

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita Maria



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Twenty-Sixth Sunday In Ordinary Time, September 28, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875

Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm

First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

26th Sunday in Ordinary Time – YRC 2025

Most of this homily will be about helping those in need. However, there are two other important teachings contained in the parable of Lazarus and the rich man. First, God judges us upon our death, so there are consequences for how we choose to live. We do not automatically go to heaven. The call to repentance that is part of the proclamation of the Gospel and the Kingdom of God brings with it severe judgement for those who hear it and reject it.

Second, miracles do not convert every heart. Some people remain skeptical and indifferent about God after witnessing something that defies human reason, including someone rising from the dead. Jesus cured hundreds, if not thousands of people, yet many people chose not to believe. Listen to this from the Gospel of Matthew (11:20-22): “Then [Jesus] began to upbraid the cities where most of his mighty works were done, because they did not repent. ‘Woe to you Chorazin! Woe to you Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, it will be more tolerable on the day of judgement for Tyre and Sidon than for you.’”

Jesus raised his friend Lazarus from the dead, yet there were people who responded to that miracle by wanting to kill Lazarus (John 12:9-11): “When the great crowd of Jews learned that [Jesus was in Bethany], they came not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So, the chief priests planned to put Lazarus to death, because on account of him many of the Jews were going away and believing in Jesus.”

Miracles gather crowds, but they seldom lead to the conversion of heart that Jesus seeks. Many people try to explain away the miracle of the dancing of the sun at Fatima on October 13, 1917, but they can’t explain away the sudden drying of everything that had been soaked by the rain that morning. Large crowds gathered in Cairo, Egypt when the Blessed Virgin Mary appeared there in 1968, but that did not result in large conversions to Christianity.

Those whose hearts are hardened by greed, lust, or other sins can always find a way to explain a miracle away. That happened at the time of Jesus, and it happens today. Acts of kindness, love, and mercy have converted more hearts than miracles. That means we need to be actively looking for opportunities to bring the love and mercy of God to the world, especially the poor.

A few thoughts about helping the poor in our area. It can be difficult to know what to do to help the poor, so here are a few suggestions. Bring nonperishable food items with you to church on a regular basis, and place the food in the donation bin in our narthex, or bring it to our office. In addition, donate all your used household items to the St. Vincent de Paul store. The money their store makes goes to financial support for the poor. Give some thought and prayer to volunteer at the St. Vincent de Paul store, or in the kitchen at the homeless shelter down the street. The money placed in the poor box next to the front doors is used to help the poor in our area.

In our first reading, speaking through the prophet Amos, God is rebuking the royal family and the wealthy in Jerusalem. They were living in comfort and leisure while their fellow Israelites to their north were losing a battle against the Assyrian army who would eventually take them to exile in Assyria, never to return. Like the rich man in our gospel passage, the wealthy in Jerusalem had no concern for those in need. Thus, Amos said that they will share the same fate as their northern cousins. And so, it happened. About 125 years later, the Babylonians invaded Judea and exiled the people, beginning with the wealthy.

In our second reading, St. Paul is exhorting Timothy, a young bishop in Ephesus (in present day Turkey), to “Compete well for the faith.” Living our faith is hard work at times, and since we do not automatically go to heaven when we die, we need to live the faith, not just agree with it. Specifically, St. Paul exhorts Timothy to “...pursue righteousness, devotion, faith, love, patience, and gentleness.” It appears that the rich man in our gospel passage was not practicing those virtues. Living them should lead us to be mindful of those in need.

For the people of the first century, the parable of the rich man and Lazarus was good news for the poor and bad news for the rich. In the thinking of the people of the first century, the rich man should have been with father Abraham, and Lazarus should have been in the netherworld. The rich were believed to be rich because they were blessed by God, and those who were destitute, blind, lame, etc. were thought to be that way because they were being punished by God for their sins.

