

# BILO

## 2026 RICHARD J. BILO Apprentice Scholarship Application

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### VERY IMPORTANT

This application must be filled out properly to be considered by the scholarship committee. You will be scored according to the information you provide. Please be certain to provide ALL of the supporting information and answer all of the background & experience questions found on page 2 of this application. Submittal without the proper information will not be considered.

### INSTRUCTIONS

Please complete this form, save, and submit via email to [wayne@phccma.org](mailto:wayne@phccma.org) Call (781) 848-8085 for assistance.

**This application must be filled out by the applicant (not by an office staff person or parent on the applicant's behalf).**

Scholarships will be awarded during a dinner event which will be held in the Summer of 2026.

Scholarship payments are made directly to apprentice training schools for qualified expenses.

Applicants who cannot secure the required supporting material for submission must include a letter of explanation with their application.

#### **RICHARD J. BILO Scholarship Eligibility Requirements**

The RICHARD J. BILO Scholarship is presented to individuals pursuing a career in the plumbing, heating, cooling industry. Qualified applicants include students who are enrolled in a Massachusetts Trade school Board certified apprentice program for plumbing and/or gas fitting tier training.

**All applicants must be sponsored by a PHCC of MA Contractor, Affiliate or Associate member in good standing.**

## Please Complete Pages 2 and 3

**Your complete application and all supporting materials  
must be received by May 8, 2026. (no exceptions)**



**Your Name and Permanent Address**

**Name of Parent or Alternate Contact (If Applicable)**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of trade school you attend/plan to attend: \_\_\_\_\_

PHCC of MA Sponsor's Name and/or Company \_\_\_\_\_

City/Town \_\_\_\_\_

**Supporting Information**

**1. Letter of Recommendation:**

**PHCC Member:** A letter of recommendation from a PHCC Contractor, Associate or Affiliate member who has maintained members status for at least one year prior to the date this application is submitted. This letter cannot be from the scholarship applicant's parent or guardian.

**Employer:** If currently employed, a letter of recommendation from the employing contractor

**Instructor:** If currently enrolled in a Trade School, a letter from the applicant's instructor

**Background & Experience Questions**

*Please provide detailed responses in the areas provided below. You may attach a printed list to this application if your information will not fit the text fields below.*

1) Why are you applying for the Richard J. Biló Scholarship?

2) What are your career goals in the Plumbing, Heating and Cooling industry?

3) Describe your work and personal development experience to date.

4) What extracurricular and community service activities have you been involved with? Include information about leadership positions and awards earned.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PHCC of MA Sponsor Name and/or Company** \_\_\_\_\_

# SUBMIT YOUR COMPLETED APPLICATION

**Application Deadline: Your complete application and all supporting materials must be received by *May 8, 2026*.**

## **Submitting Your Application**

**E-Mail:** Scan your completed application, along with all supporting documentation and email to [wayne@phccma.org](mailto:wayne@phccma.org). You will receive a notification when your submission e-mail has been processed by staff.

**Fax:** Send your completed application along with all supporting documentation to (781) 843-1178. Be sure to include a cover sheet addressed to "Scholarship Coordinator" with the number of pages in your submission.

**Mail:** Send your completed application along with all supporting documentation to:  
**PHCC of MA**  
**Attn: Scholarship Coordinator**  
**400 Washington St. - Suite 401**  
**Braintree, MA 02184**

**Questions?** Call (781) 848-8085