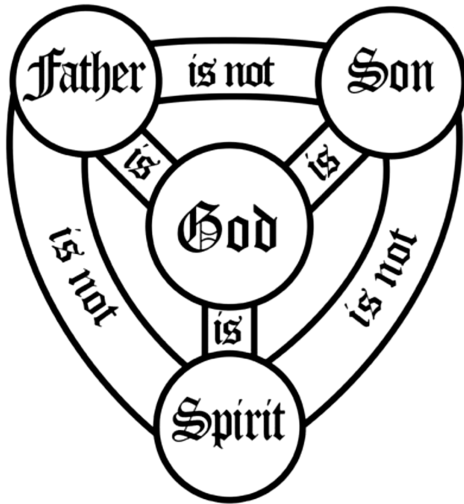


# Saint Margaret Mary Catholic Church

## *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
 Bullhead City, AZ 86442  
 (928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
 Deacons: John DelQuadro  
 Anthony Picciano (Retired)

### The Most Holy Trinity, May 31, 2026

#### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

#### Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100  
 Bernardo Badilla: Facility Manager..... Ext 101  
 Edson Estrada: Hispanic Ministry.....Ext 107  
 or (928) 758-8875  
 Deacon John DelQuadro: Religious Education Director.....Ext 109  
 Rose Gilbert: Advertising/Ghight Shop.....Ext 106  
 Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

#### The Parish Office Hours

9:00 am – 5:00 pm

#### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

#### Ghight Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

#### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
 After the 8:00 am Mass until 6:00 pm

#### Hora Santa

*Los Martes después  
 de la Misa de 7:00 pm*

#### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
 10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

#### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## Trinity Sunday – YRA 2026

Let me begin with a series of four quotes from the *Catechism of the Catholic Church*:

Now this is the Catholic faith: We worship one God in the Trinity and the Trinity in unity, without either confusing the persons or dividing the substance; for the person of the Father is one, the Son's another, the Holy Spirit's another; but the Godhead of the Father, Son, and Holy Spirit is one, the glory equal, their majesty coeternal (CCC #266, Athanasian Creed).

In all his works God displays not only his kindness, goodness, grace, and steadfast love, but also his trustworthiness, constancy, faithfulness, and truth (CCC #214).

In the course of history, Israel was able to discover that God had only one reason to reveal himself to them, a single motive for choosing them from among all peoples as his special possession: his sheer gratuitous love (CCC #218).

God Himself is an eternal exchange of love, Father, Son, and Holy Spirit, and he has destined us to share in that exchange (CCC #221).

It seems that the readings chosen for Cycle A (the cycle of readings for this liturgical year) for the Feast of the Most Holy Trinity highlight the love and mercy of God. Pope Benedict XVI's first encyclical was released on Christmas Day 2005, and was entitled, "God Is Love" (1 John 4:8). That is something we have all heard many times. In fact, we may have become so used to it that we may not realize how revolutionary and unique that conception of God really is.

There are many religions in the world, and many of them have come to understand that God is good. But almost all of them start with humanity's search for God. And because human nature is limited, that search can only arrive to a limited view of God.

Christianity is different. Christianity is about God's search for man. God's search for us. When Jesus Christ came to earth, He came in order to rescue the fallen human race from evil and bring it to the joys of eternal life. And so, in Christianity, we have the privilege of receiving God's own revelation of Himself - He actually shows us, in Jesus, who He is and what He is like. And His most fundamental and essential characteristic is love. Not power, not knowledge, not transcendence - but love. This explains why Jesus came to earth in the first place: "God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life" (John 3:16).

And this also explains what the Holy Trinity is all about. If God were solitary, how could His nature be love? Love always means relationship and self-giving. God can only be love if He is both one and three: three divine persons, each one fully divine, living from all eternity in an unbreakable unity of mutual love. God is love. In other words, God is one, as the *Catechism of the Catholic Church* puts it, but not solitary (CCC #254).