The parable is also a warning about the sins of omission. What sins did the rich man commit that caused him to be sent to the netherworld when he died: murder, stealing, adultery, coveting his neighbor’s possessions? The parable does not mention that he was a terrible sinner. So why is he in the netherworld? For not being a man of love, patience, and gentleness with the poor. For doing nothing. For not seeing with eyes of mercy.

Jesus said the same thing in the parable of the separation of the sheep from the goats (Mt 25:31-46): “Amen, I say to you, what you did not do for one of these least ones, you did not do for me. And these will go off to eternal punishment, but the righteous to eternal life.” Jesus is clear, there are ultimately two options when we die, eternal punishment or eternal reward. We do not automatically go to heaven. Doing nothing to help those in need, when we are able, demonstrates a lack of love for neighbor, and Jesus clearly teaches that being so greedy and self-centered that we do nothing for those in need will put us on that path to eternal punishment.

In the Sermon on the Mount, Jesus said (Mt 7:12): “Do to others whatever you would have them do to you.” That was different than another rule the people of the first century had been taught (Tobit 4:15; Sirach 31:15), “Whatever you dislike, do not do to others.” The first rule tells us to do good things. The second rule tells us to avoid bad things. We need to live by both rules. We need to avoid evil, and to do good. Avoiding evil and sin is not enough. We must also do good things for our neighbor. To love neighbor includes both doing good things for our neighbor, and refraining from doing bad things to them.

We should strive to see with eyes of mercy. When we do that, we are less likely to judge those who need help. Some people get into financial difficulties because of huge medical expenses, or their salary is not keeping up with inflation or the gas prices, or they have had an extended period of unemployment or underemployment.

It is true that sometimes those who need financial help have made some bad choices that got them into financial difficulties. God does not shield us from the consequences of our actions so that the negative consequences become an incentive to avoid whatever got us into trouble in the first place. So, yes, it becomes frustrating when some people make the same mistakes over and over again, and as a result, are constantly asking for help. In those cases, be careful that you aren't constantly "bailing them out." When we do that, we can actually prevent them from learning from their mistakes. Give them what they need, not what they want. This can be a difficult thing to do when the person who needs help is a member of our family. There is a difference between enabling and helping.

To see with eyes of mercy, is to help someone, but not enable them to continue to make the same bad choices over and over again. To see with eyes of mercy is to avoid judging those who need financial help because we don't know their entire story. To see with the eyes of mercy is to try to be more aware of those around us who may need our help. It is hard to see with eyes of mercy when we get so caught up in the problems of the world, and the difficulties, and the busyness of our own lives that we do not see those around us who could use our help.

Our world, country, city, neighborhoods, families, and our lives can certainly use a lot more righteousness, devotion, faith, love, patience, and gentleness. That is clear to all of us. Instead of focusing on what is wrong with the world, we need to do an examination of our lives to see where we are lacking in righteousness, devotion, faith, love, patience, and gentleness. The more those things are in our life, then the more those things are in our world, country, city, neighborhoods, and families. The evil one does not want us to work on becoming a better person, he wants us focused on what's wrong with the world, because if we are focused on what is wrong with the world, we won't do the necessary examination of our lives so that we can work on becoming the child of God that God wants us to be. The child of God that God wants us to be includes being loving, patient, and gentle towards the poor and those who are in need.

If you cannot financially help someone in need, pray for them. Our prayers make a difference, so please pray for those who are affected by natural disasters, those who live paycheck to paycheck, those who are living in war zones, and those who have fled war and our now living in refugee camps. When we pray for those who suffer like that, then we are seeing with eyes of mercy.

We are not saved by our good deeds. Jesus' death on the cross did that for us. However, our prayers and our good deeds for those who are in need are proof of our conversion, love, mercy, and proof that we want to live the Christian life. We truly live the Christian life when we bring the love and mercy of God to those who most desperately need it. May we not be blind to those who truly need to encounter the love and mercy of God working through us, and may our Lord Jesus Christ help us to see like He does, for He sees with eyes of mercy.

