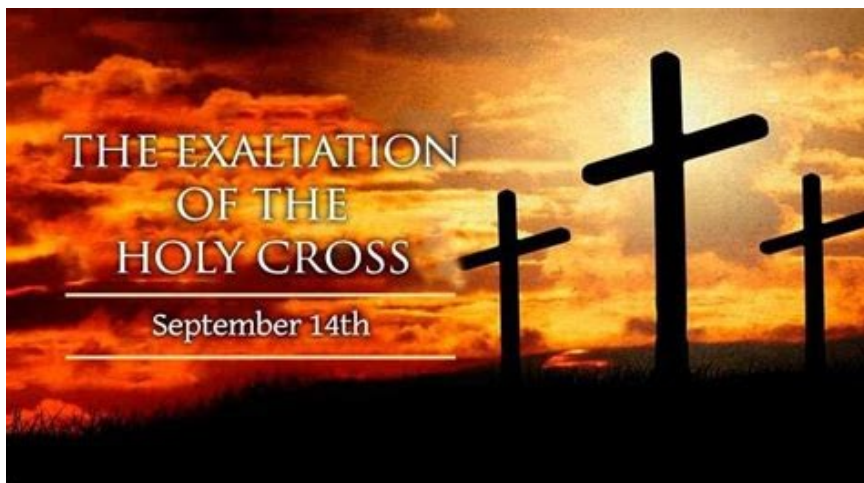


# Saint Margaret Mary Catholic Church

## *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

## The Exaltation of the Holy Cross, September 14, 2025

### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875

Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

### The Parish Office Hours

9:00 am – 5:00 pm

### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

### Ghipht Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
After the 8:00 am Mass until 6:00 pm

### Hora Santa

*Los Martes después  
de la Misa de 7:00 pm*

### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## Exaltation of the Cross – 2025

It was another tough week with both the assassination of Charlie Kirk in Utah and a school shooting in Colorado on Wednesday, and Thursday was the 24<sup>th</sup> anniversary of the 9/11 attacks on this country. There is a temptation to give up, and say “I’m done with this world,” and fall into despair and hopelessness. That is the exact response that the evil one wants. He wants us to self-medicate with alcohol, drugs, pornography, gambling, binge shopping, binge eating, etc. By doing that we are not bringing the love and mercy of God into the world, and that means God has even less of a presence in our world at the exact time that we need more of it.

A few weeks ago in our gospel passage, we heard Jesus tell us that we need to strive along the narrow path to the kingdom of God. It is work to love our enemies. It is work to resist the temptation to give up on the world. It is the work we each need to do. This hard work is part of the spiritual warfare we are in against the forces of evil and darkness.

A week ago, I watched on YouTube the video “Bishop Barron Presents Arthur Brooks: Love Your Enemy.” About 20 years ago, Arthur Brooks wrote a book that became popular. However, he received a lengthy email from someone who criticized it. When he began reading the email his stomach was in knots, but then he realized that the person read his entire book. He replied to the email by writing that the book was two years of hard work, and he thanked the person for reading every word of it. About 15 minutes later, the person who wrote the lengthy critical email replied, “If you are ever in Dallas, TX, look me up and let’s have dinner.” Arthur Brooks’ kind email changed an adversarial communication into a polite and kind conversation. Patience and kindness really do bring healing.

Last Sunday two new saints were canonized, Pier Giorgio Frassati and Carlo Acutis. Pier was 24 years old when he died in 1925, and Carlo was 15 years old when he died in 2006. While they were alive, no one knew them outside of their family, parish, and town. They lived the Catholic faith and impacted many people. They didn’t change the world, only their small part of it. That is what we Christians are called to do. The Christians here in Bullhead City are supposed to bring God’s love and mercy to this town, the Christians in Laughlin will do that in their town, the Christians in Needles will do that in theirs, as will the Christians in Kingman, and the Christians in Lake Havasu City, and so on and so on. That is how the world will change. Each Christian living according to the teachings of Jesus Christ every day. God wants our hearts converted so that we can bring His love and mercy into the world. By coming to Mass every weekend, going to Confession frequently, having a strong and deep prayer life, living our faith everywhere we go, we can make a difference here in Bullhead City. When we do not live our faith, we are standing on the sidelines instead of engaging in this battle against the powers of evil and darkness.

