

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Fifteenth Sunday in Ordinary Time, July 12, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

15th Sunday in Ordinary Time – YRA 2026

In reality, at the time of Jesus, farmers were not going to purposely throw seed haphazardly where the soil is not good. However, when Jesus is preaching the Good News, which is the seed being sown in today's parable, He was aware that many people in the large crowds are not ready to respond to what He is preaching. Some only wanted to see miracles, and some were there because it was exciting to be part of a large crowd. So, when Jesus was preaching (sowing the seeds of the Good News) to large crowds, He was preaching to people who represented the types of soil mentioned in today's parable.

The path symbolizes those who do not understand or fully accept the word of God. That could be because of ignorance or indifference. Certainly, those who do not think that they need Jesus are like the hard soil of the path. The rocky ground with little soil symbolizes those whose faith cannot stand up to the challenge of persecution or suffering. The soil with thorns symbolizes those who have faith, but their faith bears no fruit because they are distracted by worldly anxiety and money. Unfortunately, many Christians are in this category. The last type of soil symbolizes those whose faith bears a lot of fruit. In reality, those whose faith bears fruit are able to do so even when they encounter persecution and suffering. In addition, they have learned to use money properly, and are aware what is going on in the world, but they are not anxious about it.

Because of our fallen human nature, we usually need a lot of work in order for our lives to produce good fruits of holiness, which are the Fruits of the Spirit (CCC 1832 and Galatians 5:22): love, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, and self-control.

What kinds of things should we be doing in order to become the rich soil needed to produce the Fruits of the Spirit in abundance? First, we should be praying every day, attending Mass at least once a week, and going to Confession at least four times a year. Second, we should be reading the Bible, especially the New Testament, and most importantly the Gospels. Third, we must resolve to live what Jesus taught. It is one thing to read the Gospels; it's another thing to live what Jesus teaches. Jesus did not come all the way down from heaven just to hang out with us. God came down from heaven because He had important things to say and do. The teachings of Jesus Christ are the most important words ever spoken in human history.

Thus, Jesus came to sow the Good News into our hearts, and the only way for that to happen is to read the Gospels, and to resolve to live as He taught. Without that resolution, we live very shallow lives. There is no way the Word can set deep roots in us. We will be like rocky soil, the thornbushes will run amok in us, and choke off any chance of the Fruits of the Spirit coming to us in abundance.

When we read the Gospels, we are not supposed to read through them like we read a novel. As we read the Gospels, we should stop reading when something we read inspires us, or causes us to think for a moment. At that moment dwell on that passage. Keep thinking about it, keep thinking about it, and keep thinking about it until your mind is done pondering it. Similarly, when praying the rosary, you can allow your mind to ponder each mystery as you pray that decade of the rosary.

Those things help to improve the soil of our faith, but what causes our lives to be like the rocky soil and full of thornbushes? Last weekend's gospel passage was a reminder that God wants to help us carry the burdens of life. He does not abandon us when times are hard. He is with us, and He wants to help us through our difficulties. When we understand that, it is much easier for the Word of God to take root in our lives.

How busy are we? If we were too busy to pray, then we are too busy. In addition, if we are so busy that we never use Sunday as a day of rest, then we are too busy, and it's time to start saying "no" to some of the activities in our lives in order to allow the Word of God to take root in us.

Constantly worrying about the future brings more thornbushes into our lives. God has gotten us through everything in our past. We do the best we can, we pray, and then we leave the rest up to God. When we understand that, and practice that, our level of worry and stress will go down considerably, and our level of joy and peace will go up considerably. That will mean fewer thornbushes.

When we frequently dwell on the wrong that somebody did to us, we are going to have a very hard time forgiving the person who did that to us. More thornbushes. Instead of dwelling on it, let it go. Or perhaps pray, "Lord, change that person and change me too."

Spending too much time watching news shows and political talk shows cause many people to be constantly upset. More thornbushes. It is okay to be aware of what is going on in our country and our world, but do not dwell on it. God has already won the victory on the cross. When was the last time you let your mind ponder that? When we die, God offers us eternal life in heaven where there will be no suffering nor pain. When was the last time you allowed your mind to ponder that?

