

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro

Fourth Sunday of Easter, April 26, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

4th Sunday of Easter – YRA 2026

The recent trip to the moon and back by four astronauts demonstrated that God created an orderly universe. Using mathematics and physics, the scientists and engineers calculated how to send the spacecraft around the moon using rocket power and the gravitation pull of both the earth and the moon. Order and beauty in our universe should be a big clue that there is an infinite intelligence behind its creation who must also be the source of what is good, beautiful, and true. That of course is God. Jesus, our Good Shepherd, revealed God to us because He is God Incarnate.

Since there is order in our universe, it makes sense that Jesus, our Good Shepherd, came to bring order to our life. Jesus spent a lot of time with sinners, because their lives were in such disorder and disarray that they had separated themselves from God. The evil one is all about ugliness, disorder and dysfunction. God brings beauty and order. God wants us to desire what is good, beautiful, and true, so Jesus shepherds us toward what is good, beautiful, and true.

Today, we Christians are in a similar situation as the Israelites in the Old Testament, and as the early Christians in the midst of the Roman Empire. Both the Jews and the early Christians were living in a pagan and immoral world. The Old Testament is full of examples of the Israelites giving in to the temptation to live like the pagans rather than according to God's law. That was also a temptation for the early Christians, and it is a temptation for us. There has always been the temptation to live like the majority of the people, even if it's contrary to the teachings of God. It seems like a normal thing to do what everyone else is doing. However, when the culture is living contrary to God, and contrary to God's moral order, then what is normal is chaos and brokenness.

It leads to frustration and hopelessness because if the majority of the people are behaving in a certain way, then we think that will bring us happiness. However, living outside of God's kingdom will leave us feeling empty because God created us for Him. Nothing on the planet can satisfy our deepest desire, because the deepest desire of our soul is for union and communion with God. The great lie is that if we pursue all the fun activities that we possibly can, we will be happy. There is nothing inherently wrong with fun activities that are moral, but they cannot satisfy our soul's longing for union and communion with God.

To skip Mass on a Sunday because the weather is too nice, is to enjoy God's creation without including God. To skip Mass on Sunday to attend a family gathering adds to the breakdown of the family as God is not included in family activities. To skip Mass while on vacation, or because of a sporting event is to say Mass is one of many activities to choose from on a Sunday, and one is not more important than the other. All these examples illustrate how easy it is to break the First and Third Commandments. That is how disorder creeps into our life. It seems normal because so many other people are doing it. That is how easy it is to become immersed into a non-Christian culture without realizing we are doing it, and to begin living in a way that will never satisfy the desire of our soul for union and communion with God.

The greatest commandment is to love God with all our mind, heart, and being, and the second is to love our neighbor as ourself. That is the proper order. Living those two great commandments brings love, mercy, beauty, truth, and proper order into our lives. The examples that I just listed, illustrate how easy it is to fool ourselves into thinking that God is first in our life, when our actions demonstrate He isn't. It illustrates how easy it is to place other things at the center of our life rather than God, and when God is not at the center of our life, our life is disordered.

The Bible begins with God bringing order out of chaos. It is an act of love to bring order where there is chaos. It was an act of love for God to create us human beings and invite us to spend an eternity with Him in heaven. An orderly life is one lived in communion with God, which also means being in a covenant relationship with Him. That means we are living as a member of the family of the Most Holy Trinity.

Every sin is a rebellion against God, and the obvious source of all the disorder in our world. Because Jesus came to save us from our sins, He went about doing things to reestablish God's divine order. Since God is love, then love and mercy are key to God's divine order for our world, so we read lots of examples of Jesus healing the sick and spending time with sinners. It is an act of mercy and love to teach about God, so Jesus spent a lot of time teaching. And since evil spirits work against God's divine order, Jesus also did a lot of exorcisms. We see that especially in the beginning of the Gospel of Mark (1:23-27, 34,39).]The first Christian missionary to preach the Good News outside of Jerusalem after Jesus ascended to heaven was the deacon, Phillip. His missionary activity included driving out unclean spirits (Acts 8:4-7).

When our lives become chaotic, that is a sign that we need to make changes to place God at the center of our life, and that naturally includes becoming more obedient to the teachings of God and His Holy Catholic Church. The breakdown of the family and the increasing dysfunction within families is the result in living in disobedience to God. It has become normal in our culture to be sexually active without being married, and for couples to live together without being married. That brings disorder into a family structure. The breakdown of the family in our culture is a clear sign that God is not at the center of our culture. Living without God at the center of our life means that Jesus is not our shepherd.

