

ROMAN CATHOLIC CHURCH OF SAINT THOMAS AQUINAS

IGLESIA CATOLICA ROMANA

10970 Bywood Dr. (& East Glen), El Paso, TX 79936 - 915-592-1313
Email: saintthomasa@sbcglobal.net, Website: www.stthomas-el Paso.com

PASTOR

Rev. Ken Ducre

DEACONS

Joe Soto

Frank Segura

Ricardo Corella

MASS SCHEDULE HORARIO DE MISAS

Saturday/Sábado

Vigil/Vigilia

4:00pm, English

Sunday/Domingo

8:30am, English

10:00am, Español

12:00pm, English

Weekdays/Diaria

5:30pm

Mon. & Wed. English

Martes y Viernes Español

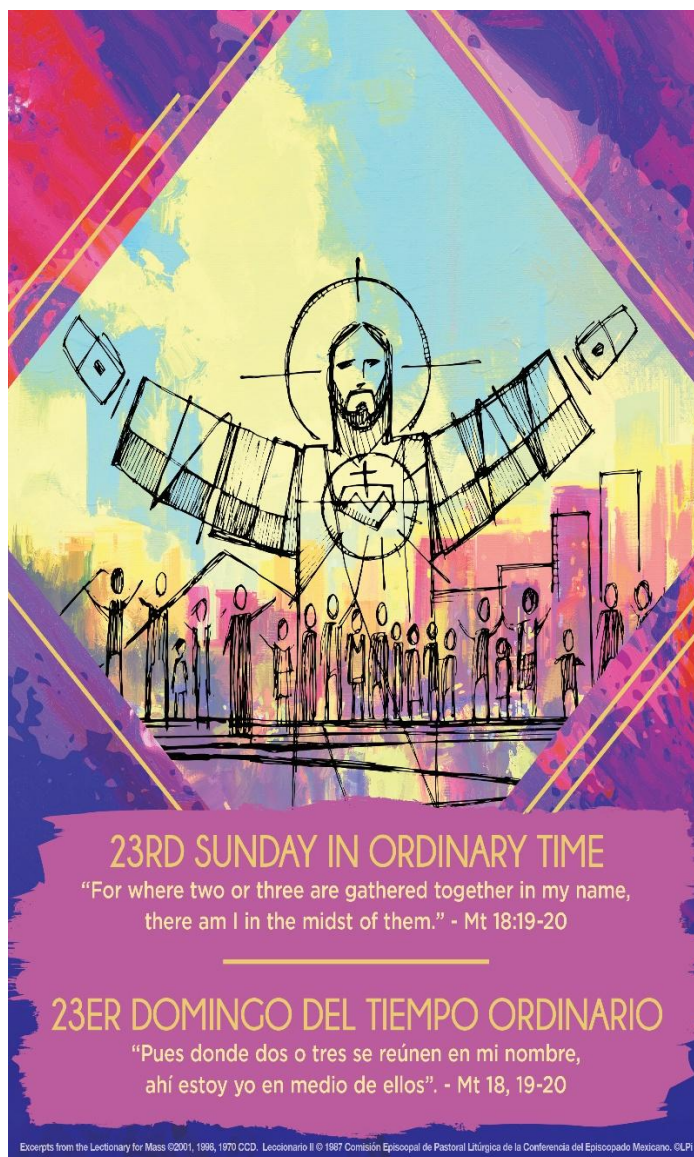
Thursday/Jueves

Liturgy of the Word &

Adoration

Liturgia de la Palabra y

Adoración



RECONCILIATION

RECONCILIACIÓN

Wednesday/Miércoles

6:00 - 7:00pm

OFFICE HOURS

Monday - Friday

9:00am - 6:00pm

Saturday 2:00pm-5:00pm

Sunday 8:30am-1:00pm

Member of the
El Paso Inter-religious
Sponsoring Organization
(EPISO).

Working to end poverty
and injustice
in the Borderland.

RELIGIOUS FORMATION

EDUCACION RELIGIOSA

Program for children and
adults to receive
Sacraments of Christian
Initiation.

