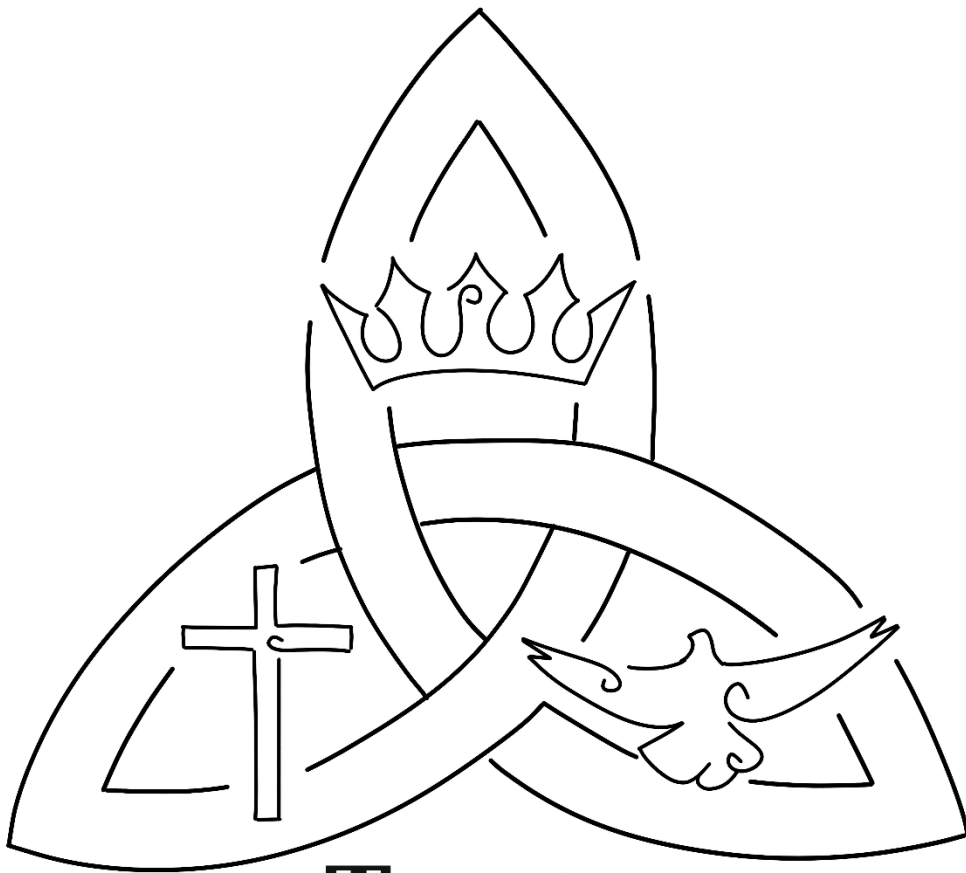


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# HOPE LUTHERAN CHURCH

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260 Vincent Street Fond du Lac, Wisconsin  
920.922.5130 [www.lifeathope.org](http://www.lifeathope.org)  
THE LUTHERAN CHURCH – MISSOURI SYNOD



**Trinity**  
*Sunday*

Trinity Sunday  
Divine Service Setting Three  
30 & 31 May AD 2026

## Order of Service

### Carillon Peal

### Welcome

### Hymn of Invocation: #506 – Glory Be to God the Father

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

### Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Service of the Word

#### Introit

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

**P** I have set the Lord always before me;

**C** because he is at my right hand, I shall not be shaken.

**P** Therefore my heart is glad, and my whole being rejoices;

**C** my flesh also dwells secure.

**P** For you will not abandon my soul to Sheol,

**C** or let your holy one see corruption.

**P** You make known to me the path of life;

**C** in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

**P** Blessed be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

### Gloria Patri



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### Kyrie



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

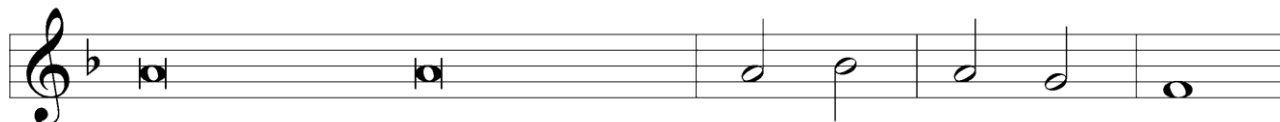
**P** Glory be to God on high:



**C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup> And God said, “Let there be light,” and there was light. <sup>4</sup> God saw that the light was good, and he separated the light from the darkness. <sup>5</sup> God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

<sup>6</sup> And God said, “Let there be a vault between the waters to separate water from water.” <sup>7</sup> So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup> God called the vault “sky.” And there was evening, and there was morning—the second day.

