

# Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

## Eleventh Sunday in Ordinary Time, June 14, 2026

### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875  
Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghight Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

### The Parish Office Hours

9:00 am – 5:00 pm

### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

### Ghight Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
After the 8:00 am Mass until 6:00 pm

### Hora Santa

*Los Martes después  
de la Misa de 7:00 pm*

### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## 11<sup>th</sup> Sunday in Ordinary Time – YRA 2026

Let's begin with the second reading. St. Paul is reminding us of the intensity of God's love and mercy. We are powerless to save ourselves from our sin. Most of us are habitual sinners, and most of us would find it very difficult to die for someone who did terrible things to us. Yet, God died for all sinners, from the worst of the worst to us normal habitual sinners. The rebellious human race was not worthy of such a sacrifice. The heroic generosity of Jesus, God Incarnate, proves the intensity of God's love for us. God's love for us is so intense, He was willing to save us from our sins, no matter the cost.

Because God is love (1John 4:7-12), His love and mercy are always offered to us. His intense love for us did not cease with the crucifixion of Jesus. It continues for all eternity because His holy and divine nature is love. That is why one of the prayers at Mass makes this bold proclamation about God: "O God, who manifest your almighty power above all by pardoning and showing mercy." Thus, we always have the opportunity to humbly repent of our sins. Whenever we sin, we rebel against God and against His love, and since we are created in His image and likeness, every sin is also a rebellion against our very selves. Every sin tears apart the image of God in our souls, so we do not have permission to sin, because that breaks our covenant relationship with God, but we always have permission to humbly repent when we sin.

That brings us to the first reading. The Israelites have arrived at Mount Sinai several months after leaving behind their life of slavery in Egypt. God told them (Exodus 19:5-6a), "If you hearken to my voice and keep my covenant, you shall be by special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation." A covenant creates a family bond, so God is inviting us to join the family of the Most Holy Trinity. Since God is holy, then we too must be holy to be in His family. That is His intention for the Israelites.

God is offering to restore to the people of Israel the privilege of Adam, who was both king and priest. He was king in the sense that he was given dominion over the earth (Genesis 1:26), and he was a priest because he was commissioned to work and guard the Garden of Eden. The Hebrew words used in the Book of Genesis for work and guard are the same Hebrew words used for the work that priests do (in Numbers 3:7).

Adam lost his royalty and priesthood by rebelling against God (Genesis 3), so God is offering to the nation of Israel gathered at Mount Sinai the chance to regain the royalty and priesthood that Adam forfeited by sinning. If they keep God's covenant, they will be restored to humanity's original vocation to be kings and priests.

That begs the question. If the Israelites are to be kings and priests, who would be their subjects and the lay people? The Gentiles. Those of us who are not Jews. That means God intended the Israelites to spread over the earth to sanctify the Gentiles, and to bring them to God. That was God's plan for the Israelites, and the world. They were singled out from among the nations for a special mission to the nations. However, they rebelled against God when they made and worshipped the Golden Calf (Exodus 32) while Moses was on Mount Sinai with God.

We sinful human beings keep sinning and thwarting God's plan of salvation for us. We human beings, His children, His people, the sheep of His flock keep going our own sinful way rather than following God's plan for us. Thus, God had to become a human being (Jesus) to save us from our sins. The royal and priestly vocation of the nation of Israel is finally fully realized in Jesus Christ. Which brings us to our Gospel passage.

We heard that (Matt 9:36), "At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd." So, Jesus chose new shepherds, the Apostles, to preach that "the kingdom of heaven is at hand." Jesus is a king and a shepherd (so was king David), and the Apostles are His assistant shepherds. They are being sent to the "lost sheep of the house of Israel." The lost are those who are most in need of God's mercy. The Apostles are given some of our Lord's kingly authority over "unclean spirits" and to "cure every disease." He authorizes them to heal both body and soul, and the Catholic Church has been doing this ever since, through the Sacraments and her corporal works of mercy.