When God is at the center of our life, we can honestly say that Jesus is our shepherd. Order and mercy in our life are sure signs that we are allowing Jesus to shepherd us. Mercy helps to reestablish order and to heal broken relationships. To refuse to forgive is to choose to maintain disorder, chaos and brokenness in relationships. That is unnatural since the natural world created by God is orderly and beautiful.

Revealing the faults of someone to another person who does not need to know, is the sin of detraction (*Catechism of the Catholic Church*, #2477). Some people incorrectly think that revealing the faults of another is not a sin. It is. It lacks mercy and creates more disorder. To purposely tell a lie about someone is the sin of calumny (CCC #2477). That is an obvious sin. Both of these sins create disorder in relationships, and need to be Confessed to a priest.

Workplaces become toxic when employees are constantly engaging in detraction and calumny. When a Christian realizes a conversation has devolved into gossip, detraction, etc., they should say a prayer asking the Holy Spirit to give them a good idea to change the conversation. It is especially bad when fellow Christians are engaging in gossip and detraction about fellow Christians. It is a sign that Satan has entered into that conversation to bring disorder and chaos into that group. Jesus clearly instructed us to be merciful as the Father is merciful because that restores the natural order of love and mercy. Jesus is always shepherding us; He is always directing us to behave in a way that helps restore and maintain the order and beauty of creation, and that includes human relationships.

To enjoy talking about the faults of others, is to enjoy something that is not of God. It is a dark joy. Other dark joys include lust, judging, greed, abusing drugs and alcohol, and gambling. Dark joys lead us away from what is good, beautiful, and true. They lead us away from the natural order of God.

In his first letter (1Peter 2:25), St. Peter wrote that our Good Shepherd, Jesus, is the guardian of our soul. When we allow Jesus to shepherd us, we are allowing Him to stand watch over our soul as a good shepherd stands watch over his sheep.

Those whom the Catholic Church has declared to be saints, cooperated with the grace of God and lived the teachings of Jesus Christ and His Holy Catholic Church. By doing that, their lives were rightly ordered to God, love, mercy, beauty and truth. They are great examples of what we can become when we allow Jesus to shepherd us.

When we hear people say that the Catholic Church is only about following rules, correct them by saying that the Catholic Church is all about following Jesus Christ, our Good Shepherd. That relationship with Jesus Christ is the most important thing in our life. That relationship should lead us to the Church He founded: the Roman Catholic Church. The Roman Catholic Church gave us the books of the New Testament, and the *Catechism of the Catholic Church*. The *Catechism of the Catholic Church* is not a bunch of rules for Catholics to follow, but a thorough presentation of the depths of our faith, and centuries of wisdom learned from following our Good Shepherd in the midst of our fallen world.

When we hear people say that that Catholic Church is old fashioned. Don't hear that as an insult, but as a compliment. It means the Church is faithful to Jesus Christ, our Good Shepherd. When we hear people say that the Catholic Church is out of touch. Correct them and tell them that our secular culture is out of touch with Jesus Christ, our Good Shepherd.

The goal of the Catholic Church is to remain faithful to the teachings of our Lord Jesus Christ. That is probably the main reason why we are beginning to see an increasing number of young adults entering the Catholic Church. They have discovered that our culture is dysfunctional, disordered, and out of touch with God while Jesus Christ, our Good Shepherd, and the Holy Catholic Church are leading them to eternal life, and union and communion with God, which results in a properly ordered life of beauty, goodness and truth. May we also allow Jesus to shepherd like that.

Mass in a Month Podcast Begins May 1st.

Have you ever had this experience at Mass: You show up, follow along, and try to stay focused, but your mind eventually wanders and you have to catch yourself and reset? If so, you're not alone. But if you're honest, it doesn't always feel transformative either. The saints write about the Mass and the Eucharist like it was everything—the center of their lives and a real encounter with God. So, if that hasn't yet been your experience, it's easy to start to wonder, "What am I missing?" Here's the good news: You don't need to get a theology degree or go to seminary just to "get it." Maybe you just need someone to walk you through each part of the Mass in a clear, simple way!