<sup>9</sup> And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. <sup>10</sup> God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

<sup>11</sup> Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. <sup>12</sup> The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup> And there was evening, and there was morning—the third day.

<sup>14</sup> And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup> and let them be lights in the vault of the sky to give light on the earth.” And it was so. <sup>16</sup> God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup> God set them in the vault of the sky to give light on the earth, <sup>18</sup> to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup> And there was evening, and there was morning—the fourth day.

<sup>20</sup> And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup> So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup> God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup> And there was evening, and there was morning—the fifth day.

<sup>24</sup> And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

<sup>27</sup> So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup> Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.<sup>30</sup> And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

<sup>1</sup> Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup> By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.<sup>3</sup> Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

<sup>4</sup> This is the account of the heavens and the earth when they were created,

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm:**

**Psalm 8**

**P** <sup>1</sup> Lord, our Lord,  
how majestic is your name in all the earth!

**C** You have set your glory  
in the heavens.

**P** <sup>2</sup> Through the praise of children and infants  
you have established a stronghold against your enemies,

**C** to silence the foe and the avenger.

**P** <sup>3</sup> When I consider your heavens,  
the work of your fingers,

**C** the moon and the stars,  
which you have set in place,

**P** <sup>4</sup> what is mankind that you are mindful of them,

**C** human beings that you care for them?

**P** <sup>5</sup> You have made them a little lower than the angels

**C** and crowned them with glory and honor.

**P** <sup>6</sup> You made them rulers over the works of your hands;

**C** you put everything under their feet:

**P** <sup>7</sup> all flocks and herds,  
**C** and the animals of the wild,

**P** <sup>8</sup> the birds in the sky,  
and the fish in the sea,  
**C** all that swim the paths of the seas.

**P** <sup>9</sup> Lord, our Lord,  
**C** how majestic is your name in all the earth!

**(8:00) Choir Anthem: Praise to the Lord, Alleluia**

*by John Carter*

**Second Reading:**

**Acts 2:14a, 22-36**

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

<sup>22</sup> “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. <sup>23</sup> This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men,[a] put him to death by nailing him to the cross. <sup>24</sup> But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. <sup>25</sup> David said about him:

“I saw the Lord always before me.  
Because he is at my right hand,  
I will not be shaken.

<sup>26</sup> Therefore my heart is glad and my tongue rejoices;  
my body also will rest in hope,

<sup>27</sup> because you will not abandon me to the realm of the dead,  
you will not let your holy one see decay.

<sup>28</sup> You have made known to me the paths of life;  
you will fill me with joy in your presence.’

<sup>29</sup> “Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. <sup>30</sup> But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. <sup>31</sup> Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. <sup>32</sup> God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup> Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. <sup>34</sup> For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:  
“Sit at my right hand  
<sup>35</sup> until I make your enemies  
a footstool for your feet.””

<sup>36</sup> “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia & Verse

**P** Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory! Alleluia.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel:

**Matthew 28:16-20**

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>16</sup> Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup> When they saw him, they worshiped him; but some doubted. <sup>18</sup> Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup> Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## The Athanasian Creed

### The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter.

Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time.

Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though named after Athanasius, a fourth-century opponent of Arius, this creed clearly came at a later stage in the debate.

The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the Christian faith. In other words, this is what the true Church of all times and all places has confessed.

More than 15 centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

#### Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the Christian faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the Christian faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the Christian faith to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the Christian faith; whoever does not believe it faithfully and firmly cannot be saved.**

**(8:00) Children's Message**

**Hymn of the Day: #507 – Holy, Holy, Holy**

**God's Word is Taught and Applied: The Sermon**

Genesis 1:1—2:4a & Matthew 28:16–20

The Love of the Trinity for you!