This royal priesthood of the Apostles extends also to their successors, the bishops. In Christ, what Israel failed to receive at Mount Sinai because they broke the covenant with the Golden Calf, has now been granted to the Catholic Church, which St. Peter calls a "royal priesthood" (1Peter 2:9). It is the grace of God that enables the Catholic Church to participate in the royal and priestly mission of Jesus to the world (Matt 5:14; Acts 13:47; 1Peter 2:9; Rev 1:6, 5:9-10; CCC #762).

At the Last Supper, Jesus gave the Apostles additional authority. He gave the Apostles the authority to make Him really present in the Holy Eucharist when He said, "Do this in remembrance of me." Our bishops, the successors of the Apostles, have given that same authority to priests so that Mass can be celebrated in more places and more often than is possible for the bishops alone to do.

Jesus is still looking for helpers because the harvest is even more abundant now than it was 2000 years ago. God continues to call single men to be priests, but some of them may not be responding to that call. I admit, it is not an easy life, and it is challenging. However, it is a life full of meaning and purpose. I cannot imagine doing anything else, but at one time I was imagining doing something else. My plan was to get married and have three or four kids. I like God's plan better.

I am the fifth of seven kids, and I grew up in a very Catholic home. My parents were active in the parish, and most of their friends were from church. I attended public schools all the way through college. After I completed my bachelor's degree, I spent a few years in the army, and then I went to graduate school at Northern Arizona University in Flagstaff. During my second semester in graduate school, I began working in the academic advisement office for the college of business, and when I graduated, I began working there full-time.

When I was in the army, I stopped going to Mass. However, when I got out of the army, I immediately began going to Mass again every weekend. While living in Flagstaff, I became very active at the Newman Center at NAU, and began attending daily Mass. My plan at that time was to marry and have three or four kids. However, about 18 months after arriving in Flagstaff I began to receive about two or three comments a year about being a priest. For four years I mostly ignored those comments, but after not having met the woman of my dreams, I figured I might as well look into being a priest. Initially, in early 1996, the priesthood was a good idea one day in 100, but I knew I needed to pursue it. I submitted my application packet at the end of 1996, and was officially accepted by the Diocese of Phoenix in the Spring of 1997. I was 33 years old.

By the time I arrived at the seminary, I was pretty sure God was calling me to be a priest, but I was not 100% sure. It is at the seminary that you can most clearly discern if God is calling you to be a priest. After my first year in the seminary, I knew I was on the right track. However, during the summer break I met a single woman who “checked all the boxes” for someone I would consider marrying. God was forcing me to discern if I wanted to be a priest knowing that there were women out there who I would consider marrying.

It took me several months to work through that. The conclusion I came to was that if I left the seminary to get married, every time I went to Mass, I would be thinking that should be me celebrating Mass. I could not live with that, and after 24 years of priesthood, I still would never leave the priesthood to get married. Being a priest fits me. As far as I can tell, it is what God has always wanted me to be, but it took a long time for me to figure that out.

So, if you see a young man who you think would be a good priest, tell him that. He might ignore you, for that is what I did for four years. However, you might be one of many people who God is going to send to that young man so that he might, in time, realize that God has a very good plan for his life. We all have role in calling more single men to the priesthood, and calling more married men to the diaconate. For as we heard Jesus tell us in today’s Gospel, “The harvest is abundant but labors are few; so ask the master of the harvest to send out labors for his harvest.” Please, do not ignore the prompting of the Holy Spirit to invite a young man to think about being a priest or a deacon.

### **Compressor for our Large Southside Commercial AC Unit**

Late last year, and early this year, we had a lot of work done on both our large commercial AC units for our church. Both were no longer working. The northside is working and blowing cold air. The southside is working, but not blowing cold air. One of the four large compressors is not working. We ordered a new one at the beginning of May, and we were told it would be six to eight weeks before it arrived. We are hoping that is the last thing needed for the large southside commercial AC unit to work normally. The total cost for the large compressor is \$5,942.90. If you would like to donate toward paying for it, that would be great. Please bring those donations to the office and say that it for the AC repair. Thank you for your generosity.

