

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita María



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Third Sunday In Ordinary Time, January 25, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager.....Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

3rd Sunday in Ordinary Time – YRA 2026

In the second reading, St. Paul is addressing the problem of division among the Christians in Corinth. The Christians in Corinth were divided according to the missionary who preached the Good News of our Lord Jesus Christ, and then baptized them. Some were saying they belonged to Paul, others were saying they belonged to Apollos, and still others were saying that they belonged to Cephas. Only one group got it right: those who said that they belonged to Christ.

We are not baptized in the name of the minister who baptized us. We are baptized in the name of the Father, the Son, and the Holy Spirit. The Christians in Corinth exaggerated the role of the minister of Baptism, and lost sight of the Sacrament's purpose, which is to unite us to God. God is more important than the one who brings us to Him. Any good preacher of the Good News will tell you that. The main topic of the Good News, Jesus Christ, is more important than the preacher of the Good News.

Unfortunately, because of our fallen human nature, there will be division in the world. Jesus prophesized that there would be division between those who believe that He is God, and those who do not believe that He is God (Luke 12:49-53). Those who do not believe that Jesus is God, are children of God, and we should treat them as such. Keep in mind, Christians living their faith publicly with love and courage have always attracted nonbelievers to Jesus.

If some people are uncomfortable because of our faith, that uncomfortable feeling could be their conscience gnawing at them. The patient witness of prayer outside of abortion clinics has resulted in some women keeping their babies, rather than aborting them, and has also resulted in some abortion supporters becoming pro-life Catholics. Those Catholics who peacefully pray outside of abortion clinics are a good example of living our faith with love and courage. This past Friday was the annual March for Life in Washington, D.C. Many of those marching for life are young people between the ages of twenty and forty. This annual march receives hardly any news coverage, yet it is one of the largest peaceful demonstrations in Washington, D.C. each year. It's another good example of living our faith with love and courage.

Unfortunately, Catholic moral teachings cause division in our world. That is sad because when the moral teachings of the Catholic Church are lived, the world is a better place for everyone. Many people mistakenly believe that the Catholic Church's moral teachings are a condemnation of those who do not follow Catholic moral teachings. The Church does not hate people who live contrary to Catholic moral teachings. Jesus loved sinners, and so does the Catholic Church. All human beings are children of God, and all of us are sinners who need Jesus to save us from our sins.

Any Catholic who has had an abortion, or helped someone obtain an abortion is not to receive Holy Communion until they repent of that sin and confess it to a priest. Once or twice a year I have that sin confessed. When I hear that sin confessed, it is a great opportunity to dialogue with the person. My role as the priest is to reconcile that person with God. My role at that moment is not to condemn the person because they probably have already done a lot of that to themselves.

I usually recommend that they go on the Rachel's Vineyard Retreat. It is a Catholic based and bible-based retreat that brings a tremendous amount of healing. There was a retreat team at my previous parish in Prescott Valley, so I had the opportunity to hear the stories of the women who had an abortion. Many of them had spent years after the abortion abusing drugs and alcohol to numb the pain of their choice, and many of them put up with abusive relationships because they did not think they deserved to be in a good relationship. They were punishing themselves for having the abortion. During the retreat they learn to forgive themselves, and they learn that God gives them permission to start over again.

When they tell their stories, many of them wish someone would have told them to keep their baby. Often, family and friends would tell them that they would support them no matter what they decide, but no one tells them to keep the baby. Many of them wanted to hear that, but no one said it. Every woman on that retreat regrets her abortion, and wishes they could have avoided all the pain and suffering that came as a result of the abortion.

All those who attend that retreat realize that the Church does not hate them for having an abortion. In fact, the Rachel's Vineyard Retreat clearly demonstrates to them that the Church loves them and wants them to find healing and reconciliation. The Catholic Church condemns the sin, not the sinner.

Similarly, the Catholic Church does not hate those who have same sex attraction. It is true that the Catholic Church teaches that homosexual acts are sinful. However, the Catholic Church does not teach that those who have same sex attraction are evil. The Church condemns the sin, not the sinner. People are children of God. Only God is qualified to judge a soul, we are not. Someone who is attracted to the same sex, but is doing their best not to act on that attraction, can be a good Catholic and receive Holy Communion. If temptation gets the best of them, they must go to Confession before receiving Holy Communion again.

