

# Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

## Twenty-First Sunday in Ordinary Time, August 24, 2025

### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875  
Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

### The Parish Office Hours

9:00 am – 5:00 pm

### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

### Ghipht Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
After the 8:00 am Mass until 6:00 pm

### Hora Santa

*Los Martes después  
de la Misa de 7:00 pm*

### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## 21<sup>st</sup> Sunday in Ordinary Time – YRC 2025

In our Gospel passage today, someone asked Jesus, “Lord, will only a few people be saved?” Notice that Jesus did not answer with a “yes” or a “no.” He said, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough.” That is very similar to the passage from the Gospel of Matthew (7:13-14) that I shared with you last week: “Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many. How narrow the gate and constricted the road that leads to life. And those who find it are few.” Instead of wondering who is in heaven and who isn’t, Jesus wants us to examine the way we are living to make sure we are on the narrow and difficult path to heaven rather than the wide and easy road to eternal destruction.

If heaven is a gift to us from God, why is Jesus telling us that we are to strive to enter through the narrow gate of the Kingdom of God? We all know from personal experience that being a sinner is easy, but being a saint is hard. For many of us, we fall into sin too easily, but living a life of virtue is hard work.

Because there is no sin in God, being a sinner should disqualify us from being part of the Family of the Most Holy Trinity in heaven. However, Jesus died for our sins, and so the gift of eternal life in heaven with the Family of the Most Holy Trinity is offered to us, if we are willing to live according to the teaching of our Lord Jesus Christ. Because of our fallen human nature, living those teachings can be difficult. That is where the striving comes in. In fact, St. Paul was referring to that striving when he wrote: “I have fought the good fight, I have finished the race, I have kept the faith” (2 Tim 4:7-8).

There is no striving for virtue while watching pornography or engaging in any other lustful activities, while gossiping, while overeating, while being intoxicated, while engaging in sex outside of marriage, while being lazy, while being greedy, etc. We seem to fall into those sins more easily than we want to admit. At the same time, we find it difficult to forgive, to be patient and kind, to hold our temper, to not criticize, to refrain from judging, and to be chaste. And we find it difficult to carry our crosses, and to maintain our faith when ridiculed, mocked, or persecuted. Yes, we sin way too easily, and living the Christian life seems to be very hard. In the First Letter of St. Paul to the Corinthians (9:24-27), St. Paul compares the Christian life to athletic competition. Just as training the body is necessary to achieve excellence in athletic competition, so it is necessary to strive to do good and to avoid evil.

Our second reading from the Letter to the Hebrews is giving us the same message. God allows us to encounter many difficulties in our life, which this passage calls discipline from God. The purpose of that is to perfect us in virtue, courage, mercy, faith, hope, and love. If life was always easy for us, we would have no real way of knowing if we are making progress in those areas of our life. How we respond to the difficulties and challenges in our life lets us know if we are making progress in those areas. As this passage mentions, that discipline is training for eternal life. This passage concludes with two verses of coaching and encouragement: “So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjoined but healed.” What we are supposed to hear in those verses is God cheering us on as we strive through the difficulties of life to become the children of God we are supposed to be. He is telling us that we can do this. He gives us all the help we need, which we call grace. These difficulties of life, if we permit it, can mold us and shape us into Christians full of virtue, courage, mercy, faith, hope and love.

Our gospel passage contains a warning to us if we don’t strive to live according to the teachings of our Lord Jesus Christ: “After the master of the house has arisen and locked the door, then you will stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from.’” That should sound like judgment day. When we die, we will be judged, and that is one of the most common themes of our Lord’s preaching. The Parable of the Weeds Among the Wheat (Matt 13:24-30), the Parable of the Dragnet (Matt 13:47-50), the Parable of the Marriage Feast (Matt 22:1-14), the Parable of the Ten Bridesmaids (Matt 25:1-13), the Parable of the Talents (Matt 25:14-30), and the Parable of the Separation of the Sheep and the Goats (Matt 25:31-46), like today’s Gospel passage are all parables about judgment. Jesus is making it clear that we do not automatically go to heaven.