Programa de preparación
para recibir sacramentos de
iniciación cristiana.
Disponible para niños y
adultos.

WEDDINGS/BODAS

Parishioners, registered or living within Parish boundaries, please contact pastor six months before planned wedding date.

Parroquianos, registrados o residentes de nuestra área parroquial, comunicarse con el párroco al menos seis meses antes de la fecha en que planean casarse.

BAPTISMS/BAUTISMOS

Celebrated the second Saturday of the month. Please call the office for additional information.

Se celebran el segundo sábado de cada mes. Favor de llamar a la oficina para información adicional.

QUINCEAÑERAS/OS

All boys and girls enrolled in our Religious Formation program are welcome to celebrate their 15th birthday at the parish.

Todos los niños y niñas inscritos en nuestro programa de Formación Religiosa son bienvenidos a celebrar su cumpleaños número 15 en la parroquia.



Welcome to the community of Saint Thomas Aquinas!
We are Blessed to have you with us.

We want to be living proof to you of the Love and Peace of Jesus Christ our Lord. We pray your time with us is a blessing for you as well! Welcome and God Bless!

¡Bienvenido a la comunidad de Santo Tomás de Aquino! Ya sea usted un vecino o un visitante que está de paso, sepa que es una bendición tenerlo con nosotros.

Queremos ser para usted una prueba viva del amor y la paz de Jesucristo nuestro Señor. ¡Oramos que su tiempo con nosotros sea una bendición para usted también! ¡Bienvenidos y Bendiciones!

GOSPEL MEDITATION

Matthew 18:15-20

A few summers ago, my family had a big reunion. It included my parents, my four siblings, and all their many children. One of my favorite moments was simply watching my parents' contented faces as they took in all of us together, laughing, sharing food, singing, telling stories. They loved seeing their children happily together with each other.

That is something like the heart of God we see in today's Gospel message about Christian reconciliation. These verses come right after Jesus' parable of the lost sheep. He is not giving the disciples a cold formula for dealing with conflict. He is revealing the Father's longing for children who love and reconcile with each other. His heart aches when his children are divided and isolated. So when Jesus says, "Go and tell your brother his fault," He is not deputizing us as morality police. He is inviting us into his mission of reconciliation. When he adds, "If he listens to you, you have won over your brother," we glimpse the real goal. Not winning arguments, but reuniting a divided family.

These days, we often think religion is just between God and me. But the Father's dream is about a lively family, one in which His children forgive, gather, and rejoice together.

Lord Jesus, give me the courage to seek reconciliation where it is needed. Make my heart resemble the Father's heart, longing and working for unity among His children. Amen. — Father John Muir ©LPI

LIVE THE LITURGY

Christ tells us that "where two or three are gathered in my name, there am I in the midst of them." Our faith compels us to be in community with one another. No one should be a Christian alone. How can you draw closer to others who love Christ? ©LPI

MEDITACIÓN EVANGÉLICA

Mateo 18:15-20

Hoy la Liturgia nos anima a la corrección fraterna; es decir, nos alienta a corregir a las personas que obran mal. Este consejo parece ir contra la corriente actual de la sociedad, donde se cree que todo está permitido. Los padres tienen miedo de reprender a sus hijos y los maestros temen corregir a sus estudiantes, pues muchas veces responden con agresividad. El capítulo 18 del Evangelio de Mateo nos enseña cómo afrontar situaciones difíciles en la vida familiar y comunitaria. Siempre habrá conflictos; el reto está en cómo los afrontamos. Recordemos que somos responsables de quienes viven con nosotros y que, por derecho, deben ser felices.

