

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

The Most Holy Body and Blood of Christ, June 7, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Corpus Christi – YRA 2026

Our first reading today was from the Book of Deuteronomy. Most of that book is a long speech that Moses gave to the Israelites before they entered the Promised Land. Remember, they spent 40 years in the desert with Moses as their leader. He will not be going into the Promised Land with them, and he knows that, so there is a lot he wants to tell them before he dies.

In the passage we heard today, Moses is reminding them how God took care of them for those 40 years. Two times in the passage he reminds the people that God guided their journey through the “vast and terrible desert.” In fact, God literally guided them with the pillar of cloud during the day and the pillar of fire at night (see Exodus 13:21-22; 33:9-10; 40:34-38; Numbers 9:15-23; Deut 31:14-15).

The people would only break camp and move to the next destination when the cloud lifted from over the tent where the Ark of the Covenant was kept. Since the cloud was God’s presence with them, God dwelt in that tent when the cloud settled upon it. Another word that is used for that tent in the Books of Exodus, Numbers and Deuteronomy is tabernacle.

That is a word we Catholics are familiar with. The tabernacle in every Catholic Church is where we keep the consecrated hosts. As God dwelt with the Israelites during their 40 years in the desert, so does God dwell with us. Jesus Christ, God incarnate, is truly present in the consecrated hosts and consecrated wine. Since we keep the consecrated hosts in the tabernacle, then God is truly dwelling with us. That is why we always genuflect toward the tabernacle when we enter and leave a Catholic Church. When we genuflect, we humble ourselves before God by making ourselves smaller.

Anyway, Moses is reminding the people that God has been with them, and literally guided them through the 40 years in the desert. In addition to guiding the people during the 40 years in the desert, God also fed them with manna. Moses reminds the people of that too.

Remember, the very first Passover was celebrated on the night of their last day as slaves in Egypt. Not long after leaving Egypt, the people complained that they were hungry. In Chapter 16 of the Book of Exodus we read that the Israelites arrived at the Desert of Sin on the 15th day of the second month. That means it was one month after they left Egypt. The people complained about being hungry, so God told Moses (Exodus 16:4), “I am going to rain down bread from heaven for you, and each day the people shall go out and gather enough for that day.” Thus, the people called the manna “bread from heaven.”

Now, the manna, the “bread from heaven,” began one month after the first Passover. The Israelites arrived at Mount Sinai about three months after leaving Egypt (Exodus 19:1), and they stayed there for almost one year (Numbers 10:11). On the one-year anniversary of the first Passover, they celebrated Passover at Mount Sinai. Some of the people were not permitted to celebrate it because they had buried someone. Anyone who touches a dead body is unclean for seven days (Numbers 19:11). They asked Moses about that, and since that was the first time that question was asked, Moses said he would bring that question to God. The response (Numbers 9:9-14) was that those who were temporarily unclean on Passover could celebrate it one month later.

Why am I telling you all this? There is a link between Passover and the date that the manna first began to appear each morning. The manna first appeared one month after the Israelites left Egypt, or one month after the first Passover. Those who are temporarily unclean on the Feast of Passover can celebrate it one month later. Thus, that alternate date of Passover is linked to the first time that the manna appeared. The first appearance of manna is linked to Passover. When did the manna cease? The day after the Israelites celebrated Passover for the first time in the Promised Land (Joshua 5:10-12). If the “bread from heaven” was ever to return, what feast would seem most appropriate to mark its return? Passover.

Our gospel passage today is from Chapter six of the Gospel of John. That chapter is called the Bread of Life Discourse. Now, with all the background information I have given you let me read a portion of that gospel passage again:

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world... Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink... This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

Jesus said that He is the bread that came down from heaven. He is “bread from heaven.” Thus, when Jesus celebrated the Last Supper with His disciples (Luke 22:19-20): “He took bread, and when he had given thanks he broke it and gave it to them, saying, ‘This is my body which is given for you. Do this in remembrance of me.’ And likewise the chalice after supper, saying, ‘this chalice which is poured out for you is the new covenant of my blood.’”

With those words, Jesus instituted the Holy Eucharist at the Last Supper, and the Bread from Heaven returned, this time to stay. What kind of meal was the Last Supper? It was a Passover meal. The manna, which God called (Exodus 16:4) "bread from heaven," first appeared on the alternate date for Passover, and ceased the day after the first Passover was celebrated in the Promised Land. Jesus said that He is the bread from heaven, so it makes sense that He instituted the Holy Eucharist, the bread from heaven, at the Last Supper, which was a Passover meal.

The manna was the food that helped the people during their time in the desert before they entered the Promised Land. The Holy Eucharist is the food that God has given us during our time here on earth before we enter the promised land of heaven. And just as God dwelt in the tabernacle in the form of a cloud during those 40 years in the desert, so does God dwell in the tabernacle in every Catholic Church during our time here on earth. God was with the Israelites in the desert, and He is with us here.