### **Compresor para nuestra Gran Unidad de Aire Acondicionado Comercial del Lado Sur**

*A finales del año pasado y principios de este año, hemos hecho muchas reparaciones a nuestras grandes unidades comerciales de aire acondicionado para nuestra iglesia. Ya no estaban funcionando. El lado norte está funcionando y soplando aire frío. El lado sur funciona, pero no sopla aire frío. Uno de los cuatro compresores grandes no funciona. Ordenamos uno nuevo a principios de mayo, y nos dijeron que tardaría entre seis y ocho semanas en llegar. Esperamos que eso sea lo último que se necesita para que la gran unidad de aire acondicionado comercial del lado sur funcione con normalidad. El coste total del compresor grande es de \$5,942,90. Si quieres donar para pagarla, sería genial. Por favor, lleva sus donaciones a la oficina y di que es para la reparación del aire acondicionado. Gracias por tu generosidad.*

### **Foster Parents Needed**

There is a tremendous need for foster parents in our state. To find out more information about being a foster parent, visit these two links from Catholic Charities: <https://www.catholiccharitiesaz.org/foster>

<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

### **Se necesitan padres temporales**

Hay una tremenda necesidad de padres temporales en nuestro estado. Para obtener más información sobre cómo ser un padre temporal visite estos dos sitios web de Catholic Charities

<https://catholiccharitiesaz.org/foster>

<https://www.catholiccharitiesaz.org/foster-care-and-adoption>

# Parish Life

## **Father's Day Flower Envelopes**

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name. Return envelopes to the Parish Office by this Friday, June 19, 2026. Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for on Father's Day.

## **Sobres para las flores para el Día de los Padres**

*Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Este Viernes 19 de junio, 2026 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen María y rezaremos por sus seres queridos durante el día de los padres.*

## **St. Margaret Mary Catholic Young Adults of BHC**

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm. Come to the Parish Office to find out where we will be meeting. Our next meeting will be this Wednesday June 24th. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

## **Volunteers needed to help clean the church**

We have 4 teams of volunteers responsible for cleaning the church for Sundays & Daily Masses. Volunteers are scheduled one Saturday morning a month for about two hours. Duties vary from cleaning the Sanctuary, Confessional, Working and Vesting Sacristies, Narthex, making sure the pews are polished and Collection Envelopes are properly placed in the pew racks. If you think you may be interested call the Parish Office at 928-758-7117 and they will make arrangements for you to come on a Saturday morning between 8:00—10:00 am to speak with one of the team captains.

## **Se necesitan voluntarios para ayudar a limpiar la iglesia**

*Tenemos 4 equipos de voluntarios responsables de limpiar la iglesia. Dos de los cuatro hablan español. Los voluntarios limpian la iglesia los sábados en la mañana una vez al mes por dos horas. Los trabajos varían desde limpiar el Santuario, Confesionario, Sacristías, Nártex, asegurarse de que las bancas estén limpias y que los sobres de la Colección estén bien acomodados en las bancas. Si esta interesado, llama a la Oficina Parroquial al 928-758-7117 para que puedan hablar con uno de los capitanes del equipo un sábado por la mañana entre las 8:00am y 10:00am.*

## **Donations Requested**

St. Vincent de Paul is in need of the **Water** for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at: 780 Marina Blvd, Bullhead City, AZ 86442  
Monday thru Friday 9 am-1:00 pm or at  
St. Margaret Mary Parish Office Monday thru Friday  
9 am-7 pm

## **Donaciones para los pobres:**

*San Vicente de Paúl necesita **Agua** para su despensa de comida. Puede llevar la agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442  
Lunes a viernes 9 am-1:00 pm o en la  
Oficina Parroquial de Sta. Margarita María Lunes a  
viernes 9 am-7 pm*

## **Cursos Bíblicos**

Les recordamos que todos los lunes a las 7:00pm. en el salón parroquial el grupo CERS imparte cursos bíblicos para conocer nuestra Fe católica. Este lunes 15 de Junio se comenzará nuevamente desde el primer curso. Todos están invitados.