Similarly, someone who is attracted to the opposite sex, and is not married, but gives in to temptation and has sex outside of marriage, must go to Confession before receiving Holy Communion again. The Church treats those who are attracted to the same sex, and those who are attracted to the opposite sex in the same way. Someone attracted to the opposite sex who is in a sexual relationship outside of marriage should not receive Holy Communion, but they may attend Mass. Someone who is attracted to the same sex who is in a sexual relationship should not receive Holy Communion, but they may attend Mass.

What sex we are attracted to is not our primary identity. Whether we are single, married, divorced, or widowed is not our primary identity. Our political party affiliation is not our primary identity. Our occupation is not our primary identity. Our ethnicity is not our primary identity. Our primary identity is child of God. When the people on this planet begin to see that way, which is how God sees us, then most of the division in the world will cease.

So, when we live our faith publicly, we are supposed to treat everyone, no exception, as a child of God. Living our faith publicly with love and courage is a good way to be "fishers of men."

In our Gospel passage today, we heard Jesus call His first four apostles: Peter, Andrew, James, and John. He told them that He was going to make them "fishers of men." He was going to show them how to gather people into the Kingdom of God. As Christians, we are all called to do the same. We are all called to gather people into the Kingdom of God. Living our faith publicly is one way of doing that.

We live our faith publicly by doing our best to live the teachings of Jesus Christ, and His Holy Catholic Church. The Church gathers people into the kingdom of God by offering Rachel's Vineyard Retreats to those who are suffering from the effects of an abortion. The Church gathers people into the Kingdom of God by offering the Courage Ministry for those who have same sex attraction, but want to live a chaste life as a Catholic.

When Jesus began His public ministry, all the public sinners thought that God was mad at them and thought that they were automatically condemned. However, Jesus sought out those “lost sheep” to tell them that they had permission to begin over again. They had permission to repent of those sins and to change their lives. That means we also have permission to repent of our sins, change our lives, and live according to the high moral standards that Jesus has taught us. God always grants us the grace to do that.

At the time of Jesus, all those who had chronic illnesses, or were somehow physically deformed thought that God was punishing them for their sins (See John 9:2). However, by healing the sick, the lame, the lepers, the blind, etc., Jesus was letting them know that God was not mad at them. God loved them.

Jesus wanted to gather all the “lost sheep” into His kingdom. He also wants to gather us into His kingdom, and He wants us to help Him gather more people into His kingdom. The secular media would have you believe that the Catholic Church hates those who do not live according to its moral teachings. You know that is not true, so one way you can help gather people into the Kingdom of God is to correct that misunderstanding, and to invite people to come to Mass with you.

St. Paul was scandalized by the divisions among the Christians in Corinth. That kind of division would make it very difficult to evangelize the pagans in that city, and gather more people into the Kingdom of God. The Christians in Corinth fell into sin when they lost sight of what was most important. May we never lose sight of what is most important: Jesus Christ, living according to all that He taught us, and gathering more people into His Kingdom.

We Need Coffee and Donuts Ministry Volunteers

Our long-time coffee and donuts hostess, Mary Coffelt, has stepped down from this ministry. She has been in this ministry for over 15 years. Thank you, Mary, for your many years of dedication to this ministry!!!

So, in order for coffee and donuts to continue in the New Year after the 8am and 10am Masses, we are going to need more volunteers. The ideal situation is to have two teams of volunteers. The first will purchase the donuts, pastries, fruit, etc. (to be reimbursed by the parish), set up, and host the coffee and donuts after the 8am Mass. The second team will host after the 10am Mass, and then will be responsible for cleaning up and putting everything away.

If you are interested in participating in this ministry, please contact the office and leave your name and telephone number.

We Are Selling Raffle Tickets for a Car

A white four-door, four-cylinder 2017 Ford Fusion with 121,703 miles and new brakes has been donated to the parish by Econ Auto Sales. The car is parked under the awning on the west-side of the parish hall. The Cost of the Tickets are \$20 each or 6 tickets for \$100. We will be selling raffle tickets after all the Masses this week-end on the left side of the Narthex. Also you may purchase a ticket in the Parish Office Monday through Friday from 9:00 am until 7:00 pm until the day of the Drawing which will be at 5:30 pm on March 27, 2026 at our last Lenten Fish Fry. You do not need to be present for the drawing.

