

ROMAN CATHOLIC CHURCH OF SAINT THOMAS AQUINAS

IGLESIA CATOLICA ROMANA

10970 Bywood Dr. (& East Glen), El Paso, TX 79936 - 915-592-1313
Email: saintthomasa@sbcglobal.net, Website: www.stthomas-elpaso.com

PASTOR

Rev. Ken Ducre

DEACONS

Joe Soto

Frank Segura

Ricardo Corella

MASS SCHEDULE HORARIO DE MISAS

Saturday/Sábado

Vigil/Vigilia

4:00pm, English

Sunday/Domingo

8:30am, English

10:00am, Español

12:00pm, English

Weekdays/Diaria

5:30pm

Mon. & Wed. English

Martes y Viernes Español

Thursday/Jueves

Liturgy of the Word &
Adoration

Liturgia de la Palabra y
Adoración



29TH SUNDAY IN ORDINARY TIME

"Will not God then secure the rights of his chosen ones
who call out to him day and night?" - Lk 18:7

Excerpts from the Lictionary for Miss ©2001, 1988, 1970 CCD. ©LPI

RECONCILIATION

RECONCILIACIÓN

Wednesday/Miércoles

6:00 - 7:00pm

OFFICE HOURS

Monday - Friday

9:00am - 6:00pm

Saturday 2:00pm-5:00pm

Sunday 8:30am-1:00pm

Member of the
El Paso Inter-religious
Sponsoring Organization
(EPISO).

Working to end poverty
and injustice
in the Borderland.

RELIGIOUS FORMATION EDUCACION RELIGIOSA

Program for children and
adults to receive
Sacraments of Christian
Initiation.

Programa de preparación
para recibir sacramentos de
iniciación cristiana.
Disponible para niños y
adultos.

WEDDINGS/BODAS

Parishioners, registered or living
within Parish boundaries, please
contact pastor six months before
planned wedding date.

Parroquianos, registrados o residentes
de nuestra área parroquial,
comunicarse con el párroco al menos
seis meses antes de la fecha en que
planean casarse.

BAPTISMS/BAUTISMOS

Celebrated the second
Saturday of the month.
Please call the office for
additional information.

Se celebran el segundo
sábado de cada mes. Favor
de llamar a la oficina para
información adicional.

QUINCEAÑERAS/OS

All boys and girls enrolled in our
Religious Formation program are
welcome to celebrate their 15th
birthday at the parish.

Todos los niños y niñas inscritos en
nuestro programa de Formación
Religiosa son bienvenidos a celebrar
su cumpleaños número 15 en la
parroquia.



Welcome to the community of Saint Thomas Aquinas! We are Blessed to have you with us.

We want to be living proof to you of the Love and Peace of Jesus Christ our Lord.

We pray your time with us is a blessing for you as well! Welcome and God Bless!

¡Bienvenido a la comunidad de Santo Tomás de Aquino! Ya sea usted un vecino o un visitante que está de paso, sepa que es una bendición tenerlo con nosotros.

Queremos ser para usted una prueba viva del amor y la paz de Jesucristo nuestro Señor. ¡Oramos que su tiempo con nosotros sea una bendición para usted también! ¡Bienvenidos y Bendiciones!

GOSPEL MEDITATION

Luke 18:1-8

A woman in my parish has an adult son who has rejected his faith. She prays for him every day. She lights candles, says rosaries, and asks God again and again to bring him back. But nothing changes. Is God listening? Is He delaying? She told me once that she feels like the widow in Jesus' strange parable — crying out for justice, but hearing only silence. And yet, she said, she is at peace. I asked why. She responded, "God is already answering. I just can't see it yet."

She embodies something of the mystery in Jesus' parable this week in Luke 18. A powerless widow demands justice from a corrupt judge. This isn't about wearing God down until He gives in. It's about faith in the justice that is already coming. The widow isn't just persistent; she believes that justice is inevitable. And when Jesus points to the judge's words — his fear of being "struck" — He hints at something deeper: God's justice does not creep in gradually. It strikes. It comes like lightning.

Blessed Mary is, of course, the ultimate widow demanding justice. At the foot of the cross, she stands before what looks like the ultimate injustice — the brutal execution of her son. But she did not despair. She did not beg for a last-minute rescue. She knew that justice was not delayed. In fact, it was happening. The power of the cross was already unleashing justice upon the world — suddenly, decisively, like a blow that would topple every corrupt power, making even the most corrupt fear her strike.