The *Catechism* teaches us that "The mystery of the Most Holy Trinity is the central mystery of the Christian faith and of Christian life" (CCC #234). This is because we are created in the image and likeness of God, as the Bible tells us (Genesis 1:26). Therefore, if God's essential nature is love, so is ours. We have been created by God to live in community with others. The most basic form of a community is a family. We are incomplete by ourselves. We are created to give ourselves to others and to receive others.

This is the real meaning behind human sexuality - the theological meaning of our bodies. God created us male and female. When a husband and wife come together in marriage, they become one flesh; they give themselves to each other completely, holding nothing back.

This is an image of the love of the Holy Trinity. The Father, from all Eternity, loves the Son and pours himself into the Son, and the Son loves the Father in return. And that mutual love is so complete that the Holy Spirit proceeds from it.

Every human family is an image of this Trinitarian love. The husband gives himself without limits to the wife, and the wife receives him and gives herself in return, without limits. And it is through that total love of mutual self-giving that God brings a new life into the world: a child, called to eternal friendship with God. This is the true sacredness and beauty of married love, of sexual love.

I hope this helps to highlight why the Catholic Church will always teach that contraception and sex outside of marriage are wrong, and why the Catholic Church will never admit two men or two women to the Sacrament of Holy Matrimony. Contraception says that we do not want our love to be fruitful and life-giving. Two men or two women in a same sex union can never conceive a child, so their love can never be fruitful and life-giving like the Most Holy Trinity.

The Church's teaching on the theology of Holy Matrimony, and the Theology of the Body are rooted in our understanding of the Most Holy Trinity. Therefore, the Catholic Church will never change its teaching on the Sacrament of Holy Matrimony, and on sex outside of marriage. In fact, looking back over the past 50 to 60 years, it should be obvious to all of us, that the best environment for a child to grow up in is in a family where mom and dad understand that Holy Matrimony is lived in a union and communion of fruitful, self-giving love until death.

If God's essential nature is love, so is ours. This helps us understand the real nature of sin. Whenever we sin, we rebel against God, against His love. But since we are created in His image, every sin is also a rebellion against our very selves. That's why sin can never be the right thing to do. Every sin tears apart the image of God in our souls.

Pornography, for example, besides enslaving and abusing the people who make it, rips out love and meaning from human sexuality. Instead of honoring one's spouse with the gift of oneself, as human sexuality is meant to do, pornography grasps and consumes another person, treating them like a product or a thing, and treating oneself like an animal that is the slave of its instincts.

Every lie, every theft, every uncontrolled temper tantrum builds walls between people - walls that isolate us and make it harder and harder for us to love and be loved. Every sin rebels against God, who is love, and tears apart our very selves, which are created in God's image.

This mysterious and wonderful doctrine about God, that He is both unity and trinity, is called by the *Catechism* "the central mystery of Christian faith and life" (CCC #234). It's the center of our faith, because it gives us a glimpse into the inner life of God Himself, the God we believe in.

And it's the center of our life, because we are called to be living images of God, created to love and be loved. Jesus gave His Church the great commandment to "love one another as I have loved you." He did not command us to make millions of dollars. He did not command us to win awards and prizes in our profession. He did not command us to be comfortable. He commanded us to be like Him: to love God with all our heart and to love our neighbor as ourselves. And loving God leads automatically to loving our neighbor.

As Pope Benedict wrote in his first encyclical: "In the saints one thing becomes clear: those who draw near to God do not withdraw from men but rather become truly close to them" (*Deus Caritas Est*, #42).

This helps us understand why Christian prayer is so unique. Christian prayer is a relationship, a heart-to-heart conversation. Our most basic prayer begins, "Our Father." Since God is love, three persons sharing one divine nature, He is personal. He is not a vague, faceless force that we try to tap into with strange rituals, symbols, dances, or ceremonies. He is not some distant, impenetrable being who simply tolerates our existence. God, as Christ has shown us, is close to us, understands us, cares about us, and invites us into His friendship. In fact, He even adopts us into His family (CCC #2782, #1997, #260, #265). That is why we receive a Christian name at baptism. And that is why we do not just go off on our own to meditate on Sundays, but we come together to worship Our Father, as members of His family, the Church.