Oatman Driveways Construction Alert

As you know, the contractor has been working on the driveways to our parking lot from Oatman Road. They have finished one, and will begin working on the other on Monday. That driveway will be closed next weekend, and then both driveways on Oatman Road will be open the weekend after that. The driveway to Booster will remain open. We are sorry for the inconvenience. The money for this project is coming from the estate of a deceased parishioner that was generously given to our parish last year, and the proceeds of the Fiesta Dinner on Saturday September 27th at 6pm.

Construcción de las entradas de Oatman Road

Como saben, el contratista ha estado trabajando en las entradas a nuestro estacionamiento desde Oatman Road. Han terminado una entrada y ahora están trabajando en el otro. La entrada en la que están trabajando también estará cerrado el próximo fin de semana, y luego ambas entradas de Oatman Road estarán abiertas el fin de semana siguiente. La entrada a Booster permanecerá abierto. Perdón por cualquier inconveniente. El dinero para este proyecto proviene de una herencia de un miembro de nuestra parroquia que fue generosamente donada a nuestra parroquia el año pasado, y las ganancias de la Cena sábado 27 de septiembre a las 6 p.m.

Fr. Dan Will Be Away on a Pilgrimage

Fr. Dan will be away on a pilgrimage from Monday October 6 to Friday October 17. There will be a visiting priest to cover the Saturday evening Confessions and the Masses on the weekend of October 11 and 12. The priests in Kingman will cover the Wednesday morning Confessions and the 12:10pm Mass on both October 8 and 15. Deacon John will be here for the Thursday evening Holy Hour on both October 9 and 16. Mass and Confessions are canceled for October 6,7,9,10,13,14,16, & 17. Sorry for the inconvenience. This will be Fr. Dan's first trip to Paris, Lourdes, and Fatima. He will be back around noon on Saturday October 18th, and we will be back to our normal schedule at that time.

El P. Dan estará en una peregrinación

El P. Dan estará en una peregrinación del lunes 6 al viernes 17 de octubre. Habrá un sacerdote visitante para cubrir las confesiones del sábado por la noche y las Misas del fin de semana del 11 y 12 de octubre. Los sacerdotes en Kingman cubrirán las confesiones del miércoles por la mañana y la Misa de las 12:10 p.m. tanto el 8 como el 15 de octubre. El diácono John estará aquí para exponer el Santísimo jueves 9 y 16 de octubre. La Misa y las Confesiones han sido canceladas para los días 6, 7, 9, 10, 13, 14, 16 y 17 de octubre. Perdón por cualquier inconveniente. Este será el primer viaje del P. Dan a París, Lourdes y Fátima. Regresará alrededor del mediodía sábado 18 de octubre y volveremos a nuestro horario normal.

Parish Life

St. Margaret Mary Youth Group

The Youth Group has begun. All youth from the ages of Junior High and High School are encouraged to come. The Youth Group meets every Monday 5:30 - 7:00 PM in the parish hall.

Grupo Juvenil St. Margaret Mary

El Grupo de Jóvenes ha empezado. Animamos a todos los adolescentes que tienen la edad de secundaria (junior high) y preparatoria (high school) a que asistan al grupo juvenil todos los lunes de 5:30 - 7:00 PM en el salón parroquial.

St. Margaret Mary Young Adult Group

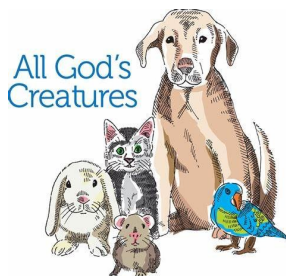
Our Young Adult Group welcomes anyone between the ages of 18 and 35, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 5:00 pm in the Knights of Columbus Conference Room located in the front of our new chapel. Our next meeting will be this Wednesday September 24th. You can find us on Instagram @STMMBHCYoung adults or contact us at stmargaretmarycyabhd@gmail.com



Clases de Inglés Salón 104

Inicio: Martes 14 de Octubre
Horario: 5:30pm a 6:30 pm (sólo los Martes)
Abiertas a toda la comunidad
¡Todos son bienvenidos!