This parable asks us: will the Son of Man find faith on earth? Or will we mistake God's silence for absence? The cross proves that justice is not slow. It is only hidden. The lightning has already struck. In the cross, justice is speedily being done.

Father John Muir... ©LPI

LIVE THE LITURGY

We are all the widow in Luke's Gospel. We are vulnerable. We feel small in the estimation of the world. We feel ignored. But Jesus is telling us to be bold in prayer, to bring our needs before the judge who will always hear our case.

©LPI

MEDITACIÓN EVANGÉLICA

Lucas 18:1-8

La forma de actuar de Dios es muy diferente a la nuestra. A veces, con nuestras súplicas, queremos moldear a nuestro modo el actuar de Dios. Es por eso que muchas veces se pierde la esperanza: porque deseamos que las cosas sucedan cuando queremos y como queremos. Sin embargo, la Palabra de Dios nos invita a ser perseverantes en la oración: "Predica la Palabra, insiste a tiempo y a destiempo, corrige, reprende y exhorta con toda paciencia y doctrina" (2 Timoteo 4:2).

En lo que respecta a la injusticia, se necesita una tenacidad descomunal; es decir, no desmayar ante las adversidades, como lo demuestran los personajes de la parábola de hoy. San Efrén (306–373), en su Comentario al Diatesarón, escribe: "De hecho, la perseverancia de la viuda humilló la iniquidad del juez rebelde a Dios y la insolencia arrogante contra los hombres. La voluntad de la viuda las sometió, y de esta manera pudo encontrar justicia ante su adversario. La oración inoportuna transformó las dos ramas amargas para que dieran frutos dulces, ajenos a su naturaleza... El fruto de la justicia es la correcta atribución de los oprimidos, y el fruto de la bondad es el consuelo de los afligidos". Oremos hoy por todas las personas que buscan justicia, luchando día a día hasta encontrarla. Tengamos la seguridad de que Dios, en su infinita bondad, escucha sus ruegos, porque Él es justo y su misericordia no tiene límites. ©LPI

VIVIR LA LITURGIA

Todas somos la viuda en el Evangelio de Lucas. Somos vulnerables. Nos sentimos pequeños en la estimación del mundo. Nos sentimos ignorados. Pero Jesús nos está diciendo que seamos valientes en la oración, que llevemos nuestras necesidades ante el juez que siempre escuchará nuestro caso. ©LPI

(PRACTICING) CATHOLIC

The Prayers We Don't Say

It has always confused me: why a judge?

Jesus could have compared prayer to the subject who requests a gift of his king. He could have compared it to the child who asks a favor of a parent. But in the parable of the widow and the judge, Jesus compares prayer — specifically constant, unwearying prayer — with the marginalized person who doggedly pursues her claim through an unforgiving legal system.

It's not a rosy or reassuring picture. So, what is he trying to tell us?

Unlike a king or a parent, a judge has strictly drawn lines which he cannot, under any circumstances, cross. He can only help people who bring their case to court. Even good, earnest judges cannot render justice if charges are not brought.

God is all-powerful. But that doesn't make Him a meddler. He will not force His way into our problems. What would be the point? What is our life on earth for, if it is not to teach us how to turn willingly to God, in every instance — adoration, gratitude, need?

Today, I sat down and made a list of problems I don't pray about. When I was done, I looked at the list and asked myself: why not? Why don't I pray about these things? Some are huge issues over which I have absolutely no control, and prayer feels futile. Some are small grievances I never even considered mentioning to God.

If I prayed about them all, my life would be totally consumed by prayer. Constant, unwearying prayer. The kind of prayer Jesus calls me to in the parable of the widow and the judge: continual surrender of myself to the mysterious, limitless power of God.

Praying that way could make me tired. The widow was tired, too — but she kept bringing her charges. She got justice. And her judge wasn't even a nice guy.

So, say the prayer. Bring the charges. Our judge is one who wants to help, but He won't overstep His bounds.

. ©CLPi

(PRACTICANDO) CATOLICISMO

Las Oraciones que no Decimos

Siempre me ha confundido: ¿por qué un juez?

Jesús podría haber comparado la oración con el sujeto que pide un regalo a su rey. Podría haberlo comparado con el niño que pide un favor a sus padres. Pero en la parábola de la viuda y el juez, Jesús compara la oración, específicamente la oración constante e incansable, con la persona marginada que persigue obstinadamente su reclamo a través de un sistema legal implacable.