As a result, whenever we pray, we should approach God with confidence and sincerity, as a child approaches loving and wise parents. This applies both to personal prayer, and liturgical, communal prayer. The beautiful liturgy of the Church, especially the Mass, is full of rituals and symbols, but for us, as Christians, they are all meant to remind us of the beauty of His love, and the great dignity we have received through becoming His children. As we profess our faith today in the one, true God, the Most Holy Trinity, let's take those reminders to heart.

### **Consecration of our Nation to the Sacred Heart of Jesus**

This year (2026) marks the 250th anniversary of our nation's founding. In preparation for this historic moment, the United States Conference of Catholic Bishops (USCCB) will consecrate the United States to the Sacred Heart of Jesus on Thursday, June 11th, during a special Mass at the Basilica of Mary Queen of the Universe in Orlando as part of the bishops' USCCB plenary assembly. The Mass begins at 1 p.m. Phoenix time (4 p.m. EDT) and the Diocese of Phoenix will be streaming this live on the diocese's Facebook and YouTube channel.

In addition, all are invited to join in the Novena to the Sacred Heart of Jesus, which the USCCB and people from across the nation will be praying from June 3-11, in preparation for the consecration. All are invited to pray then, or anytime between now and July 4, the celebration of our nation's 250th anniversary.

The Office of Communications for the Diocese of Phoenix has special webpage so that we too can be involved in the consecration and Novena: (<https://dphx.org/tilma/novena-to-the-sacred-heart-of-jesus/>). The Novena to the Sacred Heart of Jesus is on that webpage.

As we prepare for this incredible occasion, let us turn to the Sacred Heart which reminds us that Christ's love is not abstract or distant; His Heart beats for us.

### **Consagración de nuestra Nación al Sagrado Corazón de Jesús**

*Este año (2026) se cumple el 250 aniversario de la fundación de nuestra nación. En preparación para este momento histórico, la Conferencia de Obispos Católicos de los Estados Unidos (USCCB) consagrará a los Estados Unidos al Sagrado Corazón de Jesús el jueves 11 de junio, durante una Misa especial en la Basílica de María, Reina del Universo en Orlando, como parte de la asamblea plenaria episcopal de la USCCB. La Misa comienza a la 1 p.m. Hora de Phoenix (4:00 EDT) y la Diócesis de Phoenix lo transmitirán en vivo en los canales de Facebook y YouTube de la diócesis.*

*Además, todos están invitados a unirse a la Novena al Sagrado Corazón de Jesús, que la USCCB y personas de todo el país rezarán del 3 al 11 de junio, en preparación para la consagración. Todos están invitados a rezar en ese momento, o en cualquier momento entre ahora y el 4 de julio, la celebración del 250 aniversario de nuestra nación.*

*La Oficina de Comunicaciones de la Diócesis de Phoenix tiene una página web especial para que también podamos participar en la consagración y la Novena: (<https://dphx.org/tilma/novena-to-the-sacred-heart-of-jesus/>). La Novena al Sagrado Corazón de Jesús está en esa página web.*

*Mientras nos preparamos para esta increíble ocasión, volvamos al Sagrado Corazón, que nos recuerda que el amor de Cristo no es abstracto ni lejano; Su Corazón late por nosotros.*

# Parish Life

## **Poverty Immersion**

Please welcome the three seminarians, Ray Weiland, Devin McManimon and Michael Robbins who arrived Saturday to begin their Poverty Immersion. They will be with us until June 24th. Feel free to speak with them and give them water, but we can't give them food. They will receive all their meals at the homeless shelter down the street.