Los pasos para corregir, de acuerdo con Jesús, son los siguientes: "Si tu hermano ha pecado, ve y háblale a solas para corregirlo. Si te escucha, habrás ganado a tu hermano". El segundo paso es este: "Si no te escucha, toma contigo a una o dos personas más, de modo que el caso se decida por la palabra de dos o tres testigos. Si se niega a escucharlos, informa a la asamblea" (Mateo 18:15-16). Luego vienen las palabras alentadoras de Jesús, que ayudan a suavizar las situaciones: "Pues donde están dos o tres reunidos en mi Nombre, allí estoy yo, en medio de ellos" (Mateo 18:20). Se necesita saber dialogar entre las personas, escuchar incluso cuando no se está de acuerdo, y tener mucha paciencia para lograr un crecimiento integral de cada persona.

¡Señor, ayúdanos a ser responsables unos de otros y a buscar siempre la justicia y el bien común! ©LPI

VIVIR LA LITURGIA

Cristo nos dice que "donde dos o tres se reúnen en mi nombre, allí estoy yo en medio de ellos." Nuestra fe nos obliga a estar en comunidad unos con otros. Nadie debería ser cristiano solo. ¿Cómo puedes acercarte a otros a quienes aman a Cristo? ©LPI

PRACTICING CATHOLIC RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Treat Him Like a Gentile

In today's Gospel, Jesus gives instructions for ministering to those persisting in error. Here's the CliffsNotes version: If all else fails, "treat him as you would a Gentile or a tax collector."

In other words? Don't give up. Tell him the truth. Wash, rinse and repeat.

Technically speaking, I'm a Gentile. I've done those mail-in DNA tests, and none of my ancestors were Jewish. So whoever told my family about the God of Abraham, it wasn't Moses, and it probably wasn't Jesus himself, unless he spent some time in northwestern Europe that the Gospels fail to mention.

Nope, my ancestors were big old Gentiles living in a big old Gentile world. Lucky for me, someone evangelized them. At first, my ancestors probably didn't listen. But the evangelist, whoever he or she was, didn't give up.

I say "lucky for me" because this all means that I was born and raised Catholic. It makes it easier, I think — but it doesn't make it easy. I'm not an automaton, and I still have to accept the truth of the faith I choose to live. So do you. So do we all.

Inevitably, we falter. What then?

Who are the tax collectors? Zaccheus was one. Matthew was another. Maybe you recognize his name — he's the guy who wrote this Gospel. And who are the Gentiles? Me. You, maybe. Everyone the disciples decided not to give up on. Everyone the Church is called not to forget about, not to dismiss, and not to take for granted.

So treat them all like Gentiles, and remember that God sees the future, not just the past. ©LPI



PRACTICANDO CATOLICISMO RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Trátalo Como a un Gentil

En el Evangelio de hoy, Jesús da instrucciones para ministrar a quienes persisten en el error. Aquí va la versión resumida: Si todo lo demás falla, "trátalo como lo harías con un gentil o un recaudador de impuestos."

¿En otras palabras? No te rindas. Dile la verdad. Lava, enjuaga y repite.

Técnicamente hablando, yo soy un gentil. He hecho esas pruebas de ADN por correo, y ninguno de mis antepasados era judío. Así que quien le contó a mi familia sobre el Dios de Abraham no fue Moisés, y probablemente tampoco fue Jesús mismo, a menos que pasara algún tiempo en el noroeste de Europa que los Evangelios no mencionan.

No, mis antepasados eran grandes gentiles viviendo en un mundo muy gentil. Por suerte para mí, alguien los evangelizó. Al principio, probablemente mis antepasados no escucharon. Pero el evangelista, quienquiera que fuera, no se rindió.

Digo "qué suerte para mí" porque todo esto significa que nací y crecí católica. Creo que lo hace más sencillo, pero no lo hace fácil. No soy un autómata, y aún tengo que aceptar la verdad de la fe que elijo vivir.

Tú también. Y todos nosotros.

Inevitablemente, flaqueamos. ¿Y entonces qué?

¿Quiénes son los recaudadores de impuestos? Zaqueo fue uno de ellos. Mateo era otro. Quizá reconozcas su nombre — es el individuo que escribió este Evangelio. ¿Y quiénes son los gentiles? Yo. Tú, quizá. Y todos aquellos por los que los discípulos decidieron no rendirse. A todos los que la Iglesia está llamada a no

olvidar, no a desestimar y a no dar por sentado.