Jesus entered into this fallen world to fight against those powers of evil and darkness. His victory over those powers was accomplished on the cross. Jesus, the light of the world, shines in the darkness. The crucifix reminds us of that, and also reminds us that (John 3:16), “God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.”

The Romans used crucifixion to punish, humiliate, and to instill fear. The threat of crucifixion was enough to keep most people from rebelling against the authority of the Romans. It was a horrible way to die. Death by crucifixion was not swift. It was agonizingly and tortuously slow. You had nails or spikes driven through both hands and both feet to attach you to the cross. As excruciatingly painful as that was, it was not enough to immediately kill you. You eventually died by being too weak to breathe. When you are crucified, you can’t take a deep breath because of the way you are crucified on the cross. In order to take a deep breath, you have to push up with your feet, and that was very painful. All you can do is breathe very shallow breaths, so eventually you suffocate on the cross. Yes, the threat of crucifixion kept most people from rebelling against the authority of the Romans.

As I mentioned a few weeks ago, one of the most common topics in the Gospels is judgment. God cannot make us follow Him. However, God wants us in heaven with Him. In the crucifixion, God is begging us and pleading with us. He died for us to get our attention to show us that He isn’t trying to make life miserable for us, but trying to get us to use our freewill to choose Him over the other possibility. The other possibility is to reject God, and to be eternally separated from Him. How terrible must eternal separation be if God is willing to be crucified to show His love for us? How terrible must sin be if God must die on the cross? How great must God’s love for us be if He is willing to die an excruciating, torturous death on the cross for our sins?

We exalt the cross because God demonstrates that He loves us with a love that is beyond anything we can imagine. God is not trying to enslave us with His commands and teachings. He is trying to set us free from our slavery to our self-centered and pleasure-centered tendencies. Those tendencies lead us to misery. Love exists and thrives when we think about others rather than ourselves. Love exists and thrives when we are willing to sacrifice everything for someone else. There is no greater love than to give your life for another (John 15:13), and God proved His love for us by dying on the cross. We exalt the cross because we clearly see God’s love for us.

Every time we sin, we are rebelling against the commands and teachings of God, and His love. Our rebellion is not logical. He is trying to set us free, and we delve deeper and deeper into sinful activities that further enslave us. We misuse the freewill that God has given us because we are seduced by the pleasure of sinful activity. We fall into that ancient trap of thinking that life is better if we sometimes ignore how God has taught us to live.

The biggest rebel against God’s authority is Satan, and he hates the crucifix. The crucifix is always part of an exorcism because the devil hates to look upon it. Jesus humbly submitted to crucifixion and the plan for the salvation of sinful humanity, but Satan refused to submit to God’s plan and was driven out of heaven. By displaying several crucifixes in our homes, we Catholics make our homes very uncomfortable for anything that is evil.

We exalt the cross because God was willing to endure tremendous pain for us. Would you die for a drug addict, a thief, a murderer, a married person who cheats on their spouse, a man addicted to pornography, a bigot, etc.? Would you die for someone you find morally offensive? Would you die for the person who has greatly sinned against you? God would, and in fact, He did.

The crucifixion wasn't something that caught Jesus by surprise. He was born, so that He would die for us. Dying for us sinners was what God had in mind. It was all part of God's plan. We see that plan from His birth.

One of the gifts of the magi was myrrh. Myrrh was used to cover up the stench of death. In fact, in the Gospel of John (19:39-40), we read that Nicodemus brought a mixture of myrrh and aloes to the burial of Jesus. Imagine giving a mother of a newborn a gift card to a mortuary. That is how startling the gift of myrrh is. This isn't a normal baby. That baby born in Bethlehem had a mission: to conquer death and defeat sin, and the only way to do that was to die.

So, this was all part of God's plan. God has been thinking about us and planning for our salvation for a very long time. Have you ever thought of that? God is thinking about us! God knows us. How well does God know us? This statement of Jesus is recorded in Matthew 10:29-31: "Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are numbered. Fear not, therefore; you are of more value than many sparrows." In other words, each of us is precious in the eyes of God. Each of us is worth dying for. No one is ever forgotten by God.

That is one of the components of the Good News. Each person is loved by God, and no one is forgotten. How do I know that? Once again, we go to the bible. Listen to this from the Gospel of John (5:25): "Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live."