No es un panorama grato ni tranquilizador. Entonces, ¿qué está tratando de decirnos?

A diferencia de un rey o de un padre, un juez ha trazado estrictamente líneas que no puede, bajo ninguna circunstancia, cruzar. Solo puede ayudar a las personas que llevan su caso a los tribunales. Incluso los jueces buenos y serios no pueden impartir justicia si no se presentan cargos.

Dios es todopoderoso. Pero eso no lo convierte en un entrometido. Él no se meterá a la fuerza en nuestros problemas. ¿Cuál sería el punto? ¿Para qué sirve nuestra vida en la tierra, si no es para enseñarnos a dirigirnos voluntariamente a Dios, en todos los casos de adoración, gratitud, necesidad?

Hoy, me senté e hice una lista de problemas por los que no oro. Cuando terminé, miré la lista y me pregunté: ¿por qué no? ¿Por qué no oro por estas cosas? Algunos son asuntos enormes sobre los que no tengo absolutamente ningún control, y la oración me parece inútil. Algunos son pequeños agravios que ni siquiera consideré mencionarle a Dios.

Si ora por todos ellos, mi vida sería totalmente consumida por la oración. Oración constante e

incansable. El tipo de oración a la que Jesús me llama en la parábola de la viuda y el juez: la entrega continua de mí mismo al poder misterioso e ilimitado de Dios.

Orar de esa manera podría cansarme. La viuda también estaba cansada, pero seguía trayendo sus cargos. Consiguió justicia. Y su juez ni siquiera era un buen tipo. Así que di la oración. Presenta los cargos. Nuestro juez es uno que quiere ayudar, pero no sobrepasará Sus límites. ©CLPi



MASS STIPEND FAQ'S (Part 2)

Q: How much should one give for a typical Mass stipend?

A According to canon law (canon 952), it is for the provincial council or a meeting of the bishops of the ecclesiastical province to define by decree for the entire province the amount of the offering. A priest is not permitted to seek a larger amount, although he may accept a voluntary offering which is larger or smaller than the one defined. If no decree has been issued, the custom of the diocese is to be followed. Religious institutes follow the same decree or custom in the territory where they are located. In the United States, the range of offerings is between \$5 and \$20 per Mass, with \$10 probably being the most common.

If someone offers the priest or parish a sum of money without any indication of the number of Masses to be celebrated, the number is to be determined based on the standard offering in place where the donor resides, unless the intention of the donor must be presumed legitimately to have been different. Therefore, if the standard offering is \$10 and a priest receives \$50 with no indication of the number of Masses, he is to celebrate five Masses. However, if the donor asks him to celebrate “one Mass” and offerings him \$50, one Mass is sufficient.

Q: What if I cannot afford the amount asked for a Mass stipend?

A: A priest may accept an offering lower than the defined or customary amount, including no offering. Canon law recommends earnestly to priests that they celebrate Mass for the intention of the Christian faithful, especially the needy, even if they have not received an offering. According to canon law, the needy should not be deprived of the assistance of the sacraments because of poverty. However, canon law does not require a priest to accept an offering smaller than the one defined or is customary—this is since some priests, especially missionary ones, may rely solely on Mass offerings for their livelihood and cannot justifiably accept a smaller amount.

Q: Can a priest receive more than one Mass stipend for a single Mass?

A: While a priest may legitimately celebrate more than one Mass per day when the law or the local ordinary allows it and have a separate intention for each Mass, he may only accept one offering or stipend each day (except on Christmas). The others are to be forwarded to the purposes prescribed the bishop. These purposes vary from diocese to diocese and include seminarian funds, clergy retirement funds, or missionary activity.

PREGUNTAS FRECUENTES SOBRE EL ESTIPENDIO

P: ¿Cuánto se debe donar como estipendio para una misa típica?

R: Según el derecho canónico (canon 952), corresponde al consejo provincial o a una reunión de obispos de la provincia eclesiástica definir por decreto el monto de la ofrenda para toda la provincia. Un sacerdote no puede solicitar una cantidad mayor, aunque puede aceptar una ofrenda voluntaria mayor o menor que la definida. Si no se ha emitido un decreto, se debe seguir la costumbre de la diócesis. Los institutos religiosos siguen el mismo decreto o costumbre en el territorio donde se ubican. En Estados Unidos, el rango de ofrendas oscila entre \$5 y \$20 por misa, siendo \$10 probablemente la más común.