Spending too much time on YouTube and social media can prevent us from having the Fruits of the Spirit in us. YouTube, TikTok and social media can be addictive, very toxic, and normalize toxic behavior. Anyone who is spending a lot of time being exposed to the toxic behavior on the internet will slowly lose all joy, peace, and gentleness in their life. Change what you're viewing on the internet so that you do not expose yourself to that toxic behavior. Remove those weeds and thornbushes from your life. Those are just a few things we can do to make it easier for the Good News to take root in us. In this parable, Jesus is communicating an unfortunate reality. Some people have hard hearts, and do not want to have anything to do with God. Jesus encountered that Himself. Not everyone wanted to listen to Him, and some who did listen to Him did not want to live what He was teaching.

Remember the rich young man? Jesus invited him to sell all he had and to follow Him, but he couldn't do it (Matt 19:16-22). He treasured his possessions too much. His possessions were his thornbushes. When Jesus and the Apostles were passing through Samaria, the Samaritans refused to listen to Jesus or offer any hospitality (Luke 9:51-56). When Jesus drove out demons from the two Gadarene demoniacs, the people from a nearby town asked Jesus to go away, so He did (Matt 8:28-34). When Jesus preached in His home town of Nazareth, "they took offense at Him." They would not believe in Him (Matt 13:54-58). Apparently, the people in the towns of Chorazin and Bethsaida witnessed many miracles, but hardly any of them became followers of Jesus (Luke 10:13-14). And then there are the Pharisees. The Gospels record many occasions of verbal conflict and disagreement with Jesus. Most of them had hard hearts. The preaching of Jesus had no effect on them.

So, when we encounter those who do not want to have anything to do with Jesus, it is not necessarily our fault. Yes, we need to examine our life to make sure we are doing the best we can to live the teachings of our Lord Jesus Christ, and continue to allow Jesus to guide us along the difficult road to holiness and heaven. However, sometimes people are not willing or ready to open their heart to God.

Don't despair about that. Some of the Pharisees became Christians (Acts 15:5), and the Samaritans who rejected Jesus, later converted when Phillip the deacon preached the Good News to them (Acts 8:4-8, 14-17). In addition, there are countless examples over the last 2000 years of nonbelievers converting to Christianity. So, those who have rejected God are not a lost cause. They can have a conversion, and eventually become good soil for the Good News of Jesus Christ to bear abundant fruit in their lives.

For example, Alessandro Serenelli (look him up on-line) was 20 years old when he murdered eleven-year-old Maria Goretti in 1902. She said that she would rather die than submit to his sexual advances, so he stabbed her 14 times with a dagger. She forgave him before she died 24 hours later.

Alessandro was unrepentant, and was sentenced to 30 years in prison. The only reason that he was not sentenced to life was because he was under 21 years old. One night while in prison he had a dream or vision of Maria Goretti, gathering flowers and offering them to him. His life changed. He was eventually released from prison after 27 years. On the night of Christmas 1934, he begged forgiveness on his knees from Assunta Goretti, Maria's mother. She forgave him, and said that she could not refuse since Maria had already done so on her deathbed.

Having worked sporadically as a farmer and laborer, he eventually retired to a monastery of the Order of Friars Minor Capuchin, where he served as a gardener and porter, and eventually was accepted as a religious brother. On June 24, 1950, Pope Pius XII canonized Maria Goretti as a saint. He was present along with Maria's mother and her four remaining siblings. It is possible for those who are hard soil to eventually become good soil where the Good News of Jesus Christ can bear much fruit.

It is interesting that Jesus speaks to us as if we are soil to remind us that at the moment of creation God formed humanity out of the ground. We have the potential to be good, rich, productive soil. At the conclusion of our first reading, we heard God tell us through the prophet Isaiah (Isaiah 55:11), "my word shall not return to me void, but shall do my will, achieving the end for which I sent it." The will of God is that we be rich productive soil so that His word shall not return to Him void, but achieve the end for which He sent it: to produce an abundant harvest of the fruits of the spirit.

May God grant us the desire to be good Catholics, to be good Christians, to be rich soil, so that the Good News may take root in us, and produce an abundant harvest of love, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, and chastity, so that we may help win more souls for Jesus.