What happened to all the human beings who lived and died on this planet before Jesus walked on it? They were all in the place of the dead. Remember what we say in the Apostles Creed? After Jesus died, He descended to the dead. God had not forgotten about them. They needed to have the Good News preached to them too. The only way to get there was to die. The only way to rescue them was to undergo the same death they did. That was all part of God's plan. God never forgot about those who had died, and never had the chance to hear the Good News preached to them. So, what was Jesus doing between the time of his death, and his resurrection, He was preaching the Good News to the dead!

No one is ever forgotten by God. No one is ever forsaken by God. That is Good News! That, my brothers and sisters, is one more reason why we celebrate the Exaltation of the Cross! That is why the cross has been transformed from a symbol of Roman brutality into a symbol of God's love for us. And that is why we Catholics will never get rid of our crucifixes.

### **Oatman Driveways Construction Alert**

The permits from the town have been approved, and the contractor is ready to begin working on the driveways to our parking lot from Oatman Road. They will work on one driveway at a time, and the driveway they work on each week will not be open for the weekend in order to allow the concrete to cure as much as possible before a lot traffic drives on it. So, for the next two weekends only one of the two driveways will be open on Oatman Road. The driveway to Booster will remain open. We are sorry for the inconvenience. The money for this project is coming from the estate of a deceased parishioner that was generously given to our parish last year, and the proceeds of the Fiesta Dinner on Saturday September 27th at 6pm.

### **Alerta de construcción de las entradas de Oatman Road**

*Los permisos de la ciudad han sido aprobados y el contratista está listo para comenzar a trabajar en las entradas a nuestro estacionamiento desde Oatman Road. Trabajarán en una entrada a la vez, y la entrada en la que trabajan cada semana no estará abierta durante el fin de semana para permitir que el concreto se pueda secar completamente antes de volver a abrir la entrada. Entonces, durante los próximos dos fines de semana, solo una de las dos entradas estará abierta en Oatman Road. El camino de entrada a Booster permanecerá abierto. Perdón por cualquier inconveniente. El dinero para este proyecto proviene de una herencia de un miembro de nuestra parroquia que fue generosamente donada a nuestra parroquia el año pasado, y las ganancias de la Cena el sábado 27 de septiembre a las 6 p.m.*

### **Foster Parents Needed**

There is a tremendous need for foster parents in our state. To find out more information about being a foster parent, visit these two links from Catholic Charities: <https://www.catholiccharitiesaz.org/foster>  
<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

### **Se necesitan padres temporales**

Hay una tremenda necesidad de padres temporales en nuestro estado. Para obtener más información sobre cómo ser un padre temporal visite estos dos sitios web de Catholic Charities

<https://catholiccharitiesaz.org/foster>  
<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

# Parish Life



Sponsored by the  
Knights of Columbus  
Council 8100

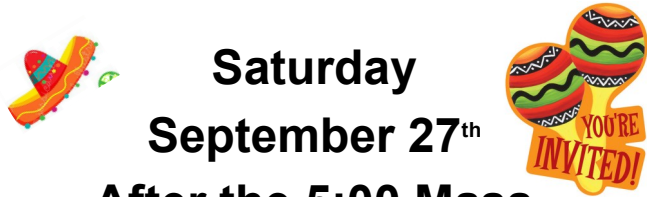
Sunday, September 21st  
9:00 am—1:00 pm  
St. Margaret Mary Church - Parish Hall

## Coffee and Donuts Fellowship Sept—May.

There will be coffee and donuts fellowship  
after the 8:00 & 10:00 am weekend Masses .  
Everyone is invited.



## FIESTA Dinner



Saturday  
September 27<sup>th</sup>  
After the 5:00 Mass

All Proceeds go for Church Driveways

\$10 a plate, plus additional  
Donations Accepted

The Church is Open for Prayer:



Monday - Saturday

7:00 am - 7:00 pm

Sunday 7:00 am - 1:30 pm

### **For the safety of our Church:**

Please do not bring candles from home to light in the church. Only candles purchased from the Parish Office or GHIPHT Shop may be used. This is for the Safety of our parishioners and the church.