Blessing of Animals/Benedición de los animals



Saturday, October 4, 2025

**outside by the
Parish Office
9:00 am**

**4 de Octubre
afuera de
oficina parroquial a las
9:00 am**

A Journey Through the Catechism of the Catholic Church

The Catechism of the Catholic Church is an amazing treasure that contains the truth, beauty, goodness, and fullness of the Catholic faith. A Journey Through the Catechism of the Catholic Church will help you understand the teachings of the Catholic Church and how they fit into your life. Most importantly, you will see how a greater understanding of the faith can help you grow in love for he who is "at the heart of catechesis... Jesus Christ" (CCC 426)

A study group is now forming and has begun meeting on Friday's at noon for ten weeks to view, and discuss this video series, produced by Ascension Press. It is not too late to join us in the parish hall. There is no charge. Everyone is welcome

ANNULMENT INFORMATION SEMINAR

Hosted by:

Office of Canonical Services & the Tribunal

Saturday, October 25, 2025

10 A.M. to Noon

Diocesan Pastoral Center

400 E Monroe Street Phoenix, Az. 85004

Free Parking Available

No RSVP Required

For more information call (602)354-2275

diocesetribunal.org/en/events

FORO INFORMATIVO SOBRE EL PROCESO DE NULIDAD

PATROCINADO POR:

patrocinado por:

La Oficina de Servicios Canónicos y del Tribunal

Sábado, 25 de octubre, 2025

10 A.M. - 12P.M. (Mediodía)

Centro Pastoral Diocesano

400 E Monroe Street Phoenix, AZ. 85004

Estacionamiento gratuito

No se requiere reservaciones

Para más información (602)354-2275

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Prayers, Devotions, & Reflections

Mass Intentions

Sept. 29, 2025 —Oct. 5, 2025

Monday, Sept. 29

8:00 am Daniel Glass

Tuesday, Sept. 30

7:00 pm Beatrice Fernandez

Wednesday, Oct. 01

12:10 pm +David Hanes

Thursday, Oct. 02

8:00 am Eddie Alvarez

Friday, Oct. 03

8:00 am Arthur, Joe & Chris Hartford

Saturday, Oct. 04

8:00 am +Maria Ignacio

5:00 pm Estrellita Manzano

7:00 pm +Arturo & +Edilia Badilla

Sunday, Oct. 05

8:00 am People of the Parish

10:00 am +Camesta & + Carlos Miquiabas

12:00 pm Maria Alvarez

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Alex Longdon ♥ Mary Alvarez
♥ Orlando Hartford ♥ Nash Benson ♥ June Longdon
♥ Rose Marquez ♥ Jerome Micka ♥ Curtis Spolar
♥ Guadalupe Lopez ♥ Stella D'Agostino
♥ John Bocholtz ♥ Vicky Skaff ♥ Cecilia
♥ Jacob Abeytia ♥ Tom & Kim Wiles
♥ Jack & Joyce Nilsen ♥ Michael Barlow
♥ Christian Allen P. ♥ David Padilla
♥ Maddux Munoz ♥ Gorge Murillo
♥ Jose and Janis Solis ♥ Victor P. Lopez
♥ Angelica Tovar-Barry ♥ Steven & Aiden Garica
♥ Seth Giambastiani ♥ Veronica Giambastiani
♥ F. Anthony Padilla ♥ Floresita Villalobos
♥ Yochio Kanemoto ♥ Rob Birmingham
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Alaina Escorza

Let the Perpetual Light Shine Upon Them

+Jennie Garrity +Jose Rolando Rubi +Jerry Skaff



The Church is Open for Prayer:

