

SECOND SUNDAY AFTER PENTECOST

➔ FIRST READING – Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader	The Word of the Lord.
<i>People</i>	Thanks be to God.

→ **SECOND READING** – 2 Corinthians 13:11–13

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader
People

The Word of the Lord.
Thanks be to God.

➔ PRAYERS OF THE PEOPLE

Form VI

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop; Douglas, our Bishop; Sylvia, our priest; Ken, our deacon; and for all bishops and other ministers;
People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Reader Hear us, Lord;
People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

Reader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

CONTINUE THE READING TO THE NEXT PAGE

Silence

The People may add their own petitions.

Reader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.