Si alguien ofrece al sacerdote o a la parroquia una suma de dinero sin indicar el número de misas que se celebrarán, esta se determinará con base en la ofrenda estándar del lugar de residencia del donante, a menos que se presuma legítimamente que la intención del donante fue diferente. Por lo tanto, si la ofrenda estándar es de \$10 y un sacerdote recibe \$50 sin indicar el número de misas, debe celebrar cinco misas. Sin embargo, si el donante le pide que celebre “una misa” y le ofrece 50 dólares, una misa es suficiente.

P: ¿Qué pasa si no puedo pagar la cantidad solicitada como estipendio de misa?

R: Un sacerdote puede aceptar una ofrenda inferior a la cantidad definida o habitual, incluso sin ofrenda. El derecho canónico recomienda encarecidamente a los sacerdotes que celebren la misa por la intención de los fieles cristianos, especialmente los necesitados, incluso si no han recibido una ofrenda. Según el derecho canónico, los necesitados no deben verse privados de la asistencia de los sacramentos por causa de la pobreza. Sin embargo, el derecho canónico no exige que un sacerdote acepte una ofrenda inferior a la definida o habitual, ya que algunos sacerdotes, especialmente los misioneros, pueden depender únicamente de las ofrendas de la misa para su sustento y no pueden aceptar justificadamente una cantidad menor.

P: ¿Puede un sacerdote recibir más de un estipendio de Misa por una sola Misa?

R: Si bien un sacerdote puede legítimamente celebrar más de una Misa al día cuando la ley o el ordinario del lugar lo permitan y tenga una intención distinta para cada Misa, solo puede aceptar una ofrenda o estipendio por día (excepto en Navidad). El resto debe destinarse a los fines prescritos por el obispo. Estos fines varían según la diócesis e incluyen fondos para seminaristas, fondos de jubilación del clero o actividades misioneras.

Q: Can my single Mass stipend include many intentions (“Bill, Mary, and Grandma”)?

A: Mass intentions may be for a living or deceased person (although not for the blessed in heaven or, generally speaking, the damned souls in hell), a group of people (such as one’s parents or “the deceased members of the Smith family”), or for a special intention. Even if an intention has multiple people (e.g., “Bill, Mary, and Grandma”), it is considered a single intention when there is one donor. In fact, intentions such as “the living and deceased members of the Doe and Smith families” are considered a single intention, even though the number of persons is practically uncountable. At a concelebrated Mass, each priest may have a separate intention and may receive a stipend for the celebration, even though it is a concelebrated Mass (recalling, nevertheless, that a priest may retain only one stipend per day, except on Christmas).

Q: Can Mass intentions—and, therefore, Mass stipends—be combined?

A: The tradition and canonical norm is that each intention is to be fulfilled by the celebration of a Mass. However, due to various factors, the Apostolic See, since 1991, has permitted so-called “collective intentions” whereby various people combine their offerings in a single offering, satisfied in a single Mass. However, the norms regarding these collective intentions must be followed: the people making the offering must have been previously and explicitly informed and must have freely consented to combining their offerings; and it is necessary that the place and time for the celebration of this Mass, which is not to be said more than twice a week, be made public. The priest who says this Mass may only retain one stipend and the rest are forwarded to the purposes prescribed by the bishop. Collective intentions are an exception to the canonical norm. Nonetheless, in many places where, due to the lack of priests, Mass is not said daily, this can be a way for the faithful to have a Mass said for their loved ones.

BLESSED SACRAMENT CANDLE VELA DEL SANTISIMO SACRAMENTO

This week the Blessed Sacrament perpetual candle is lit in honor of:

Esta semana la vela perpetua al Santísimo estará encendida en honor de:

***Leticia, Gerardo & Socorro
Flores***



P: ¿Puede mi estipendio de Misa incluir varias intenciones (“Bill, Mary y la abuela”)?

R Las intenciones de Misa pueden ser por una persona viva o fallecida (aunque no por los bienaventurados en el cielo ni, en general, por las almas condenadas en el infierno), un grupo de personas (como los padres o “los miembros fallecidos de la familia Smith”) o por una intención especial. Incluso si una intención incluye a varias personas (por ejemplo, “Bill, Mary y la abuela”), se considera una sola intención cuando hay un solo donante. De hecho, intenciones como “los miembros vivos y fallecidos de las familias Doe y Smith” se consideran una sola intención, aunque el número de personas sea prácticamente incontable. En una Misa concelebrada, cada sacerdote puede tener una intención distinta y recibir un estipendio por la celebración, aunque se trate de una Misa concelebrada (recordando, no obstante, que un sacerdote solo puede conservar un estipendio por día, excepto en Navidad).

