

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Twentieth Sunday in Ordinary Time, August 17, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

20th Sunday in Ordinary Time – YRC 2025

In our first reading, the Babylonian army has Jerusalem surrounded. Nothing is coming in or leaving, and their supply of food is beginning to run out. In the verses immediately preceding the first reading, Jeremiah revealed that God told him that the people will live if they surrender, but those who stay in the city to fight will die (Jeremiah 38:2-3). That message from God was very unsettling to the people in Jerusalem, and naturally, the idea of surrender caused division within the city. We will never know what would have happened if they had surrendered, because they didn't. However, the result of not listening to God speaking through Jeremiah was catastrophic. Jerusalem and the temple were completely destroyed, and many of the citizens were killed or taken into captivity to Babylon.

Today's gospel passage can seem very unsettling. This does not seem like the Jesus who is the Good Shepherd in search of lost sheep, and the Savior of the world who suffered and died for us sinners. He's the source of our peace and our hope, so why the unsettling words about division? He's speaking about a reality most of us have experienced. He was telling us the hard truth of the effect Christianity would have on family dynamics, and on all human relationships.

Choosing to listen to God or to ignore Him creates the division that Jesus was speaking about. Jesus came to gather all of us into His kingdom. Who is Jesus (Matt 16:13-20; Mark 8:27-30; Luke 9:18-21)? God Incarnate, one of many wise teachers that have come and gone over the centuries, or a man of no importance? How we answer that question determines if we are going to listen to God, or ignore Him, and that impacts how we live. The different ways that people answer that question, that choice that we make when we answer that question, causes division, and it is that kind of division that Jesus is referring to in our gospel passage.

Jesus does not want division (see John 17:20-24), but He permits it because we are free to choose to live His teachings or not. However, that choice has eternal consequences, and that is why He personally came down from heaven to teach us and to invite us to follow Him. Jesus will require a choice from us, either live according to all His teachings for all eternity, or be eternally separated from Him. Jesus said He is the way, the truth, and the life (John 14:6).

Elsewhere, Jesus said that we are to "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few" (Matt 7:13-14). Why is it hard? We have a fallen human nature that prefers life to be easy, and so we get frustrated and angry at God when life is hard. However, Jesus taught that the way to eternal life will be difficult at times. We will be fighting against temptation from the evil one, the temptation to take it easy, and the false expectation that life is supposed to be easy. Some people who initially chose to follow Jesus will abandon the faith when tragedy strikes or when life becomes very difficult. However, Jesus has told us that the way is hard, and that there will be crosses (Matt 16:24-26). In addition, He told us that Christians can expect to be persecuted (Matt 5:10-12; 10:16-22; John 15:18-20). All of these things lead to people following Jesus or not, and that leads to division.

The reality of division can be seen in marriages where one spouse is a practicing Christian, and the other is not. It creates tension and division, especially on weekends. As their children get older, they begin to wonder why they have to go to Mass when one of their parent's stays home.

The easy way is to give up and stop going to Mass to end the division in the family and the tension over attending Mass. However, remember that Jesus warned us that the road to destruction is wide and easy, but the road to salvation is hard. Years later, the result of taking that easy road is that the children, who are now adults, lack the firm foundation of the teachings of Jesus Christ, and struggle with all the challenges of life without the inner strength, hope, and peace that come from our Christian faith.

From time-to-time, I will hear parents say that they don't want to impose their faith on their children, and will allow the children to decide for themselves what faith they want to follow. That's a very bad idea, and it comes from a lack of understanding that our faith in Jesus Christ is the most important thing in our life. We are not imposing Christianity on children, we are giving them a life with direction, meaning, and purpose. We are helping them make better decisions. We are helping them to learn right from wrong. Looking at the state of our world, and its lack of faith, not giving children a foundation in Christianity is setting them up for failure as they lack hope and the tools to forgive and to love, and setting them on the path that leads away from eternal salvation.

Many people have told me that they fell away from the faith, but came back much later in life. Because they had been taught the faith as a child and a teenager, they knew they had something to go back to when they realized that their life was worse without God. However, when children are not taught the Christian faith, they are at a loss as for what they should do when life inevitably becomes very hard. Thus, they remain in their despair and hopelessness, and without direction because they do not know that God has shown us a better way to live.