The parable continues with those locked outside saying, “We ate and drank in your company and you taught in our streets.” Then God tells them, “I do not know where you are from. Depart from me, all you evildoers!” Knowing about Jesus and His teachings are not enough to enter the Kingdom of God. Jesus expects us to live what He taught, otherwise, why did He bother coming down from heaven to teach us? If living His teachings are not a requirement to enter the Kingdom of God, then why didn’t He stay in heaven? Why did He bother spending so much time with publicly known sinners? Why bother searching for the lost sheep (sinners), if wandering away from God has no eternal consequences? Why bother coming down from heaven and spending so much time preaching and teaching if living what He taught is optional? Obviously, after hearing today’s gospel passage, Jesus expects us to live what He taught. Knowing what He taught, and then not living it, will leave us outside the Kingdom of God.

That sounds harsh, but it makes sense. If someone chooses not to live according to the teachings of our Lord Jesus Christ up until the end of their life, why would they want to spend an eternity living according to His teachings in heaven? Our choices and our actions tell God where we want to spend our eternity after we die.

Knowing a lot about God does not guarantee us entrance into heaven. God wants our hearts to be converted. That’s the crux of the matter. Our heart needs to belong to God, and we must live with our eyes fixed on Jesus. God wants us to live the commandments, to love the Lord our God with all our heart, with all our soul, and with all our mind, and to love our neighbor as ourselves (Matt 22:36-40). Jesus wants us to put into action the commands to love God and neighbor.

In the Parable of the Separation of the Sheep from the Goats there are those who put into action the commandments to love God and neighbor (the sheep), and there are those who don’t (the goats). It is one of the parables about how God will judge us. Those who did good things for those we call the least among us demonstrated their love for neighbor, and their love for God. Doing good things for your spouse, for your children, and for your best friend is a good thing, but that is not what the Parable of the Separation of the Sheep from the Goats is about. Doing good things for those we love the most is easy to do, and we should continue to do those things.

However, the true test of love according to Jesus in the Parable of the Separation of the Sheep from the Goats, is how well we love those among us who are lonely, unloved, the weakest and most vulnerable, the most wretched, and the most difficult to love. Jesus told us (Matt 5:46): “For if you love those who love you, what reward will you have? Do not tax collectors do the same?” Loving that way can take a lot of work. Jesus wants us to strive for that.

# Parish Life

Jesus calls us to love everyone, including our enemy (Matt 5:44), and especially the lonely, the unloved, the weakest, the most vulnerable, the most wretched, and the most difficult to love. Our love is to flow beyond the confines of friends and family.

When we fall short of living the great commandments to love God and neighbor, we have permission to begin again. In addition, Jesus was clear that He will never give up trying to bring the lost sheep into His kingdom, and He will not judge us until we die. God, in His infinite mercy, gives us every opportunity to change our lives. However, it is clear in all the judgement parables, there comes a time when it is too late to change, and that is at our death.

Jesus wants to involve all of us in bringing the Good News to the world. The best way to bring the Good News to the world is to live it at home, at school, at work, while driving on the highway, while shopping, while on vacation, and most certainly, while here at church. Living the Good News is what all us Christians are called to do. It is the responsibility of all Christians to live the Good News, and as we heard in today's Gospel passage, we won't enter the Kingdom of God if we don't live the Good News.

Jesus has ascended to heaven, and now wants us to continue His work of bringing the love of God to every corner of the world. May we spread the love of God wherever we go, for in doing so we bring love and hope to those who most desperately need it, and we invite lots of people to join us on the narrow and difficult road to heaven.