Así que trátalos a todos como gentiles, y recuerda que Dios ve el futuro, no solo el pasado. ©LPI

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

¿POR QUÉ HACEMOS ESO? VIDA CATÓLICA EXPLICADA

Miraculous Medal

What is the “Miraculous Medal” and why is it called that?

The medal of the Immaculate Conception that has come to be called simply the “Miraculous Medal” dates back to an apparition of Mary to Saint Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, “O Mary, conceived without sin, pray for us who have recourse to thee,” surrounding the image. In the same vision, Catherine saw a capital “M” with a cross above it and below two hearts. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

Saint Catherine’s “Miraculous Medal” is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, “Directory on Popular Piety and Liturgy,” observes that the medal “recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life.”

©LPI



Medalla Milagrosa

¿Qué es la “Medalla Milagrosa” y por qué se llama así?

La medalla de la Inmaculada Concepción, que ha llegado a llamarse simplemente la “Medalla Milagrosa”, se remonta a una aparición de María a Santa Catalina Laboure, que entonces era novicia con las Hijas de la Caridad. El 27 de noviembre de 1830, Nuestra Señora se le apareció de pie sobre un globo, con rayos de luz brotando de sus manos y las palabras: «Oh María, concebida sin pecado, ruega por nosotros

que recurrimos a ti», rodeando la imagen. En la misma visión, Catalina vio una “M” mayúscula con una cruz encima y debajo dos corazones. Catalina pareció oír una voz que le decía que hiciera que lo que veía fuera una medalla y una promesa de que quienes la llevarán tendrían la protección e intercesión de la Madre de

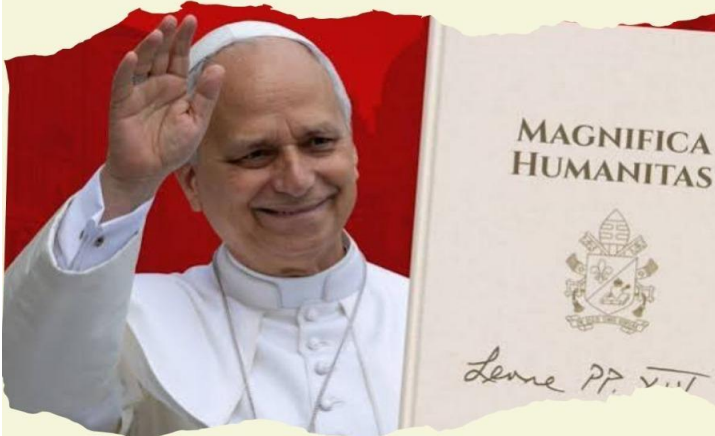
Dios. Las primeras 1,500 medallas se distribuyeron en 1832. Se atribuyeron muchos favores milagrosos al uso de la medalla.

La “Medalla Milagrosa” de Santa Catalina es uno de los símbolos reconocibles y populares del catolicismo moderno. Reflexionando sobre su uso generalizado, el documento vaticano de 2001, “Directorio sobre la Piedad y la Liturgia Popular”, observa que la medalla “recuerda el misterio

de la Redención, el amor del Sagrado Corazón de Jesús y del Corazón Doloroso de María. Significa el papel mediador de la Santísima Virgen María, el misterio de la Iglesia, la relación entre el Cielo y la tierra, esta vida y la vida eterna.”