Monday - Saturday

7:00 am - 7:00 pm

Sunday 7:00 am - 1:30 pm

Scriptural Readings

October 5, 2025 Year C

27th Sunday in Ordinary Time

1st Hb 1:2-3, 2:2-4

2nd 2Tm 1:6-8, 13-14

Gospel Lk 17:5-10



**The Sanctuary Candle Burns
to honor in the presence of
Christ in the Blessed Sacrament**

**In Memory of
Angela & Victoria Escorza**



**The Communion Gift of Wine
for the Year of 2025**

is gifted

in Memory of

Richard, Leo & Lupe, Macias

By Belinda Macias

The Gift of the Hosts

for the month of September

is gifted by Belinda Macias

October the month of the Rosary

Would you like to do something special for our Blessed Mother? During the Month of October take time each day to pray a Rosary. At Fatima, Mary encourages to pray the Rosary everyday.

Octubre, el mes del Rosario

¿Te gustaria hacer algo especial por nuestra Madre Santisima? Durante el mes de octubre, tómese un tiempo todos los días para rezar un Rosario. En Fátima, Maria nos anima a rezar el Rosario todos los días.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

The Ghight Shop Highlight

Feast of Sts. Michael, Gabriel and Raphael,
Archangels
St. Michael Visor Clip—\$15



For many of us, a good portion of our day is spent in our cars commuting to and from work, school or running daily errands. Auto devotionals are small faith reminders that offer protection to us during our daily travels.

Each visor clip comes boxed and makes a thoughtful gift for friends and loved ones getting a new car or needing protection in an existing one.

Help Needed:

St. Vincent de Paul is in need of a volunteer cashier to work 3 hours a day, 3 days a week. Please call Mary Baca at the help office 928-758-3108 if you are interested or have any questions.

Our Gifts to God - Registered Families 1,364

Twenty-Fifth Sunday In Ordinary Time
9/20/2025—9/21/2025

Church Offering Envelopes (124)	\$4,689.00
Church Offering Loose	\$2,835.36
On-line giving	\$820.00
Total Church Offering Collection:	\$8,344.36
Construction Loan Envelopes (81)	\$2,098.00
Construction Loan Loose	\$783.00
On-line giving	\$875.00
Total Construction Loan Collection:	\$3,756.00
Money raised from food sale:	\$505.00
(Amount included to the Construction Loan Amount)	

Construction Loan Balance As of 8/31/2025:
\$2,534,493.04

Scheduled Monthly Mortgage Payment:\$15,248.53
August Mortgage Donations Received \$15,286.68

Minimum We Want To Pay Monthly: \$17,000

August Interest Paid: \$9,398.40

August Principal Paid: \$6,601.60

Original Amount Borrowed 2011: \$ 3,733,176.00

First Friday Eucharistic Adoration

Adoration on First Friday October 3rd will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to spend time with Jesus.

Adoración al Santísimo de los Primeros Viernes del mes
La adoración del primer viernes del mes de octubre 3, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús.

Advertiser of the Week



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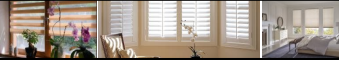
Follow us on Facebook ! @ R & P Landscape Services

Knights Corner



We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The **Knights of Columbus**. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at rasbudman2@yahoo.com.

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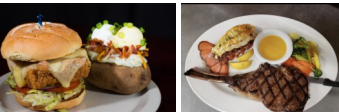
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Mon-Thurs: 11-8
Fri & Sat: 11-9
Sun: 10-8



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Knights of Columbus St. Margaret Mary Council #8100



...A Catholic, family, fraternal, service organization
Paul Bartha, Grand Knight Phone: 248-872-2063

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both materially & spiritually
Lois Davis, President landa3721@gmail.com



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principal architect

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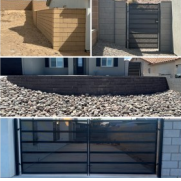
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