Because so many people have stopped going to church, that causes division among families. Many parents have expressed to me their concern about their children not going to church, and not baptizing their grandchildren. Thus, when you visit your children, or when they visit you, it is important that you go to Mass. Attending Mass during the visit might be the thing that causes them to reevaluate their life. Don't tell them the day before that you need to go to Mass on Saturday evening or Sunday morning. Tell them those plans a week before. Not going to church while you visit them or they visit you is working against your prayers that they return to Mass. If you do not attend Mass when you visit them, or when they visit you, then Mass appears to them to be one of the many activities to choose from on a weekend. When in fact, it is the most important thing to do on a weekend. However, don't nag them about their lack of Mass attendance. They won't listen to you. Instead, pray for them every day, and live according to the teachings of Jesus Christ and the Holy Catholic Church. If you are not living according to those teachings, and they are not either, then they will see no reason to go to church. Those of us who attend Mass are supposed to be living differently (in a good way) than those who don't attend Mass.

To be a Catholic Christian in this world is to be in the world, but not of the world. We belong to the Kingdom of God, so at times we will be at odds with our culture. We should never lower our morals in order to go along with the norms of our increasingly immoral culture. Jesus told us that we are the light of the world, and the salt of the earth (Matt 5:13-14). When we live our faith, we bring the light of Christ to a world darkened by sin and violence, and we flavor the world with goodness and virtue. Christians make the world a better place, not a worse place. We Catholics will increasingly stick out like a "sore thumb." That is a good thing, because when we stick out in a group because of our faith, we will show others that the Kingdom of God is a better option to pursue rather than our increasingly immoral culture.

Parish Life

As you know, the biggest conflicts Catholic Christians have with the immorality of this country are abortion, sex outside of marriage, same sex marriage, and transgenderism. Frequently, speaking out against these issues is called “hate speech.” Catholics don’t hate people. People are children of God with immeasurable worth and value. Our primary identity is not heterosexual, homosexual, bisexual, or transgender. Our primary identity is child of God. Thus, what some people call “hate speech” is Catholic teaching against the immorality of our culture. Jesus, and our faith, does not teach us to hate anyone, but to reject immorality.

For a moment, let me take you all the way back to the first few centuries of Christianity. If you were the only Christian in your family, you would not go with your family to the temples of the pagan gods, and you certainly would not go with your family to watch the gladiators fight to the death. The early Christians were persecuted because they refused to participate in the worship of pagan gods. The Romans desired unity, and in their mind, unity included everyone worshipping the Roman gods. The Christians refused to do that. When faced with the choice of torture and death, or denying that Jesus is God and giving up their faith, many Christians chose torture and death. They knew that the Roman Empire was not going to save their souls, only God can do that. They could not worship Roman gods when they knew in the depths of their being that Jesus is the way, the truth, and the life, not the Roman gods and the Roman Empire. They knew that to abandon their faith, and to not listen to Jesus would be catastrophic for their soul.

In our second reading we heard a great exhortation to remain steadfast in our faith. Please open up the *Credo* book to page 1155, and go to the bottom of that page. Let’s read together the first sentence of that reading (Heb 12:1-2), concluding with the phrase “perfector of faith.”

We are exhorted to persevere in our faith and to keep our eyes on Jesus. Remember, when walking on the water, Peter began to sink when he took his eyes off of Jesus (Matt 14:28-33). Let’s keep our eyes on Jesus, and persevere in our faith, for by doing our best to be a faithful Catholic Christian, our hope is that our example will win more souls for Jesus.

First Friday Eucharistic Adoration Holy Hours September 2025 – May 2026

Adoration on First Friday September 5th will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to join one of the Holy Hours or stop by anytime on First Friday to spend time with Jesus. Following is a Holy Hour Schedule for First Friday Eucharistic Adoration:

8:45 am – 10:00 am (Following Daily Mass - Silent Prayer and Meditation)
10:00 am - 11:00 am (Pro-Life Rosary)
11:00 am – 12:00 pm (Silent Prayer and Meditation)
12:00 pm – 1:00 pm (Silent Prayer and Meditation)
1:00 pm – 2:00 pm (Vocations Prayers and Silent prayer with Father Dan)
2:00 pm – 3:00 pm (Silent Prayer and Meditation)
3:00 pm – 4:00 pm (Chaplet of Divine Mercy followed by Silent Prayer)
4:00 pm – 5:00 pm (Silent Prayer and Meditation)
5:00 pm – 6:00 pm (Silent Prayer and Meditation concludes with Benediction)

Horario del Primer Viernes de Adoración al Santísimo Hora Santa Septiembre 2025 – Mayo 2026

La adoración del primer viernes del mes de septiembre 5 de febrero, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús. Este se el horario del Santísimo.