©LPI

RETIRO DE ALABANZA Y ORACIÓN



**“¿Qué es el hombre para que te
acuerdes de él?” Sal 8**

SÁBADO 12 DE SEPTIEMBRE

9:00AM-2:00PM

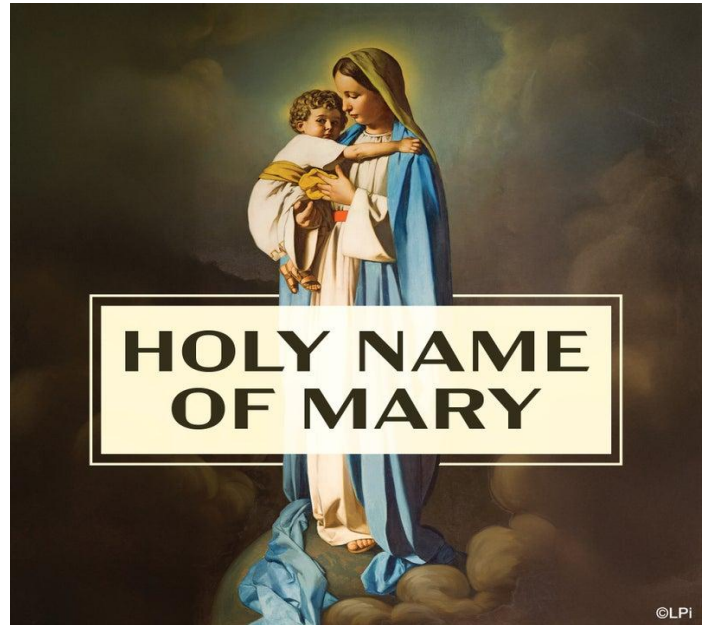
TENDREMOS ADORACIÓN EUCARÍSTICA

INVITAN:



**TRAER ALGO PARA COMPARTIR.
APORTE VOLUNTARIO**

**St. Thomas Aquinas Catholic Church
10970 Bywood Dr, 79936
El Paso Tx**



PRAYER – FOR EVERYDAY AND EVERYBODY

Prayer for Vocations

Dear God,

We ask that You bless the students in our congregation, giving them inspirational teachers, studious habits, solid friendships, and Your grace in every moment of this school year. Bless the teachers and school staff in our congregation, too. Fill them with Your love and care so that, as they teach and minister to our young people, your wisdom and light may be known, encountered, and shared.

Amen.

©LPi

ORACIÓN – PARA TODOS LOS DÍAS Y PARA TODOS

Oración por las Vocaciones

Querido Dios,

Te pedimos que bendigas a los estudiantes de nuestra congregación, dándoles maestros inspiradores, hábitos de estudio, amistades sólidas y Tu gracia en cada momento de este curso escolar. Bendice también a los profesores y el personal escolar de nuestra congregación. Llénalos con Tu amor y cuidado para que, mientras enseñan y ministran a nuestros jóvenes, Tu sabiduría y luz sean conocidas, encontradas y compartidas.

Amén. ©LPi



EL PASO CATHOLIC CHARISMATIC CONFERENCE

LORD, POUR OUT YOUR SPIRIT! Joel, 3

Friday, Oct 9, 7pm-10pm
Saturday, Oct 10, 9am-10pm

Region XIX Head Start Ctr, 11670 Chito Samaniego
Testimonies, Teaching, Mass and Healing Service
Prayer and Praise with Music by ZION!

Mrs. Andi Oney of Hope and Purpose Ministries
Fr. Wilbert Colas and Bishop Mark Seitz

Tickets: \$35, \$60 per couple
At Open Arms, 8210 N. Loop
Call 915-217-0853 to reserve with credit card
Also available at Holy Spirit Christian Store,
Madonna Shop

CONFERENCIA CARISMATICA CATOLICA DE EL PASO

¡SEÑOR, DERRAMA TU tu Espíritu! (Joel 3)

Viernes 9 de octubre, de 7:00 p. m. a 10:00 p. m.
Sábado 10 de octubre, de 9:00 a. m. a 10:00 p. m.