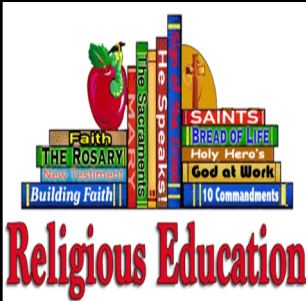
As you know, Nicholas Reed has been accepted by the Diocese of Phoenix to begin studies in the seminary. It is a nine-year process. He is required to return home one weekend a month during the school year, and he will also be with us during his Christmas break, Holy Week, and three months each summer. So, you will still see him quite frequently. Many have expressed interest in helping him cover his expenses. The Diocese of Phoenix (through the CDA and other fundraising) will pay for his tuition, books, and room & board. The only expenses he will have will be traveling back and forth from the seminary to Bullhead City, and all his other personal expenses. If you wish to give him a financial gift, we suggest that you spread that over the nine years. There is always the possibility that he may discern in the coming years that he is not called to the priesthood. The seminary is where young men do most of their discernment for the priesthood.

Como saben, Nicholas Reed ha sido aceptado por la Diócesis de Phoenix para comenzar sus estudios en el seminario. Es un proceso de nueve años. Está obligado a volver a casa un fin de semana al mes durante el año escolar, y también estará con nosotros durante sus vacaciones de Navidad, la Semana Santa y tres meses cada verano. Así que el vendrá seguido. Muchos han mostrado interés en ayudarlo a cubrir sus gastos. La Diócesis de Phoenix (a través de la CDA y otras donaciones) pagará por sus estudios, libros y hospedaje. Los únicos gastos que tendrá serán la ida y venida del seminario a Bullhead City, y sus gastos personales. Si deseas darle dinero, te sugerimos que le des el dinero a lo largo de los nueve años. Siempre existe la posibilidad de que en los próximos años pueda discernir que su vocación no es el sacerdocio. El seminario es donde los jóvenes hacen la mayor parte de su discernimiento para el sacerdocio.

On June 24, 2026 Venezuela was hit with two devastating earthquakes leaving 1,700 people dead, thousands left without basic needs, and ten of thousands still missing. The U.S. Bishops have asked that American Catholics walk with our brothers and sisters through prayers and financial support. Bishop John Dolan is encouraging parishes in the Diocese of Phoenix to support Venezuela through the month of July. All funds raised in the Diocese of Phoenix will be sent to Catholic Relief Services work in Venezuela. If you would like to donate to assist the people in Venezuela, use the blue envelopes in the pews, and write "Earthquake Relief" on the envelope, and drop it into the collection basket. Thank you for your generosity.

El 24 de junio de 2026, Venezuela fue afectados por dos terremotos devastadores que dejaron 1,700 muertos, miles de personas no tienen lo básico para sobrevivir y miles de desaparecidos. Los obispos de los estados unidos han pedido que los católicos acompañen a nuestros hermanos y hermanas a través de oraciones y apoyo economico. El obispo John Dolan desea que las parroquias de la Diócesis de Phoenix ayuden a Venezuela durante el mes de julio. Todos los fondos recaudados en la Diócesis de Phoenix serán para el labor de Catholic Relief Services en Venezuela. Si quieres donar para ayudar a la gente en Venezuela, por favor usa los sobres azules que se encuentran en las bancas y escribe "Ayuda para Venezuela" en el sobre. Gracias por tu generosidad.

Parish Life



Religious Education for Children

Religious education for children (aka R.E.) will begin in September, so it's time to recruit teachers. If you would like to help by teaching or being a teacher's aide, there will be a sign in sheet in the back of the church (aka Narthex). Parents of children who will be preparing for sacraments, should give this special consideration, because if there are not enough teachers, we might not be able to offer the class your child needs this year. If you have questions, please see Deacon John or put your name on the sign in sheet with question mark and he will contact you.

We have began reconstructing our "brass" group that plays to accompany the choir at 10:00 am Mass. So, we are inviting anyone who plays a brass or woodwind instrument and would like to offer that talent up to God, to join us. If you are a player or know someone who is, please contact Agnes or Deacon John. There is no age limit, so junior high/ high school students are encouraged to come and play.