## **Beautifying Our Property Along Oatman Road**

In October of last year, our parish was one of the last parishes to participate in the Diocese of Phoenix Let Us Go Forth Capital Campaign. Thirty Five percent of the amount given by our parishioners returns to the parish. We designated that money for beautifying our property along Oatman Road. That money has been coming in, and work began this past week on that project. The front of the metal cages (gabions) that we are installing as a retaining wall will be filled with the same kind of rock that you see in the front of the church. We don't have enough gabions to finish the project, so we will order more of them.



## **Religious Education**

### **Religious Education for Children Update**

Registration for this year's classes after all week-end Masses have started and will continue through August 31st, which is the deadline. Registration will take place in the parish hall. If your child is registering for First Reconciliation, you will need to show a birth certificate and Baptism certificate. For First Holy Communion and/or Confirmation, you will need to show proof of First Reconciliation and have completed the packet you were given in the Spring. If you have just moved to our community, First Holy Communion and/or Confirmation packet will be given to you, so you could take it home and complete it.

### **Educación Religiosa para Niños**

*Las inscripciones para las clases de este año comenzaron el domingo 3 de agosto después de todas las Misas y continuará durante el mes de agosto después de todas las Misas de fin de semana hasta el 31 de agosto, que será el ultimo día. Las inscripciones se llevarán a cabo en el salón parroquial. Si su hijo se está registrando para la Primera Reconciliación, deberá presentar un certificado de nacimiento y un certificado de bautismo. Para la Primera Comunión y / o Confirmación, deberá presentar prueba de Primera Reconciliación y haber completado el paquete que le dieron en la primavera. Si se acaba de mudar a nuestra comunidad, se le entregará el paquete de la Primera Comunión y / o Confirmación, para que pueda llenarlo en casa.*

## **Let's Get Oriented**

This Wednesday, 8-27-25, there will be an orientation meeting for parents of children who are registered for this year's religious education (RE) classes. This meeting will take place in the parish hall at 6pm and will cover topics that are relevant to the program in general, and need to know information. There will also be some time after the meeting for parents who have not registered yet, to get that done. Please plan on attending.

# Parish Life

## First Friday Eucharistic Adoration Holy Hours September 2025 – May 2026

Adoration on First Friday September 5th will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to join one of the Holy Hours or stop by anytime on First Friday to spend time with Jesus. Following is a Holy Hour Schedule for First Friday Eucharistic Adoration:

**8:45 am – 10:00 am** (Following Daily Mass - Silent Prayer and Meditation)  
**10:00 am - 11:00 am** (Pro-Life Rosary)  
**11:00 am – 12:00 pm** (Silent Prayer and Meditation)  
**12:00 pm – 1:00 pm** (Silent Prayer and Meditation)  
**1:00 pm – 2:00 pm** (Vocations Prayers and Silent prayer with Father Dan)  
**2:00 pm – 3:00 pm** (Silent Prayer and Meditation)  
**3:00 pm – 4:00 pm** (Chaplet of Divine Mercy followed by Silent Prayer)  
**4:00 pm – 5:00 pm** (Silent Prayer and Meditation)  
**5:00 pm – 6:00 pm** (Silent Prayer and Meditation concludes with Benediction)

### ***Horario del Primer Viernes de Adoracion al Santísimo Hora Santa*** ***Septiembre 2025 – Mayo 2026***

*La adoración del primer viernes del mes de septiembre 5 de febrero, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús. Este se el horario del Santísimo.*

**8:45 am – 10:00 am** (Después de la Misa – Oración y Meditación en silencio)  
**10:00 am - 11:00 am** (Rosario para Pro-Vida)  
**11:00 am – 12:00 pm** (Oración y Meditación en silencio)  
**12:00 pm – 1:00 pm** (Oración y Meditación en silencio)  
**1:00 pm – 2:00 pm** (Oraciones para las Vocaciones y Meditación en silencio con el Padre Dan)  
**2:00 pm – 3:00 pm** (Oración y Meditación en silencio)  
**3:00 pm – 4:00 pm** (Coronilla de la Divina Misericordia y oración en silencio)  
**4:00 pm – 5:00 pm** (Oración y Meditación en silencio)  
**5:00 pm – 6:00 pm** (Oraciones y Meditación en silencio concluirá con la Bendición)