Centro Region XIX Head Start, 11670 Chito Samaniego

Testimonios, enseñanza, Santa Misa y servicio de sanación

Oración y alabanza con música a cargo de ZION

Sra. Andi Oney (Hope and Purpose Ministries)
P. Wilbert Colas y Obispo Mark Seitz

Entradas: \$35; \$60 por pareja
A la venta en Open Arms, 8210 N. Loop
Llame al 915-217-0853 para reservar con tarjeta de crédito
También disponibles en Holy Spirit Christian Store y Madonna Shop

BLESSED SACRAMENT CANDLE VELA DEL SANTISIMO SACRAMENT

This week the Blessed Sacrament perpetual candle is lit in honor of:

Esta semana la vela perpetua al Santísimo se enciende en honor de:

**Carmen
Vallalodid**



AYUDA PARA NUESTROS HERMANOS TARAHUMARAS

Todos Hermanos AC.
Asociación sin fines de lucro
para la ayuda a nuestros hermanos Rarámuri de la Sierra Tarahumara.
La ayuda consiste en donación de:
Frijol, arroz.
También se pueden hacer donaciones a la cuenta bancaria de la asociación.
En la oficina de la parroquia está disponible un código QR para hacer depósitos en línea.
El dinero que se recauda es para comprar maíz con los productores en la zona de la Sierra.
Gracias por su generosidad.

HELP FOR OUR TARAHUMARA BROTHERS AND SISTERS

Todos Hermanos AC
A non-profit association
dedicated to helping our Rarámuri brothers and sisters in the Sierra Tarahumara.
Assistance consists of donations of:
Beans and rice.
Donations may also be made to the association's bank account.
A QR code for making online deposits is available at the parish office.
Funds raised will be used to purchase corn from producers in the Sierra region.
Thank you for your generosity.

**“TENEMOS QUE HABLAR CON
ELLOS CON NUESTRAS MANOS
DÁNDOLES LO QUE NECESITAN,
ANTES DE INTENTAR HABLAR
CON NUESTROS LABIOS”.**

San Pedro Claver

©LPI

This Week

Monday; Septemeber 07

NO MASS / OFFICE CLOSED

10:00am Renacer Ministry (Parish Hall)

Tuesday; September 08

5:30pm Women's Retreat Leadership Meeting

7:00pm Knights of Columbus Meeting

Wednesday; September 09

5:30pm Women's Retreat Leadership Meeting (Parish Hall)

6:00pm ESPERE (Guadalupe Room)

6:00pm EPISO (Parish Hall)

Saturday; September 10

10:00am Baptism Liturgy

12:30pm Expocision del Santisimo

3:30pm Marriage prep team meeting

OBSERVANCES/ CONMEMORACIONES

Sunday: 23rd Sunday in Ordinary Time

Monday: Labor Day

Tuesday: The Nativity of the Blessed Virgin Mary

Wednesday: St. Peter Claver, Priest

Friday: Patriot Day

Saturday: The Most Holy Name of Mary

SUNDAY READINGS LECTURAS DOMINICALES

First Reading (Ez 33:9)

But if you warn the wicked,
trying to turn him from his way,
and he refuses to turn from his way,
he shall die for his guilt,
but you shall save yourself.

Si tú lo amonestas para que deje su mal camino y el no
lo deja, morirá por su culpa,
Pero tu habrás salvado tu vida.

Psalm (Ps 95)

If today you hear his voice, harden not your hearts.

Señor, que no seamos sordos a tu voz.

Second Reading (Rom 13:8)

Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.

No tengan con nadie otra deuda que la del amor mutuo,
porque el que ama al prójimo, ha cumplido ya toda la
ley.

Gospel: (Mt 18:18)

Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in
heaven.

Yo les aseguro que todo lo que aten en la tierra quedara
atado en el cielo, y todo lo que desaten en la tierra
quedara desatado en el cielo.

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. The English translation of Psalm Responses from Lectionary
for Mass © 1969, 1981, 1997, International Commission on English in Liturgy Corporation the. All rights reserved.