### ***Por la seguridad de nuestra iglesia:***

*Por favor, no prenda velas que se compran en el supermercado en la iglesia. Solo se pueden prender las velas compradas en la Oficina Parroquial o en el GHIPHT Shop. Esto es por la seguridad de nuestros miembros y de la iglesia.*

### **Donations Requested**

St. Vincent de Paul is in need of the following items for their food pantry:

#### **Cereal and Water**

You may take the items to the  
St. Vincent de Paul food pantry located at  
780 Marina Blvd, Bullhead City, AZ 86442  
Monday thru Friday 9 am-1:00 pm or at  
St. Margaret Mary Parish Office  
Monday thru Friday 9 am-7 pm

### **Donaciones para los pobres:**

*San Vicente de Paúl necesita las siguientes cosas para su despensa de comida para los pobres:*

#### ***cereal y agua***

*Puede llevar las cosas a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442*

*Lunes a viernes 9 am-1:00 pm o en la Oficina Parroquial de Sta. Margarita Maria Lunes a viernes 9 am-7 pm*

### **Safe Environment Training Online Renewal**

On July 1<sup>st</sup>, everyone's Safe Environment Training expired. It's time to renew our Safe Environment. Please go to **phoenix.cmgconnect.org** and sign-in. Before you begin the training, verify the expiration date to your criminal background check. **If the date is on or before 7/1/2025, it is time to renew your background check.**

Once you have signed-in to your account click on **Safe Environment Training 2025-2026 Online Renewal for Lay Persons.** If you have forgotten your username, password, or have any questions please call the Parish Office and speak with Maria.

### **Curriculo de Ambiente Seguro Renovacion en Linea**

*El 1<sup>ro</sup> de Julio se expiro la capacitacion del ambiente Seguro para todos. Es tiempo de renovar nuestro certificado de Ambiente Seguro. Vaya a **phoenix.cmgconnect.org** e ingrese su nombre de usuario y contraseña. Antes de empezar su capacitacion verifica la fecha de vencimiento para su verificacion de antecedentes. **Si su fecha de vencimiento es el 7/1/2025 o antes, le toca renovar su verificacion de antecedentes. Seleccione el Curriculo de Ambiente Seguro 2025-2026 Renovacion en Linea para personas Laicas.** Si tiene cualquier pregunta por favor llame a la oficina y hable con Maria.*

# Prayers, Devotions, & Reflections

## Mass Intentions

**Sept. 15—Sept. 21, 2025**

### Monday, Sept. 15

8:00 am No Mass

### Tuesday, Sept. 16

7:00 pm No Mass

### Wednesday, Sept. 17

12:10 pm No Mass

### Thursday, Sept. 18

8:00 am No Mass

### Friday, Sept. 19

8:00 am +Nabor Montijo

### Saturday, Sept. 20

5:00 pm People of the Parish

7:00 pm Martin Gonzalez

### Sunday, Sept. 21

8:00 am Heather & Gregory Campion

10:00 am +Art Alvarez

12:00 pm +Antonio Lira

## Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay  
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez  
♥ Alicia Allan ♥ Daniel Glass ♥ Mary Alvarez  
♥ Ester Manzano ♥ Rob Miller ♥ Orlando Hartford  
♥ Nash Benson ♥ June Longdon ♥ Rose Marquez  
♥ Jerome Micka ♥ Curtis Spolar ♥ Susie Rohel  
♥ Stella D'Agostino ♥ Dylan Tobiason ♥ Vicky Skaff  
♥ Cecilia ♥ Jacob Abeytia ♥ Tom & Kim Wiles  
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski  
♥ Jack & Joyce Nilsen ♥ Layanna Bernadette  
♥ Anthony Adriel Ramirez Burgos ♥ Emily Becker  
♥ Angelica Tovar-Barry ♥ Steven & Aiden Garica  
♥ Jose and Janis Solis

## Let the Perpetual Light Shine Upon Them

+Jennie Garrity +Robert Barlow +Jose Rolando Rubi  
+Rachel Lozano +Katherine Miller +Cherrie Peterson  
+Aurelio Ortega Iracheta +Carol Clemons  
+Jerry Skaff

## Father Dan will be out of town and there will be no Daily Masses:

Monday, September 15th (8:00 am)

Tuesday, September 16th (7:00 pm)

Wednesday, September 17th (12:10 pm)

Thursday, September 18th (8:00 am)

## El Padre Dan estará fuera de la ciudad y no habrá Misas:

*lunes 15 de septiembre (8:00 am)*

*martes 16 de septiembre (7:00 pm)*

*miércoles 17 de septiembre (12:10 pm)*

*jueves 18 de septiembre (8:00 am)*

## There will be no Confessions

Wednesday, September 17th (11:00 am— 12:00 pm)

Father Dan will be out of town.