### **Gaza Emergency Appeal**

Inspired by the sentiments of Pope Leo XIV, “Gaza is starving,” our bishop is requesting participation in the Gaza Emergency Appeal second collection taking place this weekend. Use the blue special collection envelopes in the pews. Amidst the long-lasting turmoil, displacements and a lack of basic human needs, thousands of children and adults are facing malnutrition every month in Gaza. This second collection will directly support the Catholic humanitarian relief and aid organizations that are on the ground in Gaza, providing families with food, shelter, hygiene and more. Online donations can be made here:  
<https://dphx.org/special-collections/>

### **Campaña de Emergencia para Gaza**

Inspirado por el sentimiento del Papa León XIV, “Gaza no tiene suficiente para sobrevivir”, nuestro obispo nos pide que participemos en la segunda colecta del Campaña de Emergencia para Gaza, que se llevara acabo este fin de semana. Usen los sobres azules que se encuentran en las bancas. En medio de la prolongada crisis, los desplazamientos y la falta de necesidades básicas, miles de niños y adultos sufren desnutrición cada mes en Gaza. Esta segunda colecta apoyará directamente a las organizaciones católicas de ayuda humanitaria que se encuentran en Gaza, proporcionando a las familias alimentos, refugio, higiene y más. Pueden hacer donaciones en línea aquí:  
<https://dphx.org/special-collections/>

### **Knights Corner**



**Knights of  
Columbus®**

We would like to extend an invitation to all practicing Catholic gentlemen, 18 years and older, to become a member of the largest Catholic fraternal men's service organization in the world, The **Knights of Columbus**. We meet on the second Tuesday of each month, 6:30 pm in the Parish Hall. For more information and or a membership application, contact Richard Szafasz at 928-529-2638 or email at [rasbudman2@yahoo.com](mailto:rasbudman2@yahoo.com).

# Prayers, Devotions, & Reflections

## Mass Intentions

**August 25, 2025—Aug 31, 2025**

### Monday, August 25

8:00 am +Bernard Faulkner

### Tuesday, August 26

7:00 pm +Louis Read

### Wednesday, August 27

12:10 pm Valeria King

### Thursday, August 28

8:00 am Bernadette Anno

### Friday, August 29

8:00 am Giovanni Hartford

### Saturday, August 30

5:00 pm +Donna Leah Rhea

7:00 pm +Jose Iniguez

### Sunday, August 31

8:00 am People of the Parish

10:00 am +Jack Ratliff

12:00 pm Kassandra

## Lord Hear Our Prayer:

- ♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
- ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
- ♥ Alicia Allan ♥ Carla Rojo ♥ Mary Alvarez
- ♥ Jacob Abeytia ♥ Glenn Kirklin ♥ Gary Ronjak
- ♥ Nash Benson ♥ June Longdon ♥ Rose Marquez
- ♥ Jerome Micka ♥ Curtis Spolar ♥ Amy A. Zapien
- ♥ Ron TenBarge ♥ Lewis Jondall ♥ Stella D'Agostino
- ♥ Emily Becker ♥ Angelica Tovar-Barry
- ♥ Tom & Kim Wiles ♥ John Paul & Jeanette Farley
- ♥ Bobbi Wolford ♥ Jennie Chmielewski
- ♥ Jack & Joyce Nilsen ♥ Florecita Villalobos
- ♥ Layanna Bernadette ♥ Michael Degler
- ♥ Patrizio Mills

## Let the Perpetual Light Shine Upon Them

+Ralph Jauregui +James Carroll y +Roger Wolford  
+Federico Carrillo Rodriguez

## Come Join us for the Mass and Rosary on

Monday, September 1, 2025

We will be praying the Patriotic Rosary before the  
8:00 am Daily Mass. The Rosary will begin at  
7:25 am.

