

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita Maria



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Fifth Sunday of Lent, April 6, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875

Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

5th Sunday of Lent – YRC 2025

Let me begin by explaining the trap set by the scribes and Pharisees, and the brilliance of our Lord's response to the trap. The scribes and Pharisees think there are only two possible ways that Jesus can answer them, and both will get Him in trouble. If Jesus authorizes the stoning of the woman, the scribes and Pharisees can report Him to the Romans because only the Romans are permitted to administer the death penalty. He would be breaking Roman law, and could be arrested. If He says not to stone her, then the scribes and Pharisees can discredit Him because He is contradicting Moses who prescribes the death penalty for the sin of adultery (Lev. 20:10, Deut 22:22).

Jesus eludes the trap entirely. He neither authorizes the stoning nor contradicts Moses. The genius of His response is that it forces the scribes and the Pharisees into their own trap. Although the scribes and Pharisees probably considered themselves sinless, and thus qualified to administer the stoning, they realize that executing the adulteress will bring Roman's reprisal on them instead of Jesus, who is not truly authorizing the stoning because He does not think that scribes and Pharisees are without sin (see John 9:40-41). On the other hand, by restraining themselves and walking away, the scribes and Pharisees are made to look like sinners and compromisers of the Law of Moses in front of the crowd. They must have been both impressed by our Lord's answer, and seething with anger at having the trap they set for Jesus turned back on them.

In eluding the trap set by the scribes and Pharisees, Jesus at the same time rescued the woman from death, and restored her humanity and dignity. That is what mercy does. It restores us to the immeasurable dignity we have because we have been created in the image and likeness of God.

The woman caught in adultery is a scared, broken, and deeply wounded human being. She has been used and abused, and perhaps she allows herself to be used and abused because she thinks she deserves it. She probably has no self-esteem, and probably thinks that she is beyond being loved by anyone, including God. She is wounded deeply, and Jesus knows that. Yelling at her because of the mess she has made of her life by her very poor choices is not going to help matters. However, that is what most of us would probably do, and it would not help the situation at all. She already knows she has made a mess of her life. Yelling at her would accomplish nothing. We would be just one more person to add to the long list that had verbally abused her.

Jesus uses a tactic that we often don't even think about: mercy. He has come to rescue her, not condemn her. She probably believes she deserves to die, but Jesus does not think so. He thinks she deserves to live. He thinks she deserves a chance to start over again. And that is what Jesus does. He gives her the gift of divine love and mercy. He tells her to not sin again, and sets her free to start her life over again. Jesus gave her the perfect gift: a new life, a new chance, an encounter with the love and mercy of God.

A problem arises, however, when we refuse to show mercy to others. We have been forgiven thousands and thousands of times by God. We have committed thousands and thousands of sins, and God is willing to forgive all of them. How can we refuse to forgive that one really bad thing someone did to us? God is willing to forgive a lifetime worth of sins, and yet we can't find the Christian love and mercy to forgive one sin committed against us. That doesn't sit well with God. We won't be allowed to enter heaven with any unforgiveness in our hearts. If we desire to forgive, but are still struggling to do that when we die, then we will go to Purgatory to be purified of that unforgiveness in our heart. However, if we die while stubbornly refusing to forgive someone, we have chosen to go to hell. We have chosen to eternally separate ourselves from God's life of love and mercy.

So, how do we forgive someone who has done something very hurtful to us? Here are three suggestions. First, it is important that we see that person as a broken and wounded child of God, rather than an evil, good for nothing, poor excuse of a human being. It is hard to forgive someone when we think of them like that. That is not how God sees that person. God sees that person as a broken and wounded child of God, and it is much easier to forgive when we see like that.

Second, because that person is a broken and wounded child of God, the next step is to relinquish all judgment to God. Only God knows everything that has happened to that person in their life. For example, normal human beings do not become serial killers. They are either mentally ill, or they come from extremely dysfunctional families. I knew someone who used to work on death penalty cases to try to get the person life in prison rather than the death penalty. From time-to-time he would tell me about what was discovered during an investigation of the family of the accused. The extreme dysfunction some of them lived through was horrible. It does not excuse what they did, but it helps to explain why they are not a normally functioning human being.

When I hear confessions, people will sometimes tell me what is going on in their life. What is happening to them does not excuse their sin, but it helps explain it. I am much more merciful and forgiving now than I was before I was ordained a priest because of all the brokenness and regrets I have heard in the confessional. When we know what is going on in the life of the person who sinned against us, it is much easier to forgive them and to be merciful toward them, but most of the time we aren't going to know any of that information. However, God knows, and that is why only God is qualified to judge.