The more we set our hearts and minds upon the mystery of the Holy Trinity, the more we are humbled, for one truth always remains in our struggles: God is \_\_\_\_\_, and we \_\_\_\_\_.

While we cannot peer into this wonderful mystery ourselves, God has fully revealed Himself to us in \_\_\_\_\_

All of Scripture reveals a God who is \_\_\_\_\_ for our sake, not wishing to see us remain in \_\_\_\_\_, but desiring \_\_\_\_\_

And we need only look to our \_\_\_\_\_ to see this divine and selfless love at work, to see the Trinity at work for us sinners.

There are two places in Scripture where God has revealed the full name of the Trinity: 1. \_\_\_\_\_ and 2. \_\_\_\_\_

Remember as you go out into the world, you have a \_\_\_\_\_.

**Offering** (please sign the Friendship Register)

**(8:00) Handbell Anthem: Immortal, Invisible, God Only Wise**

## Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Lord, in Your mercy,

**C** hear our prayer;

**P** As You live and reign, Father, Son, and Holy Spirit, one God, now and forever,

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the

The musical notation consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The first staff contains a melody with notes for 'For Thine is the kingdom and the power and the'. The second staff contains a bass line with chords and notes.

glo - ry for - ev - er and ev - er. A - men.

The musical notation continues with two staves. The treble staff has a melody for 'glo - ry for - ev - er and ev - er. A - men.'. The bass staff provides accompaniment with chords and notes.

## The Collect for Blessing on the Word

**P** Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You sent it; through Jesus Christ, our Lord and Savior who lives and reigns with You and the Holy Spirit, one God now and forever.

**C** Amen.

## Salutation

**P** The Lord be with you.

**C** And with thy spir - it.

The musical notation consists of a single treble clef staff. The key signature has two sharps (F# and C#). The melody is simple, with notes for 'And with thy spir - it.'. The staff ends with a double bar line.

## Benedicamus

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

**P** The Lord bless Thee and keep Thee.

The Lord make His face shine upon Thee and be gracious unto Thee.

The Lord lift up His countenance upon Thee † and give Thee peace.



**C** A-men, a-men, a - men.

**Hymn to Depart: #830 - Spread the Reign of God the Lord**

# Hope Lutheran Weekly News for 5/30 & 5/31

Find us online at [www.lifeathope.org](http://www.lifeathope.org)

Find us on Social Media! We're on Facebook, Instagram, and YouTube as **lifeathope**

## PRAYER list

**For the Sick and Hospitalized** — *Prayer requests are always welcome and encouraged. "The prayers of the righteous are powerful and effective" (James 5:16). Names will remain on the list for one month. Please get in touch with Pastor or fill out a yellow prayer request if you would like your name or the name of a loved one added.*

**Prayers for those who are sick and/or hospitalized:** John Rosenfeldt, Rev. Vic Kuerschner, Vivian Gorden, Mary Dahl, Phil Rasmussen, Anne Yeager, Mark Fields, Dutch Bindert, Beverly Burnett, Tony.

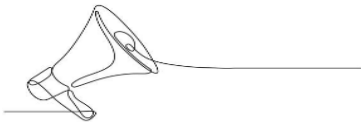


### **For Your Family and Friends Birthdays:**

31-Anita Demoske	31-Dale Luther	31-Kimberly Busarow	2-Madison Pritchert
1-Jodi Miller	1-Brittany Reilly	2-Camden Birschbach	3-Ron Nieman
3-Russ Jorgensen	3-Aaron Engle	3-Sylvia Dittman	3-Ann Liogon
4-Parker Rosenau	4-Tim Kelley	4-Ron Snow	4-Norah Reinke

### **Wedding Anniversaries:**

2-Michael and Sharon Vollrath (47)	2-Peter and Kathy Keifenheim (42)
2-Nick and Michelle Holm (9)	3-Cory and Megan Siedschlag (9)
5-Gary and Jody Bloedorn (22)	5-Bob and Karen Gust (61)



## Events & Information

**Attendance** – Saturday May 23, 5:30pm -65; Sunday May 24, 8:00am -109; 10:30 am -82.

**Altar Flowers** – This week is sponsored by Marcus Carus in memory of Alex Carus.

**Café Corner** – Café coffee time on Sunday will continue throughout the summer. There is a signup sheet on Café counter for volunteers to donate treats.

