

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita María



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Second Sunday In Ordinary Time, January 18, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager.....Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

2nd Sunday in Ordinary Time – YRA 2026

In today's gospel, we have the first occasion that Jesus is called the Lamb of God. John the Baptist was the first person to call Him that, and over the centuries it has become a common name for Jesus. In fact, during Mass we use the title "Lamb of God" once during the Gloria, three times as we sing the "Lamb of God" after the Sign of Peace, and then twice more immediately before Holy Communion when the priest lifts up a consecrated host along with the chalice with the consecrated wine and says, "Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb." If you were counting, that was six times during Mass that we refer to Jesus as the Lamb, or the Lamb of God.

Did you notice that the first sentence of what the priest says as he holds the chalice and the consecrated host comes straight from the Bible? The priest is quoting John the Baptist. John was pointing out Jesus, the Lamb of God, to his disciples. When the priest holds up the consecrated host and the chalice with the consecrated wine, he is pointing out that Jesus is really here with us in the form of unleavened bread and wine.

This is not symbolic. Jesus Christ is truly present, not in the form of His body like skin and muscle tissue, but at a deeper level. Deepest reality of Jesus Christ is truly present in the consecrated host and in the consecrated wine. I know that Jesus Christ is truly present in the consecrated host and the consecrated wine because a consecrated host causes pain when placed on the head of a person under the influence of evil. I've seen it happen about eight to ten times.

I would like to preach today on the title "Lamb of God" so that we may have a deeper understanding of what it means. In order to do that, we need to begin in the second book of the Bible, the Book of Exodus.

Remember, on the night before Pharaoh released the Israelites from their slavery in Egypt, God instructed Moses to tell all the Israelites to procure for themselves an unblemished lamb (Exodus 12:5). They were to kill it, they were not permitted to break any of its bones (Exodus 12:46), and they were instructed to sprinkle its blood on their doorpost with a branch of hyssop (Exodus 12:22). The angel of death, seeing the blood of the lamb on the door post would pass over the house. Hence, the name of the feast: Passover. The Israelites were saved by the blood of a lamb.

So, John the Baptist calls Jesus the "Lamb of God." Jesus will save us from our sins by shedding His blood for us on the cross. In the Gospel of John (19:14), we read that Jesus is condemned to death at noon. Noon was the time when the priests began slaughtering the Passover lambs for the Passover feast that evening. Thus, Jesus is condemned to death as the priests begin slaughtering the Passover Lambs.

Obviously, Jesus is without sin. Thus, He is a Lamb without blemish. St. Peter was aware of that, and wrote this in his first letter (1Peter 1:18-19): "You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver and gold, but with the precious blood of Christ, like that of a lamb without blemish."

When Jesus is on the cross, He is offered a sponge of wine on a branch of hyssop (John 19:29), which obviously recalls the passage from the Book of Exodus (12:22) when the Israelites sprinkled the blood of the lamb with a branch of hyssop. And, in order to hasten their deaths, the Roman soldiers were ordered to break the legs of Jesus and the legs of the two thieves crucified with Jesus. The Roman soldiers broke the legs of the two thieves, but when they came to Jesus, He was already dead, so they did not break His legs (John 19:33). Thus, the bones of the Lamb of God were not broken.

It should be obvious that the title "Lamb of God" refers to the Passover Lamb. Jesus is the new Passover Lamb. At the first Passover, the Israelites procured an unblemished lamb, they did not break any of its bones, and they sprinkled its blood on the doorpost to protect themselves from the angel of death.

In the Gospel of John, Jesus is called the "Lamb of God" by John the Baptist. Jesus is condemned to death at the hour that the slaughtering of the Passover lambs begins, He is without sin, so like the Passover lamb, He is without blemish. A branch of hyssop is used at the first Passover, and at Jesus' crucifixion. In addition, like the Passover Lamb, Jesus' bones were not broken.

Jesus truly is the Lamb of God. Just as the Israelites were saved by the blood of the Passover lamb, so we are saved by the blood Jesus shed on the cross for our sins. The Lamb of God is our Savior, and He came down from heaven to save us because of His love for us. He willingly gave His life, so that we might have eternal life with Him.

The early Church quickly recognized how appropriate and accurate it was to call Jesus the Lamb of God. In fact, in the Book of Revelation the title "Lamb", referring to Jesus, is used 27 times.