There is another place that God has dwelt: in the womb of the Blessed Virgin Mary. In Catholic writings, the Blessed Virgin Mary is often called a tabernacle because God dwelt in her for nine months. It makes sense to us Catholics to honor Mary in a very special way because of that. It makes sense to us Catholics that God would prepare Mary in a special way by being conceived without sin, and then she would be so full of grace (Luke 1:28) in order to protect her from sin so that she would be an immaculate dwelling place for God.

Since Jesus is truly present in the Holy Eucharist, that means that we too are tabernacles during those minutes before our body completely digests the consecrated host. That is why we should always go to Confession before receiving Holy Communion if we are in mortal sin. The Blessed Virgin Mary had to be sinless in order to be a living tabernacle of God for nine months. We need to be free from mortal sin in order to be a temporary tabernacle of God when we receive the Sacrament of Holy Communion.

Another name for Jesus is Emmanuel, which means "God with us." A few weeks ago, we celebrated the Feast of the Ascension. Before Jesus ascended to heaven He said (Matt 28:20), "Behold, I am with you always, until the end of the age." How is Jesus with us? He is really with us in every tabernacle in every Catholic Church around the world because we believe that Jesus is truly present in the Holy Eucharist.

Thus, I encourage you to come to the church at least one additional hour each week outside of attending Mass on the weekend. Our church is open from 7am to 7pm during the week, and closes after the last Mass on Saturday and Sunday. In addition, we have a holy hour with the Blessed Sacrament every Thursday from 6pm to 7pm, and first Fridays after the morning Mass. If you have not been to one of our Thursday evening or First Friday morning Holy Hours in a long time, then please consider doing that. Spending time in silence with Jesus brings comfort to many Catholics and strengthens them to continue to do the best they can to live the Christian life, which is exactly why He is with us, to comfort us and strengthen us.

In reading conversion stories of those who have returned to their Catholic faith, or converted to Catholicism, a number of them have mentioned that they had a spiritual experience when they were kneeling in front of the Blessed Sacrament, and wholeheartedly invited Jesus to come into their lives. Their experiences verified for them that Jesus is really present in the Most Holy Eucharist, and because of that, they had to be a Catholic.

After Holy Communion we have a short time for silence. We need some quiet time before Jesus. When we have received him in the Sacrament of Holy Communion, we need a little time to reflect on what we have just received, and to pray that we may become what we have received (Jesus) by giving away the love that we receive in the Sacrament of Holy Communion.

God is truly present in the Holy Eucharist, and thus truly present in every tabernacle around the world, and truly present in us after we receive Holy Communion. When we leave Mass, we are called to bring the love of God to the world. May we allow what we receive in Holy Communion to transform us, so that, with God's help we can transform the world.

"In accepting Jesus Christ, the Gospel says that we will know the truth, and the truth will make us free (John 8:32)--not comfortable; not respected; but free in the real sense of the word; able to see and do what is right. This freedom is meant to be used in the service of others." Bishop Charles Chat, *Render Unto Ceasar*, p. 38

"Al aceptar a Jesucristo, el Evangelio dice que conoceremos la verdad, y la verdad nos librara (Juan 8:32), no cómodos; no se respeta; pero libre en el verdadero sentido de la palabra; capaz de ver y hacer lo que es correcto. Esta libertad está destinada a ser utilizada al servicio de los demás". Obispo Charles Chat, *Render Unto Ceasar*, p. 38

Parish Life

Poverty Immersion

Please welcome the three seminarians, Ryan Weiland, Devin McManimon and Michael Robbins who arrived Saturday to begin their Poverty Immersion. They will be with us until June 24th. Feel free to speak with them and give them water, but we can't give them food. They will receive all their meals at the homeless shelter down the street.

Inmersión en la pobreza

Por favor, denle la bienvenida a los tres seminaristas, Ryan Weiland, Devin McManimon y Michael Robbins, que llegaron el Sábado pasado para comenzar su Inmersión en la Pobreza. Estarán con nosotros hasta el 24 de junio. Por Favor hablen con ellos, les pueden dar agua, pero no les den Comida. Comerán en Catholic Charities.

Father's Day Flower Envelopes

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name. Return envelopes to the Parish Office by Friday, June 19, 2026 Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for on Father's Day.

Sobres para las flores para el Día de los Padres

Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Viernes 19 de junio, 2026 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen Maria y rezaremos por sus seres queridos durante el día de los padres.

St. Margaret Mary Catholic Young Adults of BHC

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm. Come to the Parish Office to find out where we will be meeting. Our next meeting will be this Wednesday June 10th. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

Donations Requested

St. Vincent de Paul is in need of the **Water** for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at: 780 Marina Blvd, Bullhead City, AZ 86442
Monday thru Friday 9 am-1:00 pm or at
St. Margaret Mary Parish Office Monday thru Friday
9 am-7 pm

Donaciones para los pobres:

*San Vicente de Paúl necesita **Agua** para su despensa de comida. Puede llevar la agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442
Lunes a viernes 9 am-1:00 pm o en la Oficina Parroquial de Sta. Margarita Maria
Lunes a viernes 9 am-7 pm*

June 7, 2026 after all the Sunday Masses Members of the parish will be selling :

- Pork Tamales
- Sticky Rice with Mango
- Angel Drink
- Tai Tea Boba and more.....