**God's Blessings to Kennedy Kate Pritchert** – daughter of Benjamin and Samantha Pritchert who becomes a child of God in Holy Baptism on Sunday.

**SCRIP** – will be available weekly for 15 min after the 5:30 PM and 8 AM Service. Also, for 15 min before the 10:30 AM service at the Welcome Center. Help support our Music Ministry!

**2026-2027 Christian Education Scholarship Fund Applications** – are available in the rack outside the church office. Deadline is May 31, 2026.

**Hope Lutheran is applying for a Target Community Grant** - If any family members work at Target and are a member of Hope; please contact Dean Birschbach at 920-579-4554.

**Custodian Position Available** - After 20 years of wonderful service, Nadine, our beloved custodian for the office and preschool, is retiring! We want to express our deepest gratitude to Nadine for her two decades of dedication, care, and commitment to our church community. With her retirement, we are now accepting applications for this part-time position. If you or someone you know is interested in joining our team, please contact Dean Birschbach at (920) 579-4554 for more information.

**VBS 2026 is almost here!** This year's theme, Rainforest Falls: Exploring the Nature of God, is open to children entering PreK–6th grade. VBS will be held June 15–18 from 4:30–7:00 PM. Registration is now open on the Hope website. We will continue accepting new registrations as supplies and volunteer staffing permit. Questions? Contact Jessica Finley at [jfinley@lifeathope.org](mailto:jfinley@lifeathope.org).



**Seeking Stuffed Animals to Borrow for VBS!** Seeking Stuffed Animals for VBS! To bring our rainforest theme to life, the VBS decorating team is looking to borrow stuffed jungle animals (monkeys, birds, butterflies, frogs, big cats, etc.). If you can lend one, please drop it in the marked bin by the Welcome Center by June 7. Kindly label items discreetly or take a photo so they can be returned after VBS. Thank you for helping make VBS special!

**VBS Leaders Meeting – June 10** - Everyone who is serving at VBS in any capacity (youth and adults), please plan to attend the leader's meeting on June 10 at 6pm in the Fellowship Hall. Pizza and drinks will be provided. If you can't attend, please let Jessica know so she can touch base with you at another time.

**Walleye Weekend, June 12-14, 2026** - Plans are underway for the Hope Concession Stand in Family Land at Walleye Weekend. Profits will be split equally between St. Katharine Drexel Homeless Shelter, Charis Pregnancy and Family Help Center, Salvation Army, and Sleep in Heavenly Peace. Tips will go to Whisper Hill Clydesdales Special Needs. Please watch for the volunteer sign up sheets and donation requests by the boat in the narthex after Confirmation Sunday to see how you can assist. Thank you!

## Lectionary Summary for this Weekend:

### **The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus**

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

## **This Week at Hope**

### **Monday, June 1**

3:30 PM Loaves & Fishes  
5:00 PM Adult Small Group Study  
6:00 PM Board of Outreach  
6:00 PM Handbell Party  
7:00 PM Worship Team

### **Wednesday, June 3**

6:30 PM Choir Party

### **Friday, June 5**

5:30 PM Brookings/Graham Rehearsal

### **Sunday, June 7**

8:00 AM Traditional Service  
9:30 AM Adult Bible Study  
10:30 AM Senior Sunday Worship

### **Tuesday, June 2**

2:00 PM Adult Bible Study  
5:30 PM Board of Elders  
6:00 PM Board of Trustees

### **Thursday, June 4**

10:00 AM Community Chime Choir  
6:00 PM Journey to Recovery

### **Saturday, June 6**

3:00 PM Brookings/Graham Wedding  
5:30 PM Traditional Service w/HC



### **Serving today:**

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**Preacher:** Pastor Andrew Munding

**Liturgist:** Pastor Phillip Enderle

**Organist:** Jessica Finley

**5:30 PM**

**Captain:** Dennis Holm

**Elder:** Ken Provot

**Ushers:** John Graham, Ryan Graham, Nick Holm

**8:00 AM**

**Captain:** Dale Shipe

**Elder:** Cory Siedschlag

**Ushers:** Nancee Shipe, Stewart Gough, Cory Siedschlag

**Altar Assistants:** Diane Kaczmarczyk, Jayne Kaufman

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