Emos comenzado a reconstruir nuestro grupo de instrumentos que toca para acompañar al coro en la Misa de las 10:00 am. Por eso, invitamos a cualquiera que toque un instrumento como la trompeta o el trombón y quiera ofrecerle ese talento a Dios. Si estas interesado o conoces a alguien que lo este, por favor hable con Agnes o Deacon John. No importa la de edad, así que los estudiantes de la secundaria o la prepa también pueden participar.

Sick & Shut-in



Something for the Shut-Ins

Beginning Friday, July 31st at 10:00 am in the Parish Hall we are starting a group for shut-ins that will meet each week on computers or cellphones to talk about events that are taking place at the parish and discuss the readings for the upcoming week so to better prepare for Mass. If you are a shut in, or know one who could use a little company, please call the parish office and leave a message for Deacon John. We will be using Zoom or Facetime to bring the group together. If you need assistance setting up your computer or cellphone, we have members of our team that can assist with that too. You might have to be a shut in, but you don't have to be alone!

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm. Come to the Parish Office to find out where we will be meeting. Our next meeting will be Wednesday July 22th. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

Donations Requested

St. Vincent de Paul is in need of the **Water** for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at: 780 Marina Blvd, Bullhead City, AZ 86442
Monday thru Friday 9 am-1:00 pm or at
St. Margaret Mary Parish Office Monday thru Friday 9 am-7 pm

Donaciones para los pobres:

*San Vicente de Paúl necesita **Agua** para su despensa de comida. Puede llevar la agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442
Lunes a viernes 9 am-1:00 pm o en la
Oficina Parroquial de Sta. Margarita Maria
Lunes a viernes 9 am-7 pm*

Quote from St. John of Kanty:

"Fight all error, but do it with good humor, patience, kindness, and love. Harshness will damage your own soul and spoil the best cause." - St. John of Kanty

Cita de San Juan de Kanty:

"Lucha contra todos los errores, pero hazlo con un buen humor, paciencia, amabilidad y amor. La dureza dañará tu propia alma y estropeará la mejor causa." - San Juan de Kanty

Prayers, Devotions, & Reflections

Mass Intentions July 13—July 19

Monday, July 13

8:00 am +Pauline Wolff

Tuesday, July 14

7:00 pm Souls In Purgatory

Wednesday, July 15

12:10 pm Rick Sara

Thursday, July 16

8:00 am John Bentley

Friday, July 17

8:00 am +Charlotte Collins

Saturday, July 18

5:00 pm +Patricia Barolo

7:00 pm +Lucia Mendoza

Sunday, July 19

8:00 am People of the Parish

10:00 am +Catalina Lugo

12:00 pm +Ray David Jacobo Morales

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez
♥ Jack & Joyce Nilsen ♥ Don Griffie ♥ Bill Duckett
♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ Ray Sanchez
♥ John Mullins ♥ Lois Davis ♥ Maria Alvarez
♥ Gabriella Nicole ♥ Richard Garcia ♥ Mary Garcia
♥ Steven Garcia ♥ John Paul & Jeanette Farley
♥ Laurie Armenta

Let the Perpetual Light Shine Upon Them

+ Edward Lohnes + Olga Garayoa + Jose Angel Lucero
+ Jose M Hernandez



**The Sanctuary Candle Burns
to honor in the presence of**

For

Milton Bossie Jr

Bereavement Group

"He heals the broken hearted and binds up our wounds" (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

Scriptural Readings Sixteenth Sunday in Ordinary time July 19, 2026

1st
2nd
Gospel

Wis 12:13, 16-19
Rom 8:26-27
Mt 13:24-43 or 13:14-30



**The Communion Gifts
the Wine and Hosts
for the month of July
are gifted
by
Belinda Macias**

Volunteers needed to help clean the church

We have 4 teams of volunteers responsible for cleaning the church for Sundays & Daily Masses. Each team is scheduled one Saturday morning a month for about two hours. Two Teams are English speaking and two teams are Spanish speaking. The English speaking teams are scheduled the first and third Saturday of the month and the Spanish speaking teams are scheduled the second and fourth week. Duties vary from cleaning the Sanctuary, Confessional, Working and Vesting Sacristies, Narthex, making sure the pews are polished and Collection Envelopes are properly placed in the pew racks. If you think you may be interested call the Parish Office at 928-758-7117 and they will make arrangements for you to come on a Saturday morning between 8:00—10:00 am to speak with one of the team captains.