Take a moment to think about some of the worst days of your life. Were you patient and kind, or were you short tempered because of the stress? Did you ever say or do something while under that stress that may have hurt someone else? If so, what was going on in your life at that time doesn't excuse your behavior, but it explains it. The next time someone does something to you that is hurtful, assume there must be a lot of stuff going on in their life that you don't know about. It is easier to forgive and hand judgment over to God when that is our assumption.

Third, pray for their conversion and your conversion. That comes from Jesus who told us to (Matt 5:44) "love your enemies and pray for those who persecute you." Obviously, you don't want them to do to other people what they did to you. You want them to stop behaving like that. Thus, say a prayer something like this: "Lord, help them to become the child of God you know they can be, and help me become the child of God you know I can be."

So, it is easier to show mercy to others and to forgive when we see them as a wounded and broken child of God, we relinquish all judgement to God since only He knows everything that has happened to that person, and we pray for their conversion and our conversion. In fact, offering mercy and forgiveness is so important that Jesus included it in the prayer that He personally taught to the apostles. The Our Father was composed by none other than God Almighty, Jesus Christ. In that prayer we ask God to, "...forgive us our trespasses as we forgive those who trespass against us." God's forgiveness of our sins assumes that we forgive those who sin against us. It works both ways. If we expect forgiveness and mercy from God, then we must be willing to offer forgiveness and mercy to those who sin against us.

Forgiving others is one more way that we Christians set a good example. If we are just as unforgiving as our agnostic and atheistic neighbors and friends, something is wrong. God expects us to be a conduit of His love and mercy so that those who don't believe in Him might come to believe in Him by experiencing His love and mercy working through us. Theology has converted very few people. However, many people have come to Jesus Christ because of the love and mercy they encountered from a Christian.


The mercy that Jesus offered to the woman caught in adultery must have taken her breath away. It was an unexpected gift. God wants us to offer similar gifts. Offering love and mercy to those who have hurt us is what God expects of us. That gift of love and mercy may not change them. However, we have planted a seed, and we have given them a profound experience of the love and mercy of God. If they ask why we forgave them, our response should be, "God has forgiven me all of the sins I have committed. I wanted you to experience that same love and mercy I have experienced from Him."

At that point, we will have done exactly what God wanted us to do. How they respond to that act of love mercy is beyond our control. If they seem ungrateful, then we ask ourselves if we are truly grateful to God each time we ask Him for forgiveness. At times we aren't. Don't place expectations on them that we have a hard time fulfilling ourselves.


Forgiving someone does not mean we have to become their best friend. In some cases, like abuse, we can forgive, but we are allowed to keep our distance. We can forgive, but it might be necessary to report what happened to the police if a crime has been committed.

However, forgiveness does mean we let go of thoughts of vengeance. If we hold on to thoughts of vengeance, we are allowing the person who hurt us to continue to hurt us because thoughts of vengeance turn us into an angry, bitter, miserable person. When we allow the love and mercy of Jesus Christ to enter our hearts, and let go of vengeful thoughts, we are truly free of the person who wronged us severely. Don't withhold mercy and forgiveness because you think the person won't be grateful. It is a gift. Give it without expecting anything in return. That's how God does it all the time. He forgives, and yet we keep on sinning.

God's capacity to love and forgive is infinite. He will always love us, and He will always forgive us each time we repent of our sins. A great way of saying thank you to God, is to generously spread His love and mercy to whomever we encounter, even if they don't deserve it. If we can do that, we will be publicly living our faith, we will truly be a Christian, and we just might begin to make a difference in our little corner of the world.



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Mass Schedule for Holy Week

Daily Mass

No Mass Monday (April 14)

Tuesday (April 15): 7:00 pm

Wednesday (April 16): 12:10 pm

Holy Thursday (April 17)

Mass 7:00 pm (English)

Adoration after the Mass until midnight
in the Chapel.

Good Friday (April 18)

2:30 pm Divine Mercy Novena

3:00 pm Liturgy of the Passion (English)

6:00 pm *Living Stations of the Cross (Spanish)*

Holy Saturday (April 19)

3:00 pm Divine Mercy Novena

8:00 pm Easter Vigil

(Easter Vigil Mass is 3 hours long)

Easter Sunday (April 20)

English: 8:00 am, 10:00 am

Spanish: 12:00 pm

Horario de Misa durante la Semana Santa

Misa durante la semana

No habrá Misa Lunes (14 de abril)

Martes (15 de abril): 7:00 pm

Miércoles (16 de abril): 12:10 pm

Jueves Santo (17 de abril)

Misa 7:00 pm (inglés)

Se expondrá el Santísimo después de la Misa hasta la
medianoche en la Capilla.