8:45 am – 10:00 am (Después de la Misa – Oración y Meditación en silencio)
10:00 am - 11:00 am (Rosario para Pro-Vida)
11:00 am – 12:00 pm (Oración y Meditación en silencio)
12:00 pm – 1:00 pm (Oración y Meditación en silencio)
1:00 pm – 2:00 pm (Oraciones para las Vocaciones y Meditación en silencio con el Padre Dan)
2:00 pm – 3:00 pm (Oración y Meditación en silencio)
3:00 pm – 4:00 pm (Coronilla de la Divina Misericordia y oración en silencio)
4:00 pm – 5:00 pm (Oración y Meditación en silencio)
5:00 pm – 6:00 pm (Oraciones y Meditación en silencio concluirá con la Bendición)

Parish Life



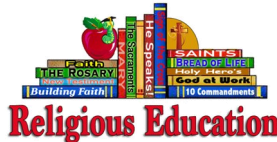
An Influencer Worth Their Weight in Gold

Do you love God and His Church? Do you love children? If you said yes to both then please consider teaching Catholicism to the children of our parish, aka the next generation. Religious education classes do not begin until September, so that will allow us a few “staff development” sessions where we will go over the resources you’ll be using and learning some teaching strategies that will make you a more effective teacher, but the most important qualification is your enthusiasm and willingness to share it with the children you will be “influencing”. Please prayerfully consider this, and give it a try.

There will be a sign in sheet in the narthex (back of the church) for anyone interested. For those who have questions you can also speak to Deacon John or Rose.

¿Te apasiona ser católico?

¿Amas a Dios y a Su Iglesia? ¿Amas a los niños? Si usted dijo que sí a ambos, entonces por favor considere enseñar el catolicismo a los niños de nuestra parroquia, también conocidos como la próxima generación. Las clases de educación religiosa no comienzan hasta septiembre, por lo que nos permitirá algunas sesiones de "desarrollo del personal" en las que repasaremos los recursos que utilizará y aprenderá algunas estrategias de enseñanza que lo convertirán en un maestro más efectivo, pero la calificación más importante es su entusiasmo y voluntad de compartirlo con los niños a los que "influirá". Por favor, considere esto en oración y pruébelo. Habrá una hoja de registro en el nártex (en la entrada de la iglesia) para cualquier persona interesada. Para aquellos que tengan preguntas pueden hablar con el Diácono John o Rose.



Religious Education for Children Update

Registration for this year’s classes after all week-end Masses have started and will continue through August 31st, which is the deadline. Registration will take place in the parish hall. If your child is registering for First Reconciliation, you will need to show a birth certificate and Baptism certificate. For First Holy Communion and/or Confirmation, you will need to show proof of First Reconciliation and have completed the packet you were given in the Spring. If you have just moved to our community, First Holy Communion and/or Confirmation packet will be given to you, so you could take it home and complete it.

Educación Religiosa para Niños

Las inscripciones para las clases de este año comenzaron el domingo 3 de agosto después de todas las Misas y continuará durante el mes de agosto después de todas las Misas de fin de semana hasta el 31 de agosto, que será el ultimo día. Las inscripciones se llevarán a cabo en el salón parroquial. Si su hijo se está registrando para la Primera Reconciliación, deberá presentar un certificado de nacimiento y un certificado de bautismo. Para la Primera Comunión y / o Confirmación, deberá presentar prueba de Primera Reconciliación y haber completado el paquete que le dieron en la primavera. Si se acaba de mudar a nuestra comunidad, se le entregará el paquete de la Primera Comunión y / o Confirmación, para que pueda llenarla casa.

The Funtastic Book Club

Book Club



Have fun getting together with familiar faces at the Funtastic Book Club. We meet every Tuesday from 4:00 - 5:00 pm in the Parish Hall. On August 12th we will begin reading “A Philadelphia Catholic in the King Jame’s Court” by Martin de Porres Kennedy. It is a short fun novel about a boy who learns how to defend his Catholic Faith in the rural Protestant Bible belt of Kentucky. Come have a great time and deepen your knowledge in our Catholic Faith.