Estamos vendiendo boletos de rifa para un carro

Un Ford Fusion blanco de cuatro puertas del año 2017, con 121,703 millas y con frenos nuevos, ha sido donado a la parroquia por Econ Auto Sales. El carro está estacionado al lado de la cocina del salón parroquial. El coste de los boletos es \$20 cada una o 6 por \$100. Después de todas las Misa de este fin de semana estaremos vendiendo boletos a la entrada de la iglesia a su mano derecha. También puedes comprar los boletos en la oficina de lunes a viernes de 9 am - 7pm hasta el día del sorteo, que será a las 5:30 del 27 de marzo de 2026, en nuestro último Fish Fry. No necesitas estar presente durante el sorteo.

A Free Resource for Estate Planning

By creating a will, you can protect your loved ones, safeguard your blessings, and even support our parish for years to come. This resource is completely free to use and takes as little as 20 minutes to create your plan. The Diocese of Phoenix is providing this estate planning tool to all their parishes at no charge. To access the free estate planning tool, go to our parish website (www.stmargaretmarybhc.com), and then scroll down until you find “Free Estate Planning Resources”, and then click on “Free Legal Will.”

Parish Life

First Friday Eucharistic Adoration Holy Hours

September 2025 – May 2026

Adoration on First Friday February 6 will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to join one of the Holy Hours or stop by anytime on First Friday to spend time with Jesus.

Adoración al Santísimo de los Primeros Viernes del mes *Septiembre 2025 – Mayo 2026*

La adoración del primer viernes del mes de Febrero 6 de febrero, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús.

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 35, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 5:00 pm in the Knights of Columbus Conference Room located in the front of our new chapel. Our next meeting will be Wednesday January 28th. You can find us on Instagram @STMMMBHCYoung adults or contact us at stmargaretmarycyabhd@gmail.com

Volunteers needed to help clean the church

We have 4 teams of volunteers responsible for cleaning the church for Sundays & Daily Masses. Volunteers are scheduled one Saturday morning a month for about two hours. Duties vary from cleaning the Sanctuary, Confessional, Working and Vesting Sacristies, Narthex, making sure the pews are polished and Collection Envelopes are properly placed in the pew racks. If you think you may be interested call the Parish Office at 928-758-7117 and they will make arrangements for you to come on a Saturday morning between 8:00—10:00 am to speak with one of the team captains.

Knights Columbus and Colombian Ladies Corner

We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The Knights of Columbus. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at rasbudman2@yahoo.com.

The purpose of the Colombian Ladies is primarily to support the Knights of Columbus both materially and spiritually. If you are a wife, widow or related to a Knight of Columbus member, you are eligible for membership. For more information please contact Elaine McGurran at 928-444-1140

Donations Requested

St. Vincent de Paul is in need of the bottled water for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at 780 Marina Blvd, Bullhead City, AZ 86442 Monday thru Friday 9 am-1:00 pm or at St. Margaret Mary Parish Office Monday thru Friday 9 am-7 pm

Donaciones para los pobres:

San Vicente de Paúl necesita botellas de agua para su despensa de comida para los pobres.
Puede llevar las botellas de agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442
Lunes a viernes 9 am-1:00 pm o en la Oficina Parroquial de Sta. Margarita María Lunes a viernes 9 am-7 pm

Prayers, Devotions, & Reflections

Mass Intentions January 26—February 01

Monday, January 26

8:00 am +Jack Ratliff

Tuesday, January 27

7:00 pm Souls in Purgatory

Wednesday, January 28

12:10 pm +Ronald Rich

Thursday, January 29

8:00 am +Carol Kubernach

Friday, January 30

8:00 am Souls in Purgatory

Saturday, January 31

500 pm +John Schram

7:00 pm +Jesus Solorio Guerta

Sunday, February 01

8:00 am Linda Walsh

10:00 am +Joan Bresnahan

12:00 pm People of the Parish

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
♥ Aurora Murillo ♥ Steven Garcia ♥ Aiden Garcia
♥ Jack & Joyce Nilsen ♥ Karen Glenn ♥ Denice M.
♥ Jeanette Moore ♥ Velma Griffie ♥ Donna Zamora
♥ Adan Soto-Ortiz ♥ Jacob Abeytia ♥ Devirae Martin
♥ Stella D'Agostino ♥ Kim Engzall ♥ Juan Encinas
♥ Sandy Bergeon Fey ♥ Dennis Dedmon
♥ Aaron E. Zapien ♥ Angelica Tovar-Barry
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Rose Marquez ♥ Keith Christensen
♥ Sharon Kadowaki

