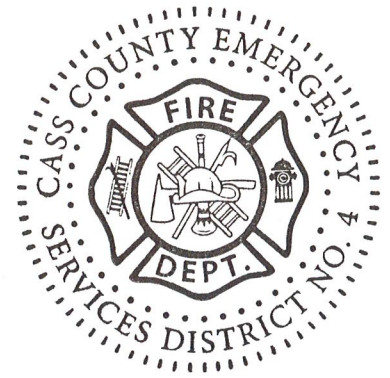


Notice of Public Meeting

Tuesday, April 14, 2026 4:19 PM



Notice of Public Meeting

Cass County Emergency Services District No. 4

Notice is hereby given pursuant to the Texas Government Code, Chapter 551, as amended, that the Board of Commissioners (the "Board") of Cass County Emergency Services District No. 4 (the "District") will conduct its regular monthly meeting, open to the public, at 6:30 p.m., Monday May 11, 2026 at the Center Hill Fire Station, 3760 FM 1841, Linden, TX 75563, location within the District, at which the following matters will be considered and acted upon.

- 1. Call to Order and Pledge
2. Prayer
3. Receive Reports and Act on Fire Department Matters
a. Run Report and CCESD4 Accident status.
b. Status of current equipment and action plan to address.
i. Truck Maintenance
ii. Additional Equipment
c. Discussion and review of status on activities for construction/maintenance on CCESD4 physical fire station buildings.
d. Update, discussion, and action on Training for VFD Personnel.
i. 8-hour Peer Support Certification Course/Wellness and Mental Health
e. Other VFD Matters
4. Review and Act on last months Minutes.
5. Review and Act on Financial Report.
6. Review and Act on payment of outstanding district bills.
7. Executive Session pursuant to Chapter 551, Texas Government Code to discuss as may be necessary.
8. Adjournment of General Monthly Meeting.

The Board of Commissioners is authorized by the Open Meetings Act to convene in closed or Executive Session for certain purposes. These purposes include receiving legal advice from its attorney (s), pursuant to Section 551.072, Texas Government Code: discussing real property matters pursuant to Section 551.073, Texas Government Code: discussing personnel matters pursuant to Section 551.074, Texas Government code: and discussing security matters or devices pursuant to Section 551.076, Texas Government code. If the Board decides to enter an Executive Session regarding any item on this agenda, the Presiding Officer will announce that an Executive Session will be held and will identify the item to be discussed, and provision of the Open Meetings Act that authorizes the closed or Executive Session.

Executed this 5th Day of May 2026

Cass County Emergency Services District 4

Handwritten signature of Johnny Duncan, President

Johnny Duncan, President

AMYL VARNELL
CASS COUNTY CLERK
FILED FOR RECORD
2026 MAY - 7 A 10: 07