

# SEED=LIKENESS

## GENESIS 3:15

"her seed"

- the seed of woman  
(Eve and Mary)

- CHRIST,  
He alone is  
the seed of  
WOMAN, the  
rest of us are  
the seed of  
man and woman.

The MAN involved  
in Jesus' birth, had  
to be, and was,  
Man of Holiness,  
Alma, the Father.

GENESIS 3:15 is this  
the first mention of  
Jesus as the Christ,  
the Savior, the Lamb  
slain from the foundation  
of the world.

## MOSIAH 13:34

"God himself [Christ]  
should come down . . .  
and take upon him  
the form of man [to  
accomplish the atonement]

### MOSIAH 14:8 [quoting Isaiah 53:8]

" . . . and who shall  
declare his generation?"

-Who shall tell us  
where he came from?  
Who knows Who 'generated'  
Him? Well, the  
Father can, and does. He  
is in fact the only One  
who can, because He  
was there!  
THUS. "THIS IS MY  
BELOVED SON IN WHOM  
I AM WELL PLEASED. IN  
WHOM I HAVE GLORIFIED MY  
NAME, HEAR HIM!

## MOSIAH 15:10

Q. "-Who shall  
declare His  
generation? . . .  
And who shall  
be His seed?"

A: [v.11]

"whosoever has  
heard the WORDs of  
the prophets . . . all  
. . . who have hearkened  
unto their WORDs

A:[v.12-13] ". . . these are  
they whose sins He  
has borne . . . for whom  
He has died, to  
redeem them . . . are not  
the prophets . . . His seed?"

A:[v.14]  
". . . they who have  
PUBLISHED PEACE,  
who have brought GOOD  
TIDINGS of GOOD, who  
have PUBLISHED SALVATION."  
Joseph Smith:" FAITH COMES  
THROUGH THE TESTIMONY  
OF THE SERVANTS OF  
GOD . . ."

## ALMA 32:28

"Now, we will  
compare the WORD  
unto a SEED . . ."

\* word=seed  
\*Word=Seed  
(true seed, good  
seed, grows into  
a tree of life, produces  
good fruit=eternal life

NOTE Alma 32:31  
". . . every SEED  
bringeth forth  
unto it's own  
LIKENESS

So, we plant, give  
place for, the SEED,  
or the WORD, or  
Christ - we  
FEAST upon the  
WORDS of  
CHRIST - we  
take Him inside  
ourselves, we  
consume Him  
(John 6:51,56,-63  
& John 15:1-10)  
HAVE YOU RECEIVED  
HIS IMAGE IN YOUR  
COUNTENANCES?"  
(ALMA 5:14)

**So as I conceive it, we must stand adamant for the doctrine of the atonement of Jesus the Christ, for the divinity of His conception, for His sinless life, and for, shall I say, the divinity of His death, His voluntary surrender of life. He was not killed; He gave up His life. It is our mission, perhaps the most fundamental purpose of our work, to bear constant testimony of Jesus the Christ. We must never permit to enter into our thoughts and certainly not into our teachings the idea that he was merely a great teacher, a great philosopher, the builder of a great system of ethics. It is our duty, day after day, year in and year out, always to declare that Jesus of Nazareth was the Christ who brought redemption to the world and to all the inhabitants thereof.**

J. Reuben Clark, Jr.  
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SWB