Jesus came to save us from the crushing burden of sin. He did it because of His great love for us. When we hear the title "Lamb of God," I hope we recall our Lord's great sacrifice and great love for us as He willingly took the sins of the world upon Himself, and saved us by shedding His blood on the cross for us.

In the Sermon on the Mount, Jesus sets the moral standards very high, and encourages us to live by the high moral standards that are part of our Judeo-Christian heritage. It is obvious that all of us are sinners, so we all fall short of those high moral standards. However, we should not despair when we fall short, and neither should we give up trying to live by those high moral standards.

It was because we are sinners and fall short of those high moral standards that Jesus died on the cross for us. Thus, He is not shocked and dismayed when we fall short. He died on the cross for us; He became a sacrificial lamb for us because He knows we will fall short. He became the sacrificial lamb; He became the Lamb of God to take the sins of the world upon Himself; to take the punishment we deserve upon Himself. That does not mean that we have permission to sin. Remember, Jesus has given us high moral standards. However, we have permission to begin again when we do fall short.

To help us live by those high moral standards, and to love as He has loved, Jesus gave us Himself in the Holy Eucharist. When we receive the Holy Eucharist, we really receive Jesus, we really receive divine love. Thus, Jesus instituted the Sacrament of the Holy Eucharist in the Upper Room during the Last Supper to strengthen us, and to help us to love as He loves. When He appeared to the Apostles in the same Upper Room after He rose from the dead, He instituted the Sacrament of Confession (Jn 20:19-23) to help us begin again when we fall short of the high moral standards, and fall short of the great commandment to love as He loves (John 13:34). It was no coincidence that Jesus instituted the Sacrament of Holy Communion and the Sacrament of Confession in the same room, and only three days apart. Those two sacraments are linked.

How do we say thank you to Jesus for taking all our sins upon Himself? Never give up trying to live by those high moral standards. In fact, we heard in our second reading (1Cor 1:2) that we are, "...called to be holy." Jesus fell three times while He carried the crushing weight of the cross up the hill to Calvary. However, each time He fell, He got back up. He has given us an example. Each time we fall short of those high moral standards, we get back up, and we try again.

Jesus, the Lamb of God, has taken upon Himself the crushing burden of all the sins of the world. Blessed are we who have the privilege of being called to the Supper of the Lamb. Blessed are we who can begin again each time we sin by going to Confession because Jesus Christ, the Lamb of God, the Savior of the world, has conquered sin and death by suffering and dying on the cross for us.

Catholic Identity and Traditions:

Given the number of positive comments I've received for the article, entitled "Identity Theft", that was previously included in the bulletin, I have decided to write a follow up with some traditions that are, or once were practiced exclusively by Catholics. The list below is far from comprehensive, but for those who would like to recapture the holidays for Christ, through His Church, some of these might make a good starting point. You are also encouraged to search the web and share what you find with your friends and family that might need a "shot in the arm" for their practice of our faith.

1. Blessing of bread for Easter. Loaves are baked fresh and blest on Holy Saturday, but not consumed until after Mass on Easter Sunday. Usually, the blessing takes place at an announced time, so everyone's bread can be blest together as a parish.
2. Much like the blessing of bread, an Easter basket filled with various foods is blest. Each food item has a symbolic meaning for believers. Examples as follows:
 - a. Salt – A necessary element in our physical life; symbolic of purification, prosperity and justice; pre-serves us from corruption. "we are the salt of the earth"
 - b. Cheese – Usually fresh, dry curd or farmer's cheese shaped into a ball, it is the symbol of the mod-eration Christians should practice
 - c. Kielbassa/Sausage – The links are symbolic of the chains of death that were broken when Jesus rose from the dead, as well as God's favor and generosity
 - d. Easter Bread – A round loaf, sweetened yeast Pas-ka or rye, topped with a cross, symbolic of Jesus, the Bread of Life
 - e. Other foods included within any basket can be easily personalized to meet family needs and desires. How-ever, the three-part blessing specifically addresses special prayers for the meats, eggs, cakes and breads.
3. House blessing (periodically). Too often, we have the house blest when we move in, but don't bother to have it done again. Include blessing as part of your "spring cleaning" each year.
4. Epiphany Chalk/ Epiphany blessing- Use chalk that has been blest to write on our doorpost
This year, it would say, 20+C+M+B+26. C,M,B meaning Caspar, Melchoir, Balthazar (the names traditionally given to the three wise men), or meaning Cristus Mancione Benedictus, which is Latin for "Christ bless this house"
5. Enthrone the Sacred Heart in our homes. Ceremony to place a statue of the Sacred Heart in the most prominent place to show that Christ is the king in this house.
6. Females veiling their head for Mass. This one dates back to St. Paul, who in 1 Cor 11:5, said, a woman receives "power on her head and could interact with angels". Much like the veil on our tabernacle and the veil over the chalice, the head is veiled to keep in mind how precious we are in our Father's sight
7. Friday abstinence year round. Most people might be surprised to know that the Church never released us from Canon 1251 that required we abstain (from meat) on Friday, but rather allowed us to substitute other things to abstain from. For that reason, this one might not belong on this list, because it's not a suggestion. It's a law. That means we follow it'.... or confess it.
8. Pray the Angelus at 6AM, noon, and 6PM. Accompanied by the church bells chiming.... We have a very large Leslie speaker that could be connected to recorded bell sounds for just such a task... The Angelus reminds us to stop and pray periodically during the day.