Viernes Santo (18 de abril)

2:30 pm Novena de la Divina Misericordia

3:00 pm Liturgia de la Pasión (inglés)

6:00 pm Vía Crucis Viviente (español)

Sábado Santo (19 de abril)

3:00 pm Novena de la Divina Misericordia

8:00 pm Vigilia Pascual

(la Misa de la Vigilia Pascual dura 3 horas)

Domingo de Pascua (20 de abril)

Inglés: 8:00 am, 10:00 am

Español: 12:00 pm

Confessions During Holy Week

Tuesday (April 15):

6:00 pm - 6:45 pm

Wednesday (April 16):

11:00 am - 12:00 pm

6:00 pm - 7:00 pm

Holy Thursday (April 17):

11:00 am - 12:00 pm

Good Friday (April 18):

9:00 am - 10:30 am

Holy Saturday & Easter Sunday

No Confessions

Confesiones durante la Semana Santa

Martes (15 de abril):

6:00 pm - 6:45 pm

Miércoles (16 de abril):

11:00 am - 12:00 pm

6:00 pm - 7:00 pm

Jueves Santo (17 de abril):

11:00 am - 12:00 pm

Viernes Santo (18 de abril):

9:00 am - 10:30 am

Sábado Santo y Domingo de Pascua

No habrá confesiones

In desperate need of a piano player.

Our regular player has been hospitalized and is not likely to return to playing for us. So, we need someone who plays or knows someone who plays to step up. Must be able read music. This is a paid position. Contact Agnes, Deacon John, or call the office if you, or anyone you know might be interested. Let's talk.

Necesito desesperadamente una pianista.

Nuestra pianista ha sido hospitalizada y es muy probable que no vuelva. Por lo tanto, necesitamos alguien que pueda tocar el piano o si alguien conoce a alguien que pueda tocar el piano (durante la Misa de ingles los domingos a las 10 am). Tiene que saber leer música. Esta es una posición pagada. Por favor hable con Agnes, diácono John o llama a la oficina si tú o alguien que conozcas podría estar interesado.

Volunteers Needed:

Come to the parish hall on Thursday, April 10th at 9:00 am to help prepare palms for Palm Sunday. Call the parish office if you have any questions.

Se necesitan voluntarios:

Si desea ayudar a preparar las palmas para el Domingo de Ramos. Lo esperamos jueves 10 de abril en el salón parroquial a las 9:00 am. Llame a la oficina parroquial si tiene alguna pregunta.

Office Receptionist Needed:

We are in need of evening bilingual receptionists Mondays or Tuesdays from 5:00 PM to 7:00 PM. Please call the office and talk to Edson Estrada if you can help with one of those days.

Se necesita recepcionistas

Necesitamos recepcionistas bilingües en la tarde los lunes o los martes de 5:00 PM a 7:00 PM. Por favor llame a la oficina y hable con Edson Estrada si puede ayudar con uno de esos días.

Prayers, Devotions, & Reflections

Mass Intentions

April 7, 2025—April 13, 2025

Monday, April 7

8:00 am +Tony Arellano

Tuesday, April 08

7:00 pm +John Schrum & +Hortensia Solar

Wednesday, April 09

12:10 pm Eddie Alvarez

Thursday, April 10

8:00 am +John & +JoAnn Kirkhoff

Friday, April 11

8:00 am Tim Woodward

Saturday, April 12

5:00 pm +Indalecio De La Hoya

7:00 pm People of the Parish

Sunday, April 13

8:00 am +Cesar Katigbak

10:00 am Hiyasmin Van Valkenburg

12:00 pm +Santiago Gomez

Scriptural Readings

April 13, 2025 Year C

Palm Sunday of the Passion of the Lord

Entrance Gospel

Gospel Lk 19:28-40

At the Mass

1st Is 50:4-7

2nd Phil 2:6-11

Gospel Lk 22:14-23:56

Divine Mercy Novena

Day 1 - April 18 (Good Friday) in Church 2:30 pm

Day 2 – April 19 (Holy Saturday) in Church 3:00 pm

Day 3 – April 20 (Easter Sunday) Prayer at home

Day 4 - 9 April 21 - 26 in Church 3:00 pm

April 27-Divine Mercy Sunday 2:45 - 4:00 pm in the Church.

There will be Eucharistic Exposition and Benediction, we will pray the Chaplet of Divine Mercy at 3:00 pm, Meditation, and Father Dan will be available for Confessions.

Everyone is welcome to come and join in for the 9-day Novena.

Mass Schedule Changes

This Friday April 11th, Mass and confessions will be cancelled. Fr. Dan has to attend a meeting in Phoenix.