Se necesitan voluntarios para ayudar a limpiar la iglesia

Tenemos 4 equipos de voluntarios responsables de limpiar la iglesia. Dos de los cuatro hablan español. Los voluntarios limpian la iglesia los sábados en la mañana una vez al mes por dos horas. Los trabajos varían desde limpiar el Santuario, Confesionario, Sacristías, Nártex, asegurarse de que las bancas estén limpias y que los sobres de la Colección estén bien acomodados en las bancas. Si esta interesado, llama a la Oficina Parroquial al 928-758-7117 para que puedan hablar con uno de los capitanes del equipo un sábado por la mañana entre las 8:00am y 10:00am.

Traditional Prayer Before Meals

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord.
Amen.

Oración tradicional antes de las comidas

Señor bendice estos alimentos que vamos a recibir fruto de tu divina misericordia. Dale pan a los que tienen hambre y hambre de ti a los que tenemos pan. Amen.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Ghipt Shop Highlights

Ordinary Time: July 11th
Memorial of St. Benedict, Abbot



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Our Gifts to God - Registered Families 1,429

Fourteenth Sunday in Ordinary Time
7/04/2026—7/05/2026

Church Offering Envelopes (116)	\$3,491.00
Church Offering Loose	\$3,101.79
On-line giving	\$1,695.00
Total Church Offering Collection:	\$8,287.79
Construction Loan Envelopes (77)	\$2,403.00
Construction Loan Loose	\$283.00
On-line giving	\$1,395.00
Total Construction Loan Collection	\$4,081.00

Construction Loan Balance As of 6/30/2026:
\$2,370,388.64

Scheduled Monthly Mortgage Payment: \$15,248.53
June Mortgage Donations Received: \$17,970.00

Minimum We Want To Pay Monthly: \$17,000
June Interest Paid: \$9,095.40
June Principal Paid: \$9,404.60

Original Amount Borrowed 2011: \$3,733,176.00

July 12 after all the Sunday Masses Members of the parish will be selling :

- Breakfast Plate • Pistachio & Banana Bread
- Sticky Rice with Mango • Jack Fruit
- Tai Tea Boba and more.....

All proceeds go to the Construction Loan

There will be Coffee and Donuts Fellowship after the 8:00 and 10:00 am Masses .



Safe Environment Training Online Renewal

On July 1, everyone's Safe Environment Training expired. It's time to renew our Safe Environment. Please go to phoenix.cmgconnect.org and sign-in. Before you begin the training, verify the expiration date to your criminal background check. **If the date is on or before 7/1/2027, it is time to renew your background check.** Once you have signed-in to your account click on

Safe Environment Training 2026-2027 Online Renewal for Lay Persons. If you have forgotten your username, password, or have any questions please call the Parish Office and speak with Maria.

Curriculo de Ambiente Seguro Renovacion en Linea

El 1 de Julio se vencio la capacitacion del ambiente Seguro para todos. Es tiempo de renovar Nuestro certificado de Ambiente Seguro. Dirijete a phoenix.cmgconnect.org e ingrese su nombre de usuario y contraseña. Antes de empezar su capacitacion verifica la fecha de vencimiento para su verificacion de antecedentes. **Si su fecha de vencimiento es el 7/1/2027 o antes, le toca renovar su verificacion de antecedentes.** Seleccione el **Curriculo de Ambiente Seguro 2026-2027 Renovacion en Linea para personas Laicas.** Si tiene cualquier pregunta por favor llame a la oficina y hable con Maria.

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VOLUNTEERS NEEDED!

The Christine Stamper Center for Help & Hope is actively recruiting volunteers! Please email rvaughan@cc-az.org to find out more.

Shifts:

Lunch 11am - 1pm
Dinner 3:30pm-5pm
Guest Services 8:30am- 3pm
Extreme Heat 7pm-9pm
(when temps exceed 115)

Luke 10:27 The Greatest
Commandment

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Restoration

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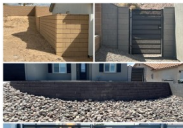
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