classes follow.

- **Class 1751 NDAS** – Flying  
Black and white or coloured print.  
Maximum size -20cm x 30cm. (8" x 12")  
Mounted on cardboard with edge/border up to 3cm

### NDAS Regulations:

1. The entrant must follow the specifications provided.
2. Each entry must be the bona fide work of the exhibitor.
3. Open to competitors of any age or gender under 18 years as of the date of the local Show.
4. An exhibitor having won first or second at their local Show are eligible for entry to the 2026 Group Final.
5. If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
6. For Group Final photos must have hooked Velcro tabs on the back of the mounting suitable to attach to a carpet display wall.



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## 18 YEARS & UNDER

- **Class 1752** Feathers/Fur
- **Class 1753** Nature Study
- **Class 1754** Landscape/Waterscape
- **Class 1755** Sunrise/Sunset
- **Class 1756** Portrait or Group of People
- **Class 1757** Any Other Subject

### BEST EXHIBIT JUNIOR PHOTOGRAPHY 18YRS & UNDER

Sponsor - Southern Cross Fireworks - Certificate & \$10

## 15 YEARS & UNDER

- **Class 1758** Feathers/Fur
- **Class 1759** Nature Study
- **Class 1760** Landscape/Waterscape
- **Class 1761** Sunset/Sunrise
- **Class 1762** Portrait or Group of People
- **Class 1763** Any Other Subject

### BEST EXHIBIT JUNIOR PHOTOGRAPHY 15 YRS & UNDER

Sponsor - Southern Cross Fireworks - Certificate & \$10

## 12 YEARS & UNDER

- **Class 1764** Animals/Birds
- **Class 1765** Nature Study
- **Class 1766** Landscape/Waterscape
- **Class 1767** Portrait or Group of People
- **Class 1768** Any Other Subject

### BEST EXHIBIT JUNIOR PHOTOGRAPHY 12 YRS & UNDER

Sponsor - Southern Cross Fireworks - Certificate & \$10

## 9 YEARS & UNDER

- **Class 1769** Animals/Birds
- **Class 1770** Nature Study
- **Class 1771** Landscape/Waterscape
- **Class 1772** Portrait or Group of People
- **Class 1773** Any Other Subject

### BEST EXHIBIT JUNIOR PHOTOGRAPHY 9 YRS & UNDER

Sponsor – Jan Sinclair - Certificate & \$10

## 6 YEARS & UNDER

- **Class 1774** Animals/Birds
- **Class 1775** Nature Study
- **Class 1776** Portrait or Group of People
- **Class 1777** Any Other Subject

### BEST EXHIBIT JUNIOR PHOTOGRAPHY 6 YRS & UNDER

Sponsor – Paige Davison - Certificate & \$10

## SPECIAL NEEDS

- **Class 1778** Animals/Birds
- **Class 1779** Nature Study
- **Class 1780** Portrait or Group of People
- **Class 1781** Any Other Subject

### BEST EXHIBIT IN SPECIAL NEEDS JUNIOR PHOTOGRAPHY

Sponsor: Aspire Jewellery - Certificate & \$20 Voucher

### JUNIOR PHOTOGRAPHY JUDGES CHOICE

Sponsor - Southern Cross Fireworks - Certificate & \$30