Let the Perpetual Light Shine Upon Them

+William Kudis +Brenda Wilson-Dyke +Mary Godek
+Robin Hill +Javier Kane Moto +Yoshio Kane Moto

Blessing of Throats:

Tuesday, February 3rd is the Feast Day of Saint Blaise of Sebaste. We will bless throats at the end of the 7:00 pm Daily Mass.

Bendición de gargantas:

El Martes 3 de febrero es el día de San Blas de Sebaste. Bendeciremos gargantas después de la Misa de las 7:00 pm.

Bereavement Group

Bereavement group provides support through fellowship for those who have lost a loved one. If your loss was recent or some time ago, everyone has something to contribute. Join us on Wednesdays at 10:00 am in the Parish Hall. All are welcome!



In Memory of Tom Wiles

A Funeral Mass is scheduled for Friday, January 30, 2026.

The Rosary will begin at 2:30 p.m. followed by a Mass at 3:00 p.m.

Everyone is welcome.

Mass Intention Book for 2026

The Mass Intention Book for 2026 is now ready for anyone who would like to schedule a Mass Intention. Stop by the Parish Office Monday thru Friday from 9:00 am to 7:00 pm to schedule your Mass Intention.

Libro de Intenciones de Misa para 2026

El Libro de Intenciones de Misa para 2026 ya está listo para cualquiera que desee apartar una Misa. Vaya a la Oficina Parroquial de lunes a viernes de 9:00 a.m. a 7:00 p.m. para apartar una Misa.

Scriptural Readings

The Fourth Sunday in Ordinary Time - Year A
February 01, 2026

1st Zep 2:3; 3:12-13

2nd 1 Cor 1:26-31

Gospel Mt 5:1-12a



Traditional Prayer Before Meals

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord. Amen.

Oración tradicional antes de las comidas

Señor bendice estos alimentos que vamos a recibir fruto de tu divina misericordia. Dale pan a los que tienen hambre y hambre de ti a los que tenemos pan. Amen.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te lleva a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

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Even when he is asleep, he is taking care of the Church!"

--Pope Francis, January 2016

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Second Sunday of Ordinary Time

1/17/2026—1/18/2026

Church Offering Envelopes (143)	\$4,613.00
Church Offering Loose	\$3,335.70
On-line giving	<u>\$1,100.00</u>

Total Church Offering Collection: \$9,048.70

Construction Loan Envelopes (81)	\$2,055.00
Construction Loan Loose	\$1,490.00
On-line giving	<u>\$1,065.00</u>

Total Construction Loan Collection: \$4,610.00

Construction Loan Balance As of 12/31/2025:

\$2,493,194.16

Scheduled Monthly Mortgage Payment: \$15,248.53

December Mortgage Donations Received: \$23,401.00

Minimum We Want To Pay Monthly: \$17,000

December Interest Paid: \$9,561.02

December Principal Paid: \$8,438.98

Original Amount Borrowed 2011: \$3,733,176.00

Need a 2025 Tax Statement?

Please stop by or call the Parish Office
Monday thru Friday between 9:00 am - 5:00 pm
to request a copy of your 2025 Tax Statement

Parish Office (928)758-7117 Ext 100

*¿Necesita una declaración de impuestos de 2025? Por favor, llame o pase por la Oficina Parroquial Lunes a viernes entre las 9:00 am - 5:00 pm para solicitar una copia de su declaración de impuestos de 2025
Oficina Parroquial (928)758-7117 Ext 100*

February 1, 2026 after all the Sunday Masses

**Members of the parish will be selling food.
All food sales go to the Construction Loan**

Coffee and Donuts Fellowship

There will be coffee and donuts fellowship
after the 8:00 & 10:00 am Masses this weekend.



The Church is Open for Prayer:

Monday - Saturday

7:00 am - 7:00 pm

Sunday 7:00 am - 1:30 pm



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Jan. 15, 2026



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Thursday
Feb. 5, 2026



Swon Brothers
Tuesday
March 17, 2026

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