23rd SUNDAY IN ORDINARY TIME SEPTEMBER 06 2026 READINGS/ LECTURAS

Sunday: Ez 33:7-9/Ps 95:1-2, 6-7b, 7c-9/Rom 13:8-10/
Mt 18:15-20

Monday: 1 Cor 5:1-8/Ps 5:5-6, 7, 12/Lk 6:6-11

Tuesday: Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c/Mt 1:1-16,
18-23 or 1:18-23

Wednesday: 1 Cor 7:25-31/Ps 45:11-12, 14-15, 16-17/Lk 6:20-26

Thursday: 1 Cor 8:1b-7, 11-13/Ps 139:1b-3, 13-14ab, 23-24
/Lk 6:27-38

Friday: 1 Cor 9:16-19, 22b-27/Ps 84:3, 4, 5-6, 12/Lk 6:39-42

Saturday: 1 Cor 10:14-22/Ps 116:12-13, 17-18/Lk 6:43-49



Saturday, September 05

4:00pm +Christina Kocoseris by Norma Kocoseris
+Vicente & Luz Meza by Adriana Martinez
+Vinny Meza by Adriana Martinez

Sunday, September 06

8:30am Neto & Alice Diaz 47th Anniversary
+Hector D. Lopez by Family
Respect for Life
+Belen Perez by Perez Family
Elias Orozco (B-day) by Adriana Martinez

10:00am +Itzel Granados by Mina Granados
+Nela Veloz
Rosie Saravia (Health)
+Roberto Figueroa by Family
Antonio Chairez by Family

12:00pm For the Parishioners

Monday, September 07

5:30pm OFFICE CLOSED / NO MASS

Tuesday, September 08

5:30pm +Jose de Jesus Costa by Rosa Costa
Myrna Guerrero (Health) by Norma Apodaca
+Javier Diaz by Norma Apodaca

Wednesday, September 09

5:30pm +Suzie (Zakeo) Jimenez by cousins

Thursday, September 10

5:30pm Liturgy of the Word with Deacon Ricardo Corella

Friday; September 11

5:30pm



REMEMBER
in your prayers

We Are the Body of Christ Capital Campaign



Our church family is alive and filled with faith, hope, and love, so our calling to reach for more hearts to pray, serve and be a greater light in our community is imperative!

By giving to the **We Are the Body of Christ Capital Campaign**, we are not just giving and supporting to a church made of bricks and mortar, we are investing in lives, changing futures, and altering people's hearts.

But most importantly, we are investing in God's kingdom work, right here in our diocesan community.

Let us build together, not just for today, but for generations to come to reflect on the Gospel and the pillars of the church!



*"Unless the Lord
builds the house,
those who build it,
labor in vain"*
Psalms 127:1

The 4 pillars of Sustainability for our
future generations are as of 8/28/26



Giving.parishsoft.com

Catholic Education
& Religious Formation
ALLOCATED 25%
\$1,924,700

Seminarian & Diaconate
Education & Formation
ALLOCATED 40%
\$3,079,520

13,866,467
12,000,000
11,000,000
10,000,000
9,000,000
8,000,000
7,000,000
6,000,000
5,000,000
4,000,000
3,000,000
2,000,000
1,000,000