In his letter to Timothy, St. Paul said, "Hold fast to Scripture and Tradition". This is both good advice, and an invitation to start tightening our grip before any more things Catholic slip through our fingers.

Deacon John

Parish Life

We Are Selling Raffle Tickets for a Car

A white four-door, four-cylinder 2017 Ford Fusion with 121,703 miles and new brakes has been donated to the parish by Econ Auto Sales. The car is parked under the awning on the west-side of the parish hall. The Cost of the Tickets are \$20 each or 6 tickets for \$100. You may purchase a ticket in the Parish Office Monday through Friday from 9:00 am until 7:00 pm until the day of the Drawing which will be at 5:30 pm on March 27, 2026 at our last Lenten Fish Fry. You do not need to be present for the drawing.

Estamos vendiendo boletos de rifa para un carro

Un Ford Fusion blanco de cuatro puertas del año 2017, con 121,703 millas y con frenos nuevos, ha sido donado a la parroquia por Econ Auto Sales. . El carro está estacionado al lado de la cocina del salón parroquial. El coste de los boletos es \$20 cada una o 6 por \$100. Puedes comprar los boletos en la oficina de lunes a viernes de 9 am - 7pm hasta el día del sorteo, que será a las 5:30 del 27 de marzo de 2026, en nuestro último Fish Fry. No necesitas estar presente durante el sorteo.

We Need Coffee and Donuts Ministry Volunteers

Our long-time coffee and donuts hostess, Mary Coffelt, has stepped down from this ministry. She has been in this ministry for over 15 years. Thank you, Mary, for your many years of dedication to this ministry!!!

So, in order for coffee and donuts to continue in the New Year after the 8am and 10am Masses, we are going to need more volunteers. The ideal situation is to have two teams of volunteers. The first will purchase the donuts, pastries, fruit, etc. (to be reimbursed by the parish), set up, and host the coffee and donuts after the 8am Mass. The second team will host after the 10am Mass, and then will be responsible for cleaning up and putting everything away.

If you are interested in participating in this ministry, please contact the office and leave your name and telephone number.

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 35, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 5:00 pm in the Knights of Columbus Conference Room located in the front of our new chapel. Our next meeting will be Wednesday January 28th. You can find us on Instagram @STMMBHCYoung adults or contact us at stmargaretmarycyabhd@gmail.com

Knights Columbus and Colombian Ladies Corner

We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The Knights of Columbus. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at rasbudman2@yahoo.com.

The purpose of the Columbian Ladies is primarily to support the Knights of Columbus both materially and spiritually. If you are a wife, widow or related to a Knight of Columbus member, you are eligible for membership. For more information please contact Elaine McGurran at 928-444-1140

