

St. Monica's Episcopal Church

Where we "Pray, Love, Give"

EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

Saturday 5:00pm October 11, 2025

Sunday 10:00am October 12, 2025

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members.

(Book of Common Prayer, p. 855)

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact The Rev. Sylvia Czarnetzky; Interim Rector.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

**** Please remember to silence your electronic devices during the service. ****

Prelude *Sunday Only*

*Agincourt Hymn,
In celebration of Henry V's victory over the French at Agincourt in 1415*

John Dunstable

Welcome and Announcements

Please stand as you are able

Processional Hymn

All Creatures of our God and King

Hymn 400:1-4

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be His kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in Excelsis

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Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. **Amen.**

The Word of God

Please be seated

The First Lesson

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.
People **Thanks be to God.**



- 1 Be joyful in God, / all you lands;*
sing the glory of his Name; sing the / glory of his praise.
- 2 Say to God, "How awesome / are your deeds!*"
because of your great strength your enemies / cringe before you.
- 3 All the earth bows down be/fore you,*
sings to you, / sings out your Name."
- 4 Come now and see the / works of God,*
how wonderful he is in his doing to/ward all people.
- 5 He turned the sea into dry land, so that they went through the water on / foot,*
and there / we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the / nations;*
let no rebel rise / up against him.
- 7 Bless our God, you / peoples;*
make the voice of his / praise to be heard;
- 8 Who holds our / souls in life,*
and will not al/low our feet to slip.
- 9 For you, O God, have / proved us;*
you have tried us just as / silver is tried.
- 10 You brought us into the / snare;*
you laid heavy burdens / upon our backs.
- 11 You let enemies ride over our heads; we went through fire and / water;*
but you brought us out into a place / of refreshment.

Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful~ for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader

The Word of the Lord.

*People***Thanks be to God.**

Gradual Hymn

*My Faith Looks Up to Thee***Hymn 691**

The Gospel

Luke 17:11-19

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People***Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus,

Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well.

"The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Sylvia R. Czarnetzky

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

The Prayers of the People

The Leader and People pray responsively

In the season of Pentecost, let us offer our prayers to God who renews the face of the earth. After each petition ending with "God of life and renewal", I invite you to respond, "Hear our prayer". For the Church throughout the world, for faith that is lived out with courage, for words that speak love and truth, and for ministries that serve without counting the cost. God of life and renewal,

Hear our prayer.

For bishops, clergy, and lay leaders, especially Sean, our Presiding Bishop, Doug, our Bishop, and all who guide your people: Give them strength, compassion, and clarity in their callings. God of life and renewal,

Hear our prayer.

For the nations of the world and all in authority, that justice may be upheld, the poor defended, and peace pursued. God of life and renewal,

Hear our prayer.

For our local community, that we may see one another with grace, speak with integrity, and act with generosity. Bless those who serve the public good and those who work quietly behind the scenes. God of life and renewal,

Hear our prayer.

For all who suffer or are in any kind of trouble, the sick, the lonely, the weary, and those without hope. We lift before you those on our parish prayer list, and those we name now [*silence or aloud*]: God of life and renewal,

Hear our prayer.

For the beauty and fragility of creation, that we may be wise stewards of land, water, and sky, and live in harmony with all your creatures. God of life and renewal,

Hear our prayer.

For all who have died, especially those we name now ... May they rest in your eternal presence and rise in the joy of your kingdom. God of life and renewal,

Hear our prayer.

Concluding Collect

God of all seasons, receive the prayers we offer this day, and grant us the grace to live as your faithful people, rooted in Christ and bearing the fruits of your Spirit. Through Jesus Christ our Savior. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.. **Amen**

Please stand as you are able.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory	<i>Saturday Only</i>	<i>Jerusalem, My Happy Home</i>	Hymn 620
	<i>Sunday Only</i>	<i>For the Beauty of the Earth</i>	Conrad Kocher

Please stand as you are able.

Presentation	<i>The Doxology (Stanza 3)</i>	Hymn 380
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**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Please stand as you are able.

The Great Thanksgiving	Eucharistic Prayer A, BCP 361
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Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Holy, Holy, Holy Lord

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Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died; Christ has risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Jesus, Lamb of God

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The Invitation to Communion

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Hymn *Sunday Only*

Jerusalem, My Happy Home

Hymn 620

Sending Prayer (as needed)

Celebrant Most Gracious God, we send forth your servants bearing these Holy Gifts, that those to whom they go may share with us in the communion of Christ's Body and Blood.

People *We who are many are one body, because we all share in the Body and Blood of Christ. Amen.*

Please stand as you are able.

Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Recessional Hymn

All Creatures of our God and King

Hymn 400:5-7

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Sunday Only*

Alla Marcia

Lloyd Webber

Flower Dedication

*The altar flowers today are given to the glory of God and
in loving memory of Ray Lapierre on the occasion of his birthday,
by his wife, Sharon Lapierre, and family.*

What is St. Monica's about?

As an Episcopal Church, we believe the mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love. The church carries out its mission through the ministry of all its members. (*Book of Common Prayer*, p. 855)

Within this framework, St. Monica's maintains a culture where ...

- We warmly welcome all. We affirm the dignity of all humanity through a warm and friendly welcome.
- We connect with the community. We support ministries with our talents, finances, and passions.
- We cultivate a culture that welcomes children and youth, affirming them in their baptismal identity and that they are children of God with gifts to offer to the church.
- Music plays a vital role in our worship and outreach to the community.
- Through prayer, friendship, and community, God's Spirit heals us.
- Fun is a high value in our community and is woven throughout our congregational life.
- We open ourselves to the Spirit. We have a long history of trying new ventures and ministries. Within the framework of our Episcopal values, we are open to change.

LECTORS THIS WEEK

5pm Theresa Miller
10am Lynn Swendeman

USHERS THIS WEEK

5pm Ann Hoffman
Linda Duffy
10am Ashan Nabbie
Sharon Lapierre

FLOWER GUILD MEMBERS

Debbie Corey
Sharon Lapierre

GREETERS THIS WEEK

5pm Theresa Miller
10am

ACOLYTES THIS WEEK

5pm Kathy Crevier
10am Jesse Roberts

CAMERA TEAM

Tom Cotè
Matt Devlin
Ashan Nabbie
Jim Sarconi
Kyle Williamson

ALTAR GUILD MEMBERS

Lorraine Ciano
Linda Duffy
Linda Freund
Mary Gentzle
Sandy Kilmon
Stacey McCurdy
Theresa Miller
JoAnn Sarconi
Ruthann Turley
Heather Williamson

VESTRY

Ed Strong - Sr. Warden, Ralph Pike - Jr. Warden, Heather Williamson - Secretary
Margaret Holt, Dick Rumpf, Marilyn Dessauer, Melanie Rose

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