Strengthening
our Parishes
ALLOCATED 20%
\$1,539,760

Parish Emergency
Assistance
ALLOCATED 15%
\$1,154,820

*Sharing Our Gifts for the
Church of Tomorrow*

Goal \$13,733,571 as of 8/31/26
Payments \$7,698,799
Balance \$6,034,772

Rosary with Los Guadalupanos

**St. Thomas Aquinas
Catholic Church**

10970 Bywood
El Paso, Texas 79936
(915) 593-1313

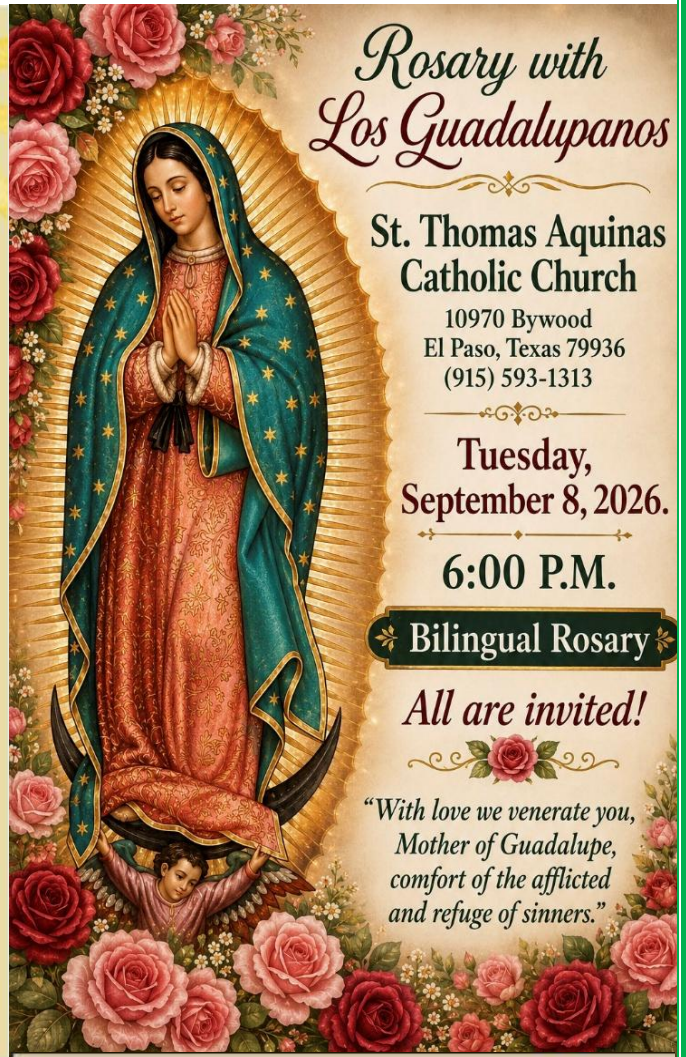
**Tuesday,
September 8, 2026.**

6:00 P.M.

Bilingual Rosary

All are invited!

*"With love we venerate you,
Mother of Guadalupe,
comfort of the afflicted
and refuge of sinners."*



Public Notice – Action Required

Sexual Abuse Claims in the Diocese of El Paso Bankruptcy

Regardless of how old you are today or when the sexual abuse occurred,
you need to file your claim so that it is received by September 11, 2026.

The Diocese of El Paso ("Diocese") has filed bankruptcy to restructure its nonprofit organization and pay Putative Abuse Survivors. Please read this notice carefully as it may impact your rights against the Diocese and provides information about the case, *In re: Diocese of El Paso* (Bankr. W.D. Tx.). This notice is a short summary. For more detail, go to <https://cases.stretto.com/diocesefelpaso> or call (833) 345-0351.

Who Should File a Claim?

Anyone who alleges they were abused and believes the Diocese, or persons affiliated with the Diocese, may be responsible for the abuse must file a claim. This includes abuse in connection with any entity or activity associated with the Diocese, including schools, orphanages, parishes, or Catholic Charities. A list of such entities associated with the Diocese is available on the website or by calling the toll-free number listed below.¹ If you have an abuse claim against any entity on that list, you may have a claim against the Diocese. Only the Diocese is in bankruptcy. If you have a claim against any entity on that list, you must take additional legal action to preserve and pursue your rights.

When and How Should I File a Claim?

You should file a claim using either Official Bankruptcy Form No. 410 (or a form substantially similar thereto) or the Abuse Proof of Claim Supplement Claim so that it is received by September 11, 2026. **If you do not file a timely claim, you may lose rights against the Diocese, including any right to compensation.**

Your information will be kept private. You can download and file a claim at the website or call the toll-free number listed below for help on how to file a claim by mail.

Your information will be kept private

<https://cases.stretto.com/diocesefelpaso> and (833) 345-0351

Prayer Assembly

**«Call to me, and I will answer you,
and I will show you great and mighty things
that you do not know.»
(Jeremiah 33:3)**

**SEPTEMBER 15
6:30 PM**

SPECIAL GUEST



**FATHE
Juan Zúñiga**

- REFLECTION
- PRAYER
- PRAISE & WORSHIP



St. Thomas Aquinas Catholic Church
10970 Bywood Dr. 79936
El Paso Tx

**WE HOPE TO SEE YOU
9:29a.m.**