Q: Can Mass intentions—and, therefore, Mass stipends—be combined?

A: The tradition and canonical norm is that each intention is to be fulfilled by the celebration of a Mass. However, due to various factors, the Apostolic See, since 1991, has permitted so-called “collective intentions” whereby various people combine their offerings in a single offering, satisfied in a single Mass. However, the norms regarding these collective intentions must be followed: the people making the offering must have been previously and explicitly informed and must have freely consented to combining their offerings; and it is necessary that the place and time for the celebration of this Mass, which is not to be said more than twice a week, be made public. The priest who says this Mass may only retain one stipend and the rest are forwarded to the purposes prescribed by the bishop. Collective intentions are an exception to the canonical norm. Nonetheless, in many places where, due to the lack of priests, Mass is not said daily, this can be a way for the faithful to have a Mass said for their loved ones.



TAMALE PRE-SALE

Get ready! Next weekend the Crafty Christmas Fair Team will be taking tamale pre-orders after all Masses.

 **October 25–26** 

 Red Chile Pork – \$20/dozen

 Green Chile Rajas & Cheese – \$18/dozen

Tamales will be frozen and ready for pickup during the Crafty Christmas Fair (Nov. 22–23).

All proceeds go to our parish fund. 

BORDER MASS

**Saturday, November 1st, 2025
at 10am**

At the Old Fort Bliss Historical Marker

1828-1844 West Paisano Dr., El Paso, TX, 79922
(Near Doniphan Park)

For more information, call 915-872-8422 or 915-872-8414

DONATION FOR THE TARAHUMARAS DONACION PARA LOS TARAHUMARAS

We will still be collecting rice and beans for our brothers and sisters in the Tarahumara Sierra until the last week of November. We want to thank you all for your donations, may God keep blessing you always.

Seguiremos recolectando arroz y frijoles para nuestros hermanos y hermanas de la Sierra Tarahumara hasta la última semana de noviembre. Queremos agradecerles a todos por sus donaciones, que Dios los siga bendiciendo siempre.

SACRED VESSELS VASOS SAGRADOS

The parish is in need of some sacred vessels to celebrate mass, and your donation will be kindly appreciated. Donations will be taken at the front office; we thank you beforehand.

La parroquia necesita vasos sagrados para celebrar la misa, y agradeceremos su coperacion. Las donaciones se recibirán en la oficina principal; de antemano le agradecemos su coperacion.

¡PREVENTA DE TAMALES!

¡Prepárese! El próximo fin de semana, el equipo de la Feria Navideña tomará pedidos de tamales después de todas las misas.

 **25–26 de octubre!** 

 Rojos con chile y puerco – \$20 la docena

 Rajas con chile verde y queso – \$18 la docena

Los tamales se entregarán congelados durante la Feria Navideña (22–23 de noviembre).

Todo lo recaudado será para el fondo parroquial. 

MISA FRONTERIZA

**Sábado, 1ro de noviembre de 2025
a las 10am**

En el Sitio Histórico del Fort Bliss Antiguo

1828-1844 West Paisano Dr., El Paso, TX, 79922
(Near Doniphan Park /Cerca del Parque Doniphan)

Para más información, llame al 915-872-8422 o 915-872-8414

¡NOS ENCONTRAREMOS PARA VIVIR CON
ENTENCIDAD SU AMOR EN NOSOTROS!

FIN DE SEMANA DEL ENCUENTRO
MATRIMONIAL MUNDIAL EN HOLY
CROSS MESILLA, LAS CRUCES NM

VIERNES, **24, 25 & 26** OCTUBRE
SABADO Y DOMINGO

LUIS Y OFELIA MARTINEZ (575) 571-2852
ISMAEL Y BEATRIZ VELA (575) 642-1200
PARA INFORMACION Y REGISTRACION



**Sunday; October 19****10:00am** Religious Formation Classes**10:30am** Parent Class**Monday, October 20****6:30pm** Finance Council**Wednesday, October 22****6:00pm** Lector Meeting**No Confessions****Thursday, October 23****5:30pm** Liturgy of the Word and Adoration
w/ Deacon Frank Segura**OBSERVANCES/ CONMEMORACIONES****Sunday:** 29th Sunday in Ordinary Time; World
Mission Sunday**Monday:** St. Paul of the Cross, Priest**Wednesday:** St. John Paul II, Pope**Thursday:** St. John of Capistrano, Priest**Friday:** St. Anthony Mary Claret, Bishop**SUNDAY READINGS/ LECTURAS DOMINICALES****First Reading (Ex 17:11)**

As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight.
 Cuando Moisés tenía las manos en alto, dominaba Israel, pero cuando las bajaba, Amalec dominaba.