Prayers, Devotions, & Reflections

Mass Intentions

August 18, 2025—Aug 24, 2025

Monday, August 18

8:00 am +Teresa Barrios

Tuesday, August 19

7:00 pm Adriana Vazquez Perez

Wednesday, August 20

12:10 pm +Rafael Lopez

Thursday, August 21

8:00 am +Irving Perez and +Bernardo Aviles

Friday, August 22

8:00 am Giovanni Hartford

Saturday, August 23

5:00 pm +Kirk Kahler

7:00 pm People of the Parish

Sunday, August 24

8:00 am Maria Lauria

10:00 am +Delfino Benavides

12:00 pm Armida Prado

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Carla Rojo ♥ Mary Alvarez
♥ Jacob Abeytia ♥ Glenn Kirklin ♥ Gary Ronjak
♥ Nash Benson ♥ June Longdon ♥ Rose Marquez
♥ Jerome Micka ♥ Curtis Spolar ♥ Amy A. Zapien
♥ Ron TenBarge ♥ Lewis Jondall ♥ Stella D'Agostino
♥ Maria Alvarez ♥ Angelica Tovar-Barry
♥ Tom & Kim Wiles ♥ John Paul & Jeanette Farley
♥ Bobbi Wolford ♥ Jennie Chmielewski
♥ Jack & Joyce Nilsen ♥ Florecita Villalobos
♥ John & Olivia McCormick ♥ Michael Degler
♥ Patrizio Mills

Let the Perpetual Light Shine Upon Them

+Ralph Jauregui +Elaine Baum +James Carroll
+Merlin James Chadsey +Roger Wolford
+Federico Carrillo Rodriguez

Scriptural Readings

August 24, 2025 Year C

Twenty-First Sunday in Ordinary Time

1st Is 66:18-21

2nd Heb 12:5-7, 11-13

Gospel Lk 13:22-30



The Church is Open for Prayer:

Monday - Saturday

7:00 am - 7:00 pm

Sunday 7:00 am - 1:30 pm



*The Sanctuary Candle Burns
to honor in the presence of
Christ in the Blessed Sacrament*

In Memory of
Roger Wolford

Bereavement Group

Bereavement group provides support through fellowship for those who have lost a loved one. If your loss was recent or some time ago, everyone has something to contribute. Join us on Wednesdays at 10:00 am in the Parish Hall. All are welcome!

The Communion Gift of Wine
for the Year of 2025
is gifted

in Memory of
Richard, Leo & Lupe, Macias
By Belinda Macias



The Gift of the Hosts
for the month of August
is gifted by Belinda Macias

Foster Parents Needed

There is a tremendous need for foster parents in our state. To find out more information about being a foster parent, visit these two links from Catholic Charities: <https://www.catholiccharitiesaz.org/foster>
<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

Se necesitan padres temporales

Hay una tremenda necesidad de padres temporales en nuestro estado. Para obtener más información sobre cómo ser un padre temporal visite estos dos sitios web de Catholic Charities

<https://catholiccharitiesaz.org/foster>

<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

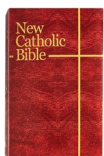
Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

This Week's GHIPHT Shop Highlight



New Catholic Bible Student Edition - \$20

An affordable medium-size student edition of the New Catholic Bible translation from Catholic Book Publishing, which is ideal for schools, CCD and study groups.

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- Full-color cover

Our Gifts to God - Registered Families 1,364

**Nineteenth Sunday in Ordinary Time
8/9/2025—8/10/2025**

Church Offering Envelopes (108)	\$3,751.00
Church Offering Loose	\$2,942.20
On-line giving	\$830.00
Total Church Offering Collection:	\$7,523.20
Construction Loan Envelopes (72)	\$2,215.00
Construction Loan Loose	\$433.00
On-line giving	\$495.00
Total Construction Loan Collection:	\$3,143.00

**Construction Loan Balance As of 7/31/2025:
\$2,541,034.64**

**Scheduled Monthly Mortgage Payment: \$15,248.53
July Mortgage Donations Received \$15,779.00**

**Minimum We Want To Pay Monthly: \$17,000
July Interest Paid: \$10,048.64
June Principal Paid: \$5,951.36**

Original Amount Borrowed 2011: \$ 3,733,176.00

Help Needed:

St. Vincent de Paul is in need of a volunteer cashier to work 3 hours a day, 3 days a week. Please call Mary Baca at the help office 928-758-3108 if you are interested or have any questions.

This week-end after all the Sunday Masses

Members of the parish will be selling :

- Thai Tea Boba
- Spring Rolls and more

All proceeds go to the Church Mortgage.

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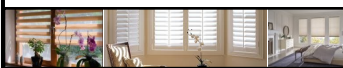
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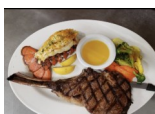
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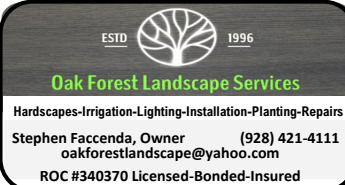
Mon-Thurs: 11-8

Fri & Sat: 11-9

Sun: 10-8



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SCOTT SEABURY
principal architect

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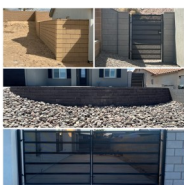
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