

# St. Monica's Episcopal Church

Where we "Pray, Love, Give"

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## THIRD SUNDAY AFTER PENTECOST

### HOLY EUCHARIST RITE II

#### PROPER 6

Saturday 5:00pm June 13, 2026

Sunday 10:00am June 14, 2026

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Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members.

*(Book of Common Prayer, p. 855)*

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact The Rev. Sylvia Czarnetzky, Interim Rector or The Rev. Ken McCaslin, Deacon.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

**\*\* Please remember to silence your electronic devices during the service. \*\***

## Prelude

## Welcome and Announcements

*Please stand as you are able*

### Processional Hymn

*Before the Lord's Eternal Throne*

Hymn 391

### Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be His kingdom, now and forever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Trisagion

*Holy God*

S-102

*( Repeat x3 )*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

### Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

*Please be seated*

### The First Lesson

Genesis 18:1-21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham

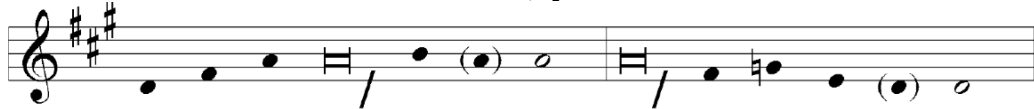
gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader           The Word of the Lord.  
 People           **Thanks be to God.**

**Psalms**

*Dilexi, quoniam*

**Psalm 116:1, 10-17**



- 1 I love the LORD, because he has heard the voice of my suppli/cation,\*  
 because he has inclined his ear to me whenever I called / upon him.
- 10 How shall I repay the / LORD\*  
 for all the good things he / has done for me?
- 11 I will lift up the cup of sal/vation\*  
 and call upon the Name / of the LORD.
- 12 I will fulfill my vows to the / LORD\*  
 in the presence of all / his people.
- 13 Precious in the sight of the / LORD\*  
 is the death of / his servants.
- 14 O LORD, I am your / servant;\*  
 I am your servant and the child of your handmaid;  
 you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving\*  
 and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD\*  
 in the presence of all / his people,
- 17 In the courts of the / LORD'S house,\*  
 in the midst of you, O / Jerusalem.

**Second Reading**

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader           The Word of the Lord.  
 People           **Thanks be to God.**

**Gradual Hymn**

*How Bright Appears the Morning Star*

**Hymn 496**

Deacon        The Holy Gospel of our Savior Jesus Christ according to Matthew.  
 People        **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Deacon        The Gospel of the Lord.  
 People        **Praise to you, Lord Christ.**

## The Sermon

The Rev. Sylvia R. Czarnetzky

*Please stand as you are able*

## The Nicene Creed

Page 358, BCP

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With**

the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel as you are able.*

## The Prayers of the People

Form VI

Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael, our Presiding Bishop; Douglas, our Bishop; Sylvia, our priest; Ken, our deacon; and for all bishops and other ministers;

**People For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Reader Hear us, Lord;

**People For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

Reader We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Reader Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## The Peace

Celebrant     The peace of the Lord be always with you.  
People         **And also with you.**

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### Offertory

*Please stand as you are able.*

### Presentation

Celebrant:     All things come of thee, O Lord,  
People:         **And of thine own have we given thee.**

*Please stand as you are able.*

### The Great Thanksgiving

Eucharistic Prayer C, BCP 369

Celebrant     The Lord be with you.  
People         **And also with you.**  
Celebrant     Lift up your hearts.  
People         **We lift them to the Lord.**  
Celebrant     Let us give thanks to the Lord our God.  
People         **It is right to give him thanks and praise.**

*The Celebrant continues:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Holy, Holy, Holy Lord*

Hymn S-125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**Great Amen**

*Amen*

**S-146**



And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem**

*My Flesh Is Food Indeed*

**Hymn S-169**

Cantor: My flesh is food indeed, and my blood is drink indeed, says the Lord.  
All: **My flesh is food indeed, and my blood is drink indeed, says the Lord.**  
Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.  
All: **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.  
Gluten-free bread is available upon request.*

**Communion Hymn**

*My God, Thy Table Now Is Spread*

**Hymn 321**

***Sending Prayer*** (as needed)

Clergy Most Gracious God, we send forth your servants bearing these Holy Gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.  
People ***We who are many are one body, because we all share in the Body and Blood of Christ. Amen.***

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

The Blessing

Response: Amen.

Recessional Hymn

*O Zion, Haste, Thy Mission High Fulfilling*

Hymn 539

The Dismissal

Deacon Go in peace to love and serve the Lord.  
People Thanks be to God.

Postlude

LECTORS THIS WEEK

5pm Jim Sarconi  
10am Betty Devlin

USHERS THIS WEEK

5pm Nancy Moritz  
Ann Hoffman  
10am Scott McCurdy  
Jack Hufty

FLOWER GUILD MEMBERS

Debbie Corey  
Sharon Lapierre

GREETERS THIS WEEK

5pm Mary Gentle  
10am Sue Adams

ACOLYTES THIS WEEK

5pm Beau Crevier  
10am Daniel Brostek

CAMERA TEAM

Tom Cotè  
Matt Devlin  
Ashan Nabbie  
Jim Sarconi  
Kyle W

ALTAR GUILD MEMBERS

Linda Duffy  
Linda Freund  
Mary Gentle  
Sandy Kilmon  
Stacey McCurdy  
Theresa Miller  
JoAnn Sarconi  
Ruthann Turley  
Heather Williamson

VESTRY

Ed Strong - Sr. Warden, Ralph Pike - Jr. Warden, Heather Williamson - Secretary  
Melanie Rose, Marilyn Dessauer, Margaret Holt, Dick Rumpf, Betty Devlin, Kathy Connelly

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