Psalm: (Ps 121)

Our help is from the Lord, who made heaven and earth.
 El auxilio me viene del Señor.

Second Reading (2 Tm 3:14)

Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus.

Permanece firme en lo que has aprendido y se te ha confiado, pues bien sabes de quienes lo aprendiste y desde tu infancia estas familiarizado con la fe en Cristo Jesus, conduce a la salvación.

Gospel: (Lk 18:7-8)

“Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you; he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?”

¿Creen acaso que Dios no hará justicia a sus elegidos, que claman a él día y noche, y que claman a él día y noche, y que los hará esperar? Yo les digo que les hará justicia sin tardar. Pero, cuando venga el Hijo del hombre, ¿creen que encontrara fe sobre la tierra?

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

29th Sunday in Ordinary Time**October 19, 2025****READINGS/ LECTURAS****Sunday:** Ex 17:8-13/Ps 121:1-2, 3-4, 5-6, 7-8 (see 2)/2
Tm 3:14-4:2/Lk 18:1-8**Monday:** Rom 4:20-25/Lk 1:69-70, 71-72, 73-75/
Lk 12:13-21**Tuesday:** Rom 5:12, 15b, 17-19, 20b-21/Ps 40:7-8a, 8b-
9, 10, 17/Lk 12:35-38**Wednesday:** Rom 6:12-18/Ps 124:1b-3, 4-6, 7-8/
Lk 12:39-48**Thursday:** Rom 6:19-23/Ps 1:1-2, 3, 4 and 6/Lk 12:49-53**Friday:** Rom 7:18-25a/Ps 119:66, 68, 76, 77, 93, 94/Lk
12:54-59**Saturday:** Rom 8:1-11/Ps 24:1b-2, 3-4ab, 5-6/Lk 13:1-9**Saturday, October 18**

4:00pm +Richard Kinstler by Helen Kintsler
 +Cindy Rodriguez by Calderon Family
 +Gloria Ramirez by Luz Lira

Sunday, October 19

8:30am +Anne Feehley (5th Anniv) by Michael Feehley
 +Concepcion Hernandez by Gloria Narro
 +Alicia Mona by Gloria Narro

10:00am For Parishioners

12:00pm +Ernesto Rivera by Edna Gurrola
 +Larry Bujanda by Lupe Bujanda
 Josie Minnich Bday by Jesusita Flores

Monday, October 20

5:30pm Liturgy of the Word w/ Deacon Frank Segura

Tuesday, October 21

5:30pm Liturgy of the Word w/ Deacon Ricardo Corella

Wednesday, October 22

5:30pm Liturgy of the Word w/ Deacon Frank Segura

Thursday, October 235:30pm Liturgy of the Word & Adoration w/
Deacon Frank Segura**Friday, October 24**

5:30pm Liturgy of the Word w/ Deacon Frank Segura

ST. CHARLES SEMINARY FESTIVAL

SCHEDULE

8:00 AM	9:00 AM	10:00 AM	11:00 AM	12:00 PM	1:30 PM	3:15 PM	4:30 PM
Walk-a-thon registration	3K Walk-a-thon begins	Matachines/ Food Sale begins	Corpus Christi Parish Folclorico	Holy Spirit Parish Norteno Choir	Kandela Musical	Tributo a Selena Legna Villalobos	Los Nobles



Catholic Diocese of El Paso
Vocations Ministry

OCTOBER 25, 2025

8330 PARK HAVEN AVE, EL PASO, TX 79907



The St. Thomas Aquinas Knights of Columbus invite you to join us for our



5th Annual Trunk or Treat

**Sunday,
October 26
4-6pm**

St Thomas Aquinas Catholic
Church Parking Lot
10970 Bywood Dr.
El Paso, TX 79936



**Trunk
Decorating
Contest**



Kick up your boots!

Let's Dance!

FIRST
ANNUAL

SPJM HOEDOWN

Hosted by ACTS
community

25 OCT 2025

7 P.M. - 11 P.M.

DINNER FROM

7:30-9:00 P.M.

3000 Tim Foster

To purchase tickets call

(915) 271-8060

Ages 18 and over

Dinner Included