## **Inmersión en la pobreza**

*Por favor, denle la bienvenida a los tres seminaristas, Ray Weiland, Devin McManimom y Michael Robbins, que llegaron este Sábado pasado para comenzar su Inmersión en la Pobreza. Estarán con nosotros hasta el 24 de junio. Por Favor hablen con ellos, les pueden dar agua, pero no les den Comida. Comerán en Catholic Charities.*

## **Father's Day Flower Envelopes**

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name. Return envelopes to the Parish Office by Friday, June 19, 2026 Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for on Father's Day.

## **Sobres para las flores para el Día de los Padres**

*Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Viernes 19 de junio, 2026 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen Maria y rezaremos por sus seres queridos durante el día de los padres.*

## **Feast of Corpus Christi:**

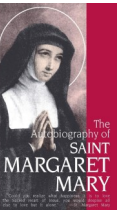
Next weekend, we will be celebrating the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi). After Holy Communion at each Mass, we will have a Eucharistic Procession inside the Church.

## **Celebracion de Corpus Cristi:**

*El proximo fin de semana estaremos celebrando la Solemnidad del Santisimo Cuerpo y Sangre de Cristo (Corpus Cristi). Despues de la Comunión en cada Misa, tendremos una procesion eucaristica dentro de la Iglesia.*

## **St. Margaret Mary Catholic Young Adults of BHC**

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm. Come to the Parish Office to find out where we will be meeting. Our next meeting will be Wednesday June 10th. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.



## **The Parish Book Club**

It is not too late to join the Parish Book Club. We meet on Tuesday's, 4:00pm in the Parish Hall. We are beginning of a new book - "The Autobiography of St. Margaret Mary." Please purchase your copy and join us for fun, conversation and fellowship. Contact Robert or Malissa after the 8 am mass.



## **Knights Columbus and Colombian Ladies Corner**



We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The Knights of Columbus. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at [rasbudman2@yahoo.com](mailto:rasbudman2@yahoo.com).

The purpose of the Colombian Ladies is primarily to support the Knights of Columbus both materially and spiritually. If you are a wife, widow or related to a Knight of Columbus member, you are eligible for membership. For more information please contact Lois Davis at 614-371-4245

# Prayers, Devotions, & Reflections

## Mass Intentions June 1—May 7

### Monday, June 01

8:00 am Father Dan Vollmer

### Tuesday, June 02

7:00 pm Avigail Arambula

### Wednesday, June 03

12:10 pm +Chris Holguin

### Thursday, June 04

8:00 am +Jack Ratliff

### Friday, June 05

8:00 am +Bernard & +Mary Derby

### Saturday, June 06

8:00 am Soul in Purgatory

5:00 pm Karen & Lynn

7:00 pm +Marina Flores

### Sunday, June 07

8:00 am Mark Vollmer

10:00 am +Angel Astorga

12:00 pm Abigail Jaimes

## Lord Hear Our Prayer:

- ♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
- ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
- ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
- ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
- ♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez
- ♥ Thomas Donohue ♥ Jack & Joyce Nilsen ♥ Louie Marin
- ♥ Nancy Marin ♥ Ramona Martinez ♥ Angelica Tovar-Barry
- ♥ Naftali Tovar ♥ Milton Bossie Jr. ♥ Waylon Vargas
- ♥ Blayne Kulk ♥ John Paul & Jeanette Farley
- ♥ Amy A. Zapien ♥ Andrew Pensaualle ♥ Karry Hughes
- ♥ Terri Sponder ♥ Ron & Nancy Dunchok ♥ Kyle Bynum
- ♥ Carmen Lopez ♥ Christian Perez ♥ Marlene Pulley
- ♥ Raymundo Santillan

## Let the Perpetual Light Shine Upon Them

+ Angel Astorga +David Leive +Ana Lucila Saldaña  
+ Allison Mueller +Jennie Chmielewski +Hector Diaz



**The Sanctuary Candle Burns  
to honor in the presence of  
For  
All Souls in Purgatory**



**The Communion Gifts  
the Wine and Hosts  
for the month of May  
are gifted  
by  
Belinda Macias**

**Scriptural Readings  
The Most Holy Body and Blood of Christ  
(Corpus Christi) - Year A  
June 7, 2026**

**1st  
2nd  
Gospel**

**Dt 8:2-3, 14b-16a  
1Cor 10:16-17  
Jn 6:51-58**



There will be Coffee and Donuts Fellowship  
this weekend after the 8:00 and 10:00 am Masses  
in the Parish Hall.

