

# HOPE

HOPE = TRUST  
HOPE = CONFIDENCE  
HOPE = ASSURANCE

Ether 12:4  
Moroni 7:1,3,47-48;  
10:20-22; 8:25-26; 9:25  
2 Nephi 31:19-20  
Jacob 4:4,6; 2:17-19  
2 Nephi 33:6-9

Moroni 7:40-44  
Alma 7:23-24  
Alma 13:28-29  
Ether 12:27-32

**HOPE - CHARITY**  
"Assurance" Our Hope becomes Perfect.  
Calling and Election  
TPJS p. 9

**HOPE = FAITH**  
"Confidence" We receive a witness that our actions are acceptable to God.  
Lectures On Faith #3 & #6  
Faith is a principle of Power.  
Lectures On Faith #1

Alma 32:21  
Alma 5:9-13  
Ether 12:6  
Ether 12:8-9

**HOPE = FAITH**  
"Trust" in things not seen which are True.  
Faith is a principle of Action.  
Lectures on Faith #1

Increase In LOVE

Trial of Our Faith →

"Gratitude for the remission of sins is the seed of Charity, the Pure Love of Christ."  
Henry B. Eyring, CR Oct. 1989.

"Until we have perfect love we are liable to fall and when we have a testimony that our names are sealed in the Lamb's book of life we have perfect love and then it is impossible for false Christs to deceive us..."  
Joseph Smith, TPJS p. 9.

"It is present salvation and present influence of the Holy Ghost that we need every day to keep us on saving ground."  
Brigham Young, JD 8:124-125.

In the Old Testament HOPE is translated from 12 different Hebrew words. In the Book of Jeremiah, which dates to the time of Lehi, HOPE is translated from 5 different words.

#2976 – ya ash – "no hope, to despair"

#8615 – tiqvah – "expectation"

#4268 – makh sohm – "trust" Jer. 17:17

#4723 – miqveh – "confidence" Jer. 17:13

#4009 – mibtawkh – "assurance" Jer. 17:7

In the New Testament, HOPE is translated from two words:

#1679 – elpizo – from 1680; to expect or confide: hope, trust.

#1680 – elpece – from a prim. elpo (to anticipate, usually with pleasure); *expectation or confidence*: faith, hope.

From: The New Strong's Exhaustive Concordance of the Bible

"Our work is a work of the present. The salvation we are seeking is for the present, and, sought correctly, it can be obtained, and be continually enjoyed. If it continues today, it is upon the same principle that it will continue tomorrow, the next day, the next week, or the next year, and, we might say, the next eternity.

If we are saved, we are happy, we are filled with light, glory, intelligence, and we pursue a course to enjoy the blessings that the Lord has in store for us. If we continue to pursue that course, it produces just the thing we want, that is to be saved at this present moment. And this will lay the foundation to be saved forever and forever, which will amount to an *eternal salvation*."  
Brigham Young, April 6, 1853, JD 1:131.

"So the question of questions is: What makes people repent? As near as I have been able to determine, once a person has sufficient faith in the Lord Jesus Christ that he believes Christ has paid for his sins, then he will repent. And it seems that very few, if any, will repent until they believe this truth. Therefore, it is vital to teach the truth about Jesus Christ as the literal son of God and our Lord and Savior and Redeemer in order to bring souls to repentance. Faith in Jesus Christ unto repentance *is* the saving power of the gospel of Jesus Christ."  
Hartman Rector, Jr. Ensign, Nov. 1990, p. 76.

# HOPE

Mothers Saved

"A mother who had brought up a family of faithful children ought to be saved, if she never does another good thing."

Lorenzo Snow, IE, Vol. 22, p. 651. (1919)

HOPE=puffy clouds, starry night, a feeling, a feeling that your not worried if you die. (Alma 5:27)  
Not a wishy washy hope.

If Joseph Smith's first vision is not true, it's the greatest hoax ever perpetuated on the human family.

UTAH= The heart of the kingdom of God is in these mountains.

## References

B.Y. JD 6:98-99  
TPJS 150,  
Lectures 3:2-5;6:5;7:16  
HC 3:285;6:302-14  
DHC 6:58  
Jacob 2:17-18;6:4  
Alma 58:11  
D&C 38:39

D & C 88:3-4, 68-69

### The Second Comforter

The other Comforter spoken of is a subject of great interest, and perhaps understood by few of this generation. After a person has faith in Christ, repents of his sins, and is baptized for the remission of his sins and receives the Holy Ghost, (by the laying on of hands), which is the first Comforter, then let him continue to humble himself before God, hungering and thirsting after righteousness, and living by every work of God, and the Lord will soon say unto him, Son, thou shalt be exalted. When the Lord has thoroughly proved him, and finds that the man is determined to serve Him at all hazards, then the man will find his calling and his election made sure, then it will be his privilege to receive the other Comforter, which the Lord hath promised the Saints, as is recorded in the testimony of St. John... ( Joseph Smith, TPJS, p.150 )

**For a man to lay down his all, his character and reputation, his honor, and applause, his good name among men, his houses, his lands, his brothers and sisters, his wife and children and even his own life also—counting all things but filth and dross for the excellency of the knowledge of Jesus Christ—requires more than mere belief or supposition that he is doing the will of God; but actual knowledge, realizing that, when these sufferings are ended, he will enter into eternal rest, and be a partaker of the glory of God.**

...and where doubt and uncertainty are there faith is not, nor can it be. For doubt and faith do not exist in the same person at the same time . . .

Lectures on Faith, Lecture 6:5,12

If men do not comprehend the character of God, they do not comprehend themselves.  
HC vol. 6:302-14

Let us here observe, that three things are necessary in order that any rational and intelligent being may exercise faith in God unto life and salvation.

First, the idea that he actually exists.

Secondly, a correct idea of his character, perfections, and attributes.

Thirdly, an actual knowledge that the course of life which he is pursuing is according to his will.

Lectures on Faith, Lecture 3:2-5

SWB

You have often heard me and my brethren say that if the people in the capacity of a ward, for instance, would let their faith be perfectly united, and their whole desires rise to the Father, through the name of Jesus Christ, and hold their bishop in his calling between God and them, it would hardly be possible for that bishop to do wrong, for he would be filled with wisdom.  
Brigham Young, JD 6:98-99