*Misa y rosario para*  
*miércoles 1 de septiembre de 2025*

*Miércoles 1 de septiembre de 2025 rezaremos el*  
*Rosario Patriótico antes de la Misa de las 7:25 am.*

## Father Dan will be out of town and there will be no Daily Mass:

Tuesday, September 9th at 7:00 pm

*El Padre Dan estará fuera*  
*de la ciudad y no habrá Misa:*

*Martes 9 de septiembre a las 7:00 pm*

## Scriptural Readings

**August 31, 2025 Year C**

**Twenty-Second Sunday in Ordinary Time**

**1st Sir 3:17-18, 20, 28-29**

**2nd Heb 12:18-19, 22-24a**

**Gospel Lk 14:1, 7-14**



***The Sanctuary Candle Burns***  
***to honor in the presence of***  
***Christ in the Blessed Sacrament***

**For All Priests and Deacons**



**The Communion Gift of Wine**  
**for the Year of 2025**

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**in Memory of**

**Richard, Leo & Lupe, Macias**

**By Belinda Macias**

**The Gift of the Hosts**

**for the month of August**

**is gifted by Belinda Macias**



A Rosary and Funeral Mass for Roger Wolford  
has been scheduled for Friday, August 29, 2025.  
The Rosary will start at 10:30 am with the Mass  
to begin at 11:00 am. Following the service there  
will be a reception with lunch in the Parish Hall.



# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

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**Twentieth Sunday in Ordinary Time  
8/16/2025—8/17/2025**

Church Offering Envelopes (118)	\$3,587.00
Church Offering Loose	\$2,582.27
On-line giving	\$1,027.00

**Total Church Offering Collection:** \$7,196.27

Construction Loan Envelopes (72)	\$2,678.68
Construction Loan Loose	\$230.00
On-line giving	\$1,002.00

**Total Construction Loan Collection:** \$3,910.68

**Money raised from food sale:** \$405.00  
**(Amount included to the Construction Loan Amount)**

**Assumption of the Blessed Virgin Mary  
8/14/25—8/15/2025**

Holy Day Offering Envelopes: (73)	\$1,608.00
Holy Day Offering Loose:	\$783.00

**Total Holy Day Offering Collection:** \$2,391.00

**Construction Loan Balance As of 7/31/2025:**  
**\$2,541,034.64**

**Scheduled Monthly Mortgage Payment:** \$15,248.53  
**July Mortgage Donations Received** \$15,779.00

**Minimum We Want To Pay Monthly:** \$17,000

**July Interest Paid:** \$10,048.64

**June Principal Paid:** \$5,951.36

**Original Amount Borrowed 2011:** \$ 3,733,176.00

The Parish Office will be closed all Day, Monday, September 1, 2025 in observance for Labor Day

*La Oficina Parroquial estará cerrada el día lunes 1 de septiembre de 2025 en conmemoración del Día del Trabajo*



## Help Needed:

St. Vincent de Paul is in need of a volunteer cashier to work 3 hours a day, 3 days a week. Please call Mary Baca at the help office 928-758-3108 if you are interested or have any questions.

## A Free Resource for Estate Planning

By creating a will, you can protect your loved ones, safeguard your blessings, and even support our parish for years to come. This resource is completely free to use and takes as little as 20 minutes to create your plan. The Diocese of Phoenix is providing this estate planning tool to all their parishes at no charge. To access the free estate planning tool, go to our parish website ([www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)), and then scroll down until you find "Free Estate Planning Resources", and then click on "Free Legal Will."

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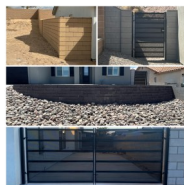
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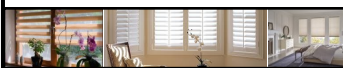
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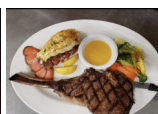
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