Everyone is welcome to come.

**Faith &  
Fellowship**

**June 7, 2026 after all the  
Sunday Masses  
Members of the parish will be selling :**

- Pork Tamales
- Sticky Rice with Mango
- Angel Drink
- Tai Tea Boba and more.....

**All proceeds go to the Construction Loan**

## **First Friday Adoration for the months of June-August**

Adoration on First Friday's during June-August will begin at 8:45 am following the daily Mass and conclude with Benediction at 10:00 am. Everyone is invited to stop by on First Friday to spend time with Jesus.

### **Adoration los Primeros Viernes de Junio-Agosto:**

*La adoración del primer viernes de junio a agosto, comenzará a las 8:45 a.m. después de la Misa y concluirá con la bendición a las 10:00 am. Todos están invitados a pasar tiempo con Jesús.*

# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

## Ghight Shop Highlights

**Memorial of the Blessed Virgin Mary,  
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- Perfect for prayer corners, desks, shelves, parish gift shops, and small devotional gifts

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**Thank You** to all our advertisers who have continued to advertise with St. Margaret Mary Catholic Church.

## Our Gifts to God - Registered Families 1,429

**Pentecost Sunday  
5/23/2026—5/24/2026**

Church Offering Envelopes (134)	\$4,672.50
Church Offering Loose	\$3,121.94
On-line giving	\$1,158.00
<b>Total Church Offering Collection:</b>	<b>\$8,952.44</b>
Construction Loan Envelopes (82)	\$2,680.00
Construction Loan Loose	\$385.00
On-line giving	\$525.00
<b>Total Construction Loan Collection</b>	<b>\$3,590.00</b>

**Construction Loan Balance As of 4/30/2026:  
\$2,442,210.46**

**Scheduled Monthly Mortgage Payment: \$15,248.53  
April Mortgage Donations Received: \$15,553.00**

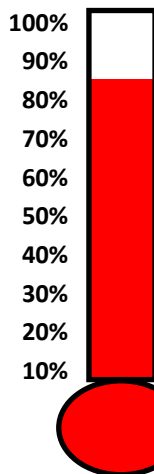
**Minimum We Want To Pay Monthly: \$17,000**

**April Interest Paid: \$10,578.75**

**April Principal Paid: \$9,421.25**

**Original Amount Borrowed 2011: \$3,733,176.00**

## St. Margaret Mary Parish, Bullhead City CDA Results as of May 27, 2026



Goal	\$40,000
Amount Raised	\$33,110
% of Goal	83%
Number of Gifts	83
Registered Families	1,429
% of Participation	5%

**THANK YOU FOR  
SUPPORTING THE  
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CHARITY & DEVELOPMENT  
APPEAL**

## National Collection

There will be a national collection for Peter's Pence at all Masses next weekend, June 6 and 7. Use the blue special collection envelopes in the pews.

## Colecta Nacional

*Habrá una colecta nacional el próximo fin de semana 6 y 7 de junio para Peter's Pence. Por favor use los sobres azules.*

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**Knights of Columbus** St. Margaret Mary Council #8100  
...A Catholic, family, fraternal, service organization  
Paul Bartha, Grand Knight Phone: 248-872-2063

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Lois Davis, President landa3721@gmail.com

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Cell 928-542-8146  
Fax 928-763-9303  
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**Sun: 10-8**



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Parishioner of St. Margaret Mary

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