Lord Hear Our Prayer:

♥ Angelica Tovar-Barry ♥ Jerome Micka ♥ Michael
♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Amy Zapien ♥ Grace Ramsay
♥ Bob Brown ♥ Juan Carlos Encinas ♥ Carmelita
♥ Nash Benson ♥ June Longdon ♥ Rose Marquez
♥ Mary Markgraf ♥ Andy Young ♥ Steven Garcia
♥ Kathy Burak ♥ Paula Mueckey ♥ Amy Medina
♥ Mary Alvarez ♥ John Paul & Jeanette Farley
♥ Jack & Joyce Nilsen ♥ Roger & Bobbi Wolford
♥ Valarie Ferriera ♥ Stella D'Agostino
♥ Lynn Saliendra ♥ Francisco Torres
♥ Kim & Tom Wiles ♥ Jennie Chmielewski
♥ Theresa Nelson ♥ Phillip Peltier

Let the Perpetual Light Shine Upon Them

+Carrie Perez +Maria Del Refugio Fonseca

+Marcos Solano +Adam Price

+James Wilson +Denis Furgal

Mel Gibson's Movie the Passion of Christ:

Deacon John and Bernardo Badilla will present The Passion of Christ on Palm Sunday week-end in the Parish Hall.

* Saturday, April 12th at 7:00 pm in English

* Sunday, April 13th at 7:00 pm. In Spanish

Everyone is Welcome.

La película de Mel Gibson La Pasión de Cristo:

El Diácono John y Bernardo Badilla presentarán la película de La Pasión de Cristo el fin de semana del Domingo de Ramos en el Salón Parroquial.

** Sábado 12 de abril a las 7:00 pm en inglés*

** Domingo 13 de abril a las 7:00 pm español*

Todos están invitados.

Bereavement Group

Our Bereavement group provides support through fellowship for those who have lost a loved one. If your loss was recent or some time ago, everyone has something to contribute. Join us on Wednesdays at 10:00 am in the Parish Hall. All are welcome!

Cambios al horario de Misa

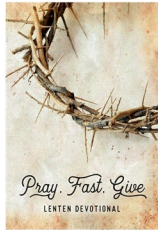
Este Viernes 11 de abril, hemos cancelado la Misa y las confesiones. P. Dan tiene que ir a una junta en Phoenix.

Stewardship -Time, Talent, & Treasure

This Week's GHIPHT Shop Highlight

**Pray, Fast, Give a Lenten Devotional Booklet
w/ Prayers & Explanations
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**The Fourth Sunday of Lent
3/29/2025—3/30/2025**

Church Offering Envelopes (133)	\$4,092.00
Church Offering Loose	\$2,930.62
On-line giving	\$780.00

Total Church Offering Collection: **\$7,802.62**

Construction Loan Envelopes (79)	\$2,001.00
Construction Loan Loose	\$143.00
On-line giving	\$380.00

Total Construction Loan Collection: **\$2,524.00**

Construction Loan Balance As of 3/31/2025:
\$2,575,264.20

Scheduled Monthly Mortgage Payment:\$15,248.53
Mar. Mortgage Donations Received \$18,764.00

Minimum We Want To Pay Monthly: \$17,000

March Interest Paid: \$8,923.04

March Principal Paid: \$9,576.96

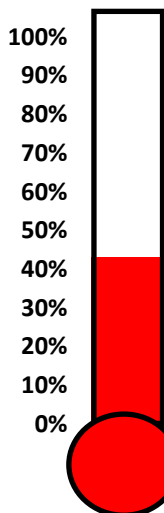
Original Amount Borrowed 2011: \$3,733,176.00

**St. Margaret Mary Parish
Eight - Month Financial Statement
July 1, 2024 - February 28, 2025**

Total Income:	\$959,268.36
Total Expenses:	\$772,279.48
Net Income:	\$236,988.88

Our total income and net income have been inflated by a generous gift from the estate of a deceased married couple. We have already used some of that gift to pay down our construction loan, and to initiate the sound absorbing panel project for the church. We are keeping \$100,000 in a "rainy day fund."

St. Margaret Mary Parish, Bullhead City CDA Results as of March 31, 2025



Goal	\$51,290.00
Amount Raised	\$22,280.00
% of Goal	43%
Number of Gifts	61
Registered Families	1,364
% of Participation	4%
Average Gift	\$365

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OATMAN ROAD CLOSURE:

On Sunday April 6th after 6:00 pm until Monday April 7th at 5:00 pm Oatman Road will be closed to all traffic. Slurry Seal will be placed on Oatman Road to improve its surface. You may access the Church and Parish Office by using Booster Drive.

OATMAN ROAD ESTARA CERRADA:

Domingo 6 de abril después de las 6:00 pm hasta el lunes 7 de abril a las 5:00 pm, Oatman Road estará cerrada. La ciudad estará arreglando Oatman Road para mejorar su superficie. Por favor use Booster Drive enés de usar Oatman Road.

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