Knights of Columbus



Pancake & Sausage Breakfast

Coffee

OJ

Sunday, January 18th

9:00 am—Noon

Parish Hall



\$5.00 a Plate



Prayers, Devotions, & Reflections

Mass Intentions

January 19—January 25

Monday, January 19

8:00 am +Ronald Rich

Tuesday, January 20

7:00 pm +Leo Campos

Wednesday, January 21

12:10 pm +Tom Wiles

Thursday, January 22

8:00 am +John Schram

Friday, January 23

8:00 am +Ronald Rich

Saturday, January 24

500 pm +Ronald Rich

7:00 pm +Jafet Martinez

Sunday, January 25

8:00 am Michelle & Ariel

10:00 am People of the Parish

12:00 pm +Bertha Parker

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
♥ Aurora Murillo ♥ Steven Garcia ♥ Aiden Garcia
♥ Jack & Joyce Nilsen ♥ Karen Glenn ♥ Escorza Family
♥ Jeanette Moore ♥ Velma Griffie ♥ Wilma Hoffman
♥ Adan Soto-Ortiz ♥ Jacob Abeytia ♥ Devirae Martin
♥ Sandy Bergeon Fey ♥ Dennis Dedmon
♥ Stella D'Agostino ♥ Margaret Hoffman Montgomery
♥ Viola & Robert Denny ♥ Catherine Reres-Kanelos
♥ Angelica Tovar-Barry ♥ John Paul & Jeanette Farley
♥ Jennie Chmielewski ♥ Rose Marquez
♥ Keith Christensen

Let the Perpetual Light Shine Upon Them

+William Kudis +Brenda Wilson-Dyke

In Observance of Martin Luther King Jr. Day

The Parish Office will be closed on
Monday, January 19, 2026.

Día de Martin Luther King Jr.

*La Oficina Parroquial estará cerrada el
lunes 19 de enero de 2026.*

Bereavement Group

Bereavement group provides support through
fellowship for those who have lost a loved one. If
your loss was recent or some time ago, everyone
has something to contribute. Join us on
Wednesdays at 10:00 am in the Parish Hall.
All are welcome!

Scriptural Readings The Third Sunday in Ordinary Time - Year A January 25, 2026

1st Is 8:23-9:3
2nd 1 Cor 1:10-13, 17
Gospel Mt 4:12-23 or 4:12-17



Traditional Prayer Before Meals

*Bless us, O Lord, and these Thy gifts, which we are
about to receive from Thy bounty, through Christ
our Lord. Amen.*

Oración tradicional antes de las comidas

*Señor bendice estos alimentos que vamos a recibir
fruto de tu divina misericordia. Dale pan a los que
tienen hambre y hambre de ti a los que tenemos
pan. Amen.*



In Memory of Tom Wiles

A Funeral Service is scheduled for
Friday, January 30, 2026.
The Rosary will begin at 2:30 p.m.
followed by a Mass at 3:00 p.m.
Everyone is welcome.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te lleva a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.



Ghight Shop Highlight

January 22

Pro-Life Day of Prayer

Pro-Life Blue Plastic Rosary

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Church Offering Loose	\$3,046.86
Initial Offering Envelopes (5)	\$115.00
On-line giving	<u>\$1,305.00</u>
Total Church Offering Collection:	\$9,370.86
Construction Loan Envelopes (76)	\$2,635.00
Construction Loan Loose	\$458.00
On-line giving	<u>\$635.00</u>
Total Construction Loan Collection:	\$3,728.00

Construction Loan Balance As of 12/31/2025:

\$2,493,194.16

Scheduled Monthly Mortgage Payment: \$15,248.53

December Mortgage Donations Received: \$23,401.00

Minimum We Want To Pay Monthly: \$17,000

December Interest Paid: \$9,561.02

December Principal Paid: \$8,438.98

Original Amount Borrowed 2011: \$3,733,176.00

Need a 2025 Tax Statement?

Please stop by or call the Parish Office
Monday thru Friday between 9:00 am - 5:00 pm
to request a copy of your 2025 Tax Statement

Parish Office (928)758-7117 Ext 100

*¿Necesita una declaración de impuestos de 2025? Por favor, llame o pase por la Oficina Parroquial Lunes a viernes entre las 9:00 am - 5:00 pm para solicitar una copia de su declaración de impuestos de 2025
Oficina Parroquial (928)758-7117 Ext 100*

THESE ARE SCAMS

Should you receive any e-mails from the Parish Staff asking for money, requesting to meet with you or to open a Website **do not respond**. These e-mails are SCAMS and could cause a virus on your computer.

ESTAFAS DE CORREO ELECTRONICO

Si recibe algún correo electrónico de parte de alguien de la oficina pidiéndole dinero, hacer una cita o abrir una pagina del web, no lo habrá podrían causar un virus en su computadora.

Coffee and Donuts Fellowship

There will be no coffee and donuts fellowship after the 8:00 & 10:00 am Masses this weekend.

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Thursday
Jan. 15, 2026



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Thursday
Feb. 5, 2026



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March 17, 2026

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I am a Parishioner at St. Margaret Mary



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