Starting May 1, Dr. Edward Sri will guide you—step by step—through the Mass in a way that's deeply rooted in Scripture, but easy to follow in just a few minutes a day. This isn't about doing more—it's about finally understanding what's already happening and how to enter into it. Because when that clicks, something shifts: Mass becomes more prayerful, more meaningful, and more of a personal encounter with Jesus Christ. The Mass in a Month podcast can be listened to for free in the Ascension app on your tablet or mobile device, or on your computer at app.ascensionpress.com/podcasts. If you've ever had the sense that there might be more to the Mass than what you've experienced—this is your chance to discover it.

Catholic Home Mission Appeal

Home mission dioceses are those Catholic dioceses in the United States and its territories that cannot provide basic pastoral services without outside help. Funds from this appeal are a lifeline for churches in rural areas where small Catholic populations are unable to sustain basic pastoral ministries without outside assistance. This national collection will take place the weekend of May 9th and 10th at our parish.

Colecta para la Misión Católica en el Hogar

Las diócesis de misión son aquellas diócesis católicas en los Estados Unidos y sus territorios que no pueden ofrecer servicios pastorales básicos sin ayuda externa. Los fondos de esta colecta son una gran ayuda para las iglesias en zonas rurales donde pequeñas comunidades católicas no pueden sostener los ministerios pastorales básicos sin ayuda externa. Esta colecta nacional se llevara acabo el fin de semana del 9 y 10 de mayo en nuestra parroquia.

Traditional Prayer Before Meals

*Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord.
Amen.*

Oración tradicional antes de las comidas

Señor bendice estos alimentos que vamos a recibir fruto de tu divina misericordia. Dale pan a los que tienen hambre y hambre de ti a los que tenemos pan. Amen.

Parish Life

Forming Seminarians and Priests



Charity and Development Appeal

A record 54 seminarians are studying to be priests in the Diocese of Phoenix's Nazareth Seminary program! As a donor to the CDA, you are supporting these men as they discern and prepare for the priesthood right here in our Diocese! To make a gift to the CDA and support seminarian education and formation, visit www.give.dphx.org.

Campaña de Caridad y Desarrollo

¡Un récord de 54 seminaristas están estudiando para ser sacerdotes en el programa del Seminario Nazaret de la Diócesis de Phoenix! Como donante de la CDA, apoyas a estos hombres mientras disciernen y se preparan para el sacerdocio aquí mismo en nuestra Diócesis. Para hacer una donación a la CDA y apoyar la educación y formación de seminaristas, visita www.give.dphx.org.

Mother's Day Flower Envelopes

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name or couple. Return envelopes to the Parish Office by Friday, May 8, 2026 Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for on Mother's Day.

Sobres para las flores para el Día de las Madres

Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Viernes 8 de mayo, 2026 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen María y rezaremos por sus seres queridos el Día de las Madres.



**Thank You
Because of YOU
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Campaign was a
Huge Success**

**Please return all bottles to the church before
Mass or Parish Office during the week**



**Gracias
Gracias a TI, nuestra
campaña del biberón
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**Por favor, devuelve todos los
biberones antes de la Misa o la Oficina
Parroquial durante la semana**

Donations Requested

St. Vincent de Paul is in need of the **Cans of Fruit and Saltine Crackers** for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at: 780 Marina Blvd, Bullhead City, AZ 86442
Monday thru Friday 9 am-1:00 pm or at
St. Margaret Mary Parish Office Monday thru Friday 9 am-7 pm

Donaciones para los pobres:

*San Vicente de Paúl necesita **latas de fruta y galletas saladas** para su despensa de comida.
Puede llevar la agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442
Lunes a viernes 9 am-1:00 pm o en la
Oficina Parroquial de Sta. Margarita María Lunes a viernes 9 am-7 pm*

Prayers, Devotions, & Reflections

Mass Intentions

April 27—May 3

Monday, April 27

8:00 am +Edward Richards

Tuesday, April 28

7:00 pm +Neptali Jaimes

Wednesday, April 29

12:10 pm +Bob & +Rita Brown

Thursday, April 30

8:00 am +Estella Valdez & +Maria Gonzales

Friday, May 01

8:00 am Fabian Paredes

Saturday, May 02

8:00 am Naftali Tovar

5:00 pm +Jean Ford & +Agnes Scott

7:00 pm Souls in Purgatory

Sunday, May 03

8:00 am People of the Parish

10:00 am +Maria Michel

12:00 pm +Primitiva Hermosillo

Lord Hear Our Prayer:

- ♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
- ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
- ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
- ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
- ♥ Sarah Thaney ♥ Jacob Abeytia ♥ Stella D'Agostino
- ♥ Logan Palmowski ♥ Rose Marquez ♥ Hilda Arellano
- ♥ Fabian Paredes ♥ Jenny Disbrow ♥ Vicky Hermosillo
- ♥ Lori Mallenger ♥ Andrew Pensaualle ♥ Louise Moses
- ♥ Douglas Chapman ♥ Scott Thull ♥ Jack & Joyce Nilsen
- ♥ Dennis Dedmon ♥ Sharon Frey ♥ Sofia Elvia Villanueva
- ♥ Antonio Garcia ♥ John Paul & Jeanette Farley
- ♥ Jennie Chmielewski ♥ Larry & Denice Thomas
- ♥ Angelica Tovar-Barry ♥ Naftali Tovar

Let the Perpetual Light Shine Upon Them

+Joe Arthur Sparks +C. Gonzalez +Lawrence Mendoza
+Charlotte Collins +Estella Valdez +Herminio Hermosillo
+Dorothy Hernandez +Maria . Gonzalez



The Communion Gifts
the Wine and Hosts
for the April
are gifted
by
Belinda Macias

Scriptural Readings Fifth Sunday of Easter Year A May 03, 2026

1st Acts 6:1-7
2nd 1Pt. 2:4-9
Gospel Jn 14:1-12



Bereavement Group

"He heals the broken hearted and binds up our wounds" (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

First Friday Eucharistic Adoration Holy Hours

Adoration on First Friday May 1 will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to join one of the Holy Hours or stop by anytime on First Friday to spend time with Jesus.

Adoración del Santísimo de los Primeros Viernes del mes

Viernes 1 de mayo es el primer viernes del mes, el santísimo comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús.

Quote from St. John of Kanty:

"Fight all error, but do it with good humor, patience, kindness, and love. Harshness will damage your own soul and spoil the best cause." - St. John of Kanty

Cita de San Juan de Kanty:

"Lucha contra todos los errores, pero hazlo con un buen humor, paciencia, amabilidad y amor. La dureza dañará tu propia alma y estropeará la mejor causa." - San Juan de Kanty

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Ghight Shop Highlights

Good Shepard Holy Card Psalm 23 Holy Card
\$1



Prayer on back: Psalm 23

The Lord is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul. He leads me in the paths of righteousness for His name's sake.

Yeah, though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, They comfort me. You prepare a table before me in the presence of my enemies.

You anoint my forehead with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

“A partial indulgence is granted to the faithful who-raise their mind with humble confidence to God.”

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Our Gifts to God - Registered Families 1,429

Third Sunday of Easter Sunday
4/18/2026—4/19/2026

Church Offering Envelopes (139)	\$3,766.00
Church Offering Loose	\$3,535.06
On-line giving	\$970.00
Total Church Offering Collection:	\$8,271.06
Construction Loan Envelopes (85)	\$2,548.00
Construction Loan Loose	\$491.00
On-line giving	\$910.00
Total Construction Loan Collection	\$3,949.00

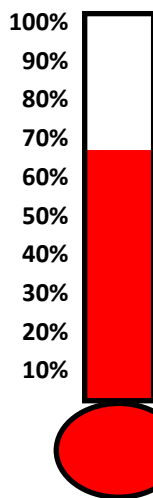
Construction Loan Balance As of 3/31/2026:
\$2,451,631.71

Scheduled Monthly Mortgage Payment: \$15,248.53
March Mortgage Donations Received: \$31,058.19

Minimum We Want To Pay Monthly: \$17,000
March Interest Paid: \$8,532.16
March Principal Paid: \$19,967.84

Original Amount Borrowed 2011: \$3,733,176.00

St. Margaret Mary Parish, Bullhead City CDA Results as of April 22, 2026



Goal	\$40,000.00
Amount Raised	\$24,801.00
% of Goal	62%
Number of Gifts	68
Registered Families	1,429
% of Participation	5%

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SUPPORTING THE
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Coffee and Donuts Fellowship

There will be coffee and donuts fellowship after the 8:00 & 10:00 am Masses this weekend

Everyone is welcomed.

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Se Habla Español




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