## There will be Adoration and Confessions

Thursday, September 18th (6:00 pm)

## No habrá Confesiones

*Miércoles 17 de septiembre (11:00 am— 12:00 pm).*

*El padre Dan estará fuera de la ciudad.*

## Se expondrá el Santísimo y el Padre Dan escuchara Confesiones

*jueves 18 de septiembre (6:00 pm)*

## Scriptural Readings September 21, 2025 Year C 25th Sunday in Ordinary Time

1st Amos 8:4-7  
2nd 1Tm 2:1-8  
Gospel Lk 16:1-13 or 16:10-13



*The Sanctuary Candle Burns  
to honor in the presence of  
Christ in the Blessed Sacrament*  
**For All Souls in Purgatory**



**The Communion Gift of Wine  
for the Year of 2025  
is gifted  
in Memory of  
Richard, Leo & Lupe, Macias  
By Belinda Macias**

**The Gift of the Hosts  
for the month of September  
is gifted by Belinda Macias**



# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

## The Ghipht Shop Highlight



**Seven Sorrows Chaplet with Prayer Card - \$15**

The devotion of the Seven Sorrows of the Blessed Virgin Mary is prayed upon a chaplet made up of seven sections of seven beads which depict the seven principal sorrows of Mary's life.

- Features black faceted beads and individual medals with images of the Seven Sorrows of the Blessed Virgin Mary
- Includes a prayer card with chaplet instructions and a case for storage and protection
- Perfectly priced for church giveaway or for those with a special devotion to Our Lady of Seven Sorrows

## Advertiser of the Week



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## Our Gifts to God - Registered Families 1,364

**Twenty-third Sunday in Ordinary Time**  
**9/6/2025—9/7/2025**

Church Offering Envelopes (124)	\$4,241.00
Church Offering Loose	\$2,379.85
On-line giving	\$805.00
<b>Total Church Offering Collection:</b>	<b>\$7,425.85</b>
Construction Loan Envelopes (91)	\$3,737.00
Construction Loan Loose	\$1,745.00
On-line giving	\$552.00
<b>Total Construction Loan Collection:</b>	<b>\$6,034.00</b>
Money raised from food sale:	\$307.00
<b>(Amount included to the Construction Loan amount)</b>	

**Construction Loan Balance As of 8/31/2025:**  
**\$2,534,493.04**

**Scheduled Monthly Mortgage Payment: \$15,248.53**  
**August Mortgage Donations Received \$15,286.68**

**Minimum We Want To Pay Monthly: \$17,000**

**August Interest Paid: \$9,398.40**

**August Principal Paid: \$6,601.60**

**Original Amount Borrowed 2011: \$ 3,733,176.00**

## Food and Drink Sales for the Construction Loan

**Report from July 2024 to July 2025**

**\$7,234.00 went towards the Construction Loan**

**Thank You for your support and we hope you will continue supporting our efforts to help our church.**

## National Collection

There will be a national collection for The Catholic University of America at all Masses next week-end September 20th & 21st. Use the blue special collection envelopes in the pews.

## Colecta Nacional

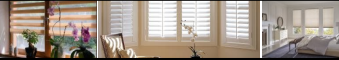
*Habrà una colecta nacional el próximo fin de semana, 20 y 21 de septiembre para la universidad católica de América. Por favor use los sobres azules.*

## Knights Corner



We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The **Knights of Columbus**. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at [rasbudman2@yahoo.com](mailto:rasbudman2@yahoo.com).

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**Knights of Columbus** St. Margaret Mary Council #8100  
...A Catholic, family, fraternal, service organization  
Paul Bartha, Grand Knight Phone: 248-872-2063

**Columbian Ladies**  
...we are a Catholic women's auxiliary that supports the Knights  
both materially & spiritually  
Lois Davis, President landa3721@gmail.com



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roxysquilt.com  
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Bullhead City, AZ 86442 • Bernina Sales & Service

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sirham1@aol.com  
www.facebook.com/premierrealestate  
www.premierexecutivesrealestate.com

**James Hamilton**  
Realtor

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Fri & Sat: 11-9  
Sun: 10-8**



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**LUCY GONZALEZ**  
REALTOR

**928-201-3613**

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