All proceeds go to the Construction Loan

There will be Coffee and Donuts Fellowship this weekend after the 8:00 and 10:00 am Masses in the Parish Hall.
Everyone is welcome to come.

Cursos Bíblicos

Les recordamos que todos los lunes a las 7:00pm. en el salón parroquial el grupo CERS imparte cursos bíblicos para conocer nuestra Fe católica. Este lunes 15 de Junio se comenzará nuevamente desde el primer curso. Todos están invitados.

Para más información comuníquense con las siguientes personas:

Guadalupe Hernández. Tel: 928-201-7147
Juanis Salgado. Tel: 928-444-9115
Agustin Espinosa. Tel: 928-542-6392

Prayers, Devotions, & Reflections

Mass Intentions June 8—June 14

Monday, June 08

8:00 am Souls in Purgatory

Tuesday, June 09

7:00 pm +JuJu Habben

Wednesday, June 10

12:10 pm Deacon John & Agnes DelQuadro

Thursday, June 11

8:00 am Susan Rittal

Friday, June 12

8:00 am +Bob & + Rita Brown

Saturday, June 13

5:00 pm Intentions of Vera Arellano

7:00 pm +Rey David Jacobi Morales

Sunday, June 14

8:00 am People of the Parish

10:00 am Lili Peterson

12:00 pm Adrian & Esteban Fernandez

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
 ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
 ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
 ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
 ♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez
 ♥ Jack & Joyce Nilsen ♥ Lupita Moreno ♥ Ramona Martinez
 ♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ Milton Bossie Jr.
 ♥ Waylon Vargas ♥ Blayne Kulk ♥ Karry Hughes
 ♥ Terri Sponder ♥ Ron & Nancy Dunchok ♥ Kyle Bynum
 ♥ Carmen Lopez ♥ Christian Perez ♥ Marlene Pulley
 ♥ Raymundo Santillan ♥ John Paul & Jeanette Farley
 ♥ Amy A. Zapien ♥ Pam ♥ Kathy

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 +Hector Diaz +Andrew Pensavelle +Chuck +Larry



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Scriptural Readings

**Eleventh Sunday in Ordinary Time - Year A
June 14, 2026**

1st Ex 19:2-6a
2nd Rom 5:6-11
Gospel Mt 9:36-10.8



Come Spend an Hour with Jesus
 Eucharistic Adoration
 (English and Spanish)
 Benediction, Confession, Prayer and
 Meditation every Thursday 6:00 - 7:00 pm
 First Fridays after 8am Mass

Bereavement Group

“He heals the broken hearted and binds up our wounds” (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

Respect Life



You have the opportunity to spiritually adopt an unborn child. Adoption cards will be found in the narthex. Simply fill it out, including naming the child, and follow the attached instructions. Place the card in the cradle in the sanctuary and be prepared to say the attached prayer daily for the unborn child in danger of abortion.

Traditional Prayer Before Meals

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty, through Christ our Lord. Amen.

Oración tradicional antes de las comidas

Señor bendice estos alimentos que vamos a recibir fruto de tu divina misericordia. Dale pan a los que tienen hambre y hambre de ti a los que tenemos pan. Amen.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

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Our Gifts to God - Registered Families 1,429

The Most Holy Trinity
5/30/2026—5/31/2026

Church Offering Envelopes (111)	\$3,162.00
Church Offering Loose	\$2,901.94
On-line giving	\$1,585.00
Total Church Offering Collection:	\$7,648.00
Construction Loan Envelopes (69)	\$2,049.00
Construction Loan Loose	\$648.00
On-line giving	\$1,170.00
Total Construction Loan Collection	\$3,867.00

Construction Loan Balance As of 5/31/2026:
\$2,379,793.24

Scheduled Monthly Mortgage Payment: \$15,248.53
May Mortgage Donations Received: \$67,724.00

Minimum We Want To Pay Monthly: \$17,000
May Interest Paid: \$8,413.78
May Principal Paid: \$62,417.22

We received a very generous anonymous donation.
Original Amount Borrowed 2011: \$3,733,176.00

A Free Resource for Estate Planning

By creating a will, you can protect your loved ones, safeguard your blessings, and even support our parish for years to come. This resource is completely free to use and takes as little as 20 minutes to create your plan. The Diocese of Phoenix is providing this estate planning tool to all their parishes at no charge. To access the free estate planning tool, go to our parish website (www.stmargaretmarybhc.com), and click on "Free Legal Will" on the top right hand corner.

THESE ARE SCAMS

Should you receive any e-mails or texts from the Parish Staff asking for money, requesting to meet with you or to open a Website **do not respond**. These e-mails or texts are SCAMS and could cause a virus on your computer.

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