Para más información comuníquense con las siguientes personas:

Guadalupe Hernández. Tel: 928-201-7147

Juanis Salgado. Tel: 928-444-9115

Agustin Espinosa. Tel: 928-542-6392

# Prayers, Devotions, & Reflections

## Mass Intentions

June 15—June 21

### Monday, June 15

8:00 am +Milton Bossie

### Tuesday, June 16

7:00 pm Carol Johnson

### Wednesday, June 17

12:10 pm Armida Prado

### Thursday, June 18

8:00 am +John Vigil

### Friday, June 19

8:00 am +Carol Kubernach

### Saturday, June 20

5:00 pm People of the Parish

7:00 pm +Hortensia Solar

### Sunday, June 21

8:00 am +Richard Macias

10:00 am +Terry McGurran

12:00 pm +Antonio Lira

## Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay  
 ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez  
 ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson  
 ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar  
 ♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez  
 ♥ Jack & Joyce Nilsen ♥ Lupita Moreno ♥ Bill Duckett  
 ♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ Waylon Vargas  
 ♥ Blayne Kulk ♥ Thomas Deruyter ♥ Terri Sponder  
 ♥ Ron & Nancy Dunchok ♥ Kyle Bynum ♥ Carmen Lopez  
 ♥ Christian Perez ♥ Marlene Pulley ♥ Richard Garcia  
 ♥ Pam ♥ Kathy ♥ Raymundo Santillan ♥ Don Griffie  
 ♥ John Paul & Jeanette Farley ♥ Lois Davis

## Let the Perpetual Light Shine Upon Them

+ Glen Gilbert + Ana Lucila Saldaña + Hector Diaz  
 + Andrew Pensavelle + Chuck + Larry + Francisco  
 + Catalina Prado Correa + Francisco Baca + Ramona Martinez  
 + Milton Bossie

## Mass Intention Book for 2026

The Mass Intention Book for 2026 has plenty of openings for anyone who would like to schedule a Mass Intention. Stop by the Parish Office Monday thru Friday from 9:00 am to 7:00 pm to schedule your Mass Intention.

## Libro de Intenciones de Misa para 2026

*El Libro de Intenciones de Misa para 2026 tiene muchas fechas disponibles para cualquiera que desee apartar una Misa. Vaya a la Oficina Parroquial de lunes a viernes de 9:00 a.m. a 7:00 p.m. para apartar una Misa.*

## Bereavement Group

“He heals the broken hearted and binds up our wounds” (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

## Scriptural Readings Twelfth Sunday in Ordinary Time - Year A June 21, 2026

1st Jer 20:10-13  
 2nd Rom 5:12-15  
 Gospel Mt 10:26-33



The Communion Gifts  
the Wine and Hosts  
for the month of May  
are gifted  
by  
Belinda Macias

The Sanctuary Candle Burns  
to honor in the presence of



For  
Milton Bossie  
By  
Fe DeLaTorre



The Church is Open for Prayer:  
Monday - Saturday  
7:00 am - 7:00 pm  
Sunday 7:00 am - 1:30 pm

## Respect Life



You have the opportunity to spiritually adopt an unborn child. Adoption cards will be found in the narthex. Simply fill it out, including naming the child, and follow the attached instructions. Place the card in the cradle in the sanctuary and be prepared to say the attached prayer daily for the unborn child in danger of abortion.

# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

## Our Gifts to God - Registered Families 1,429

The Most Holy Body and Blood of Christ, Corpus Christi  
6/6/2026—6/7/2026

Church Offering Envelopes (126)	\$4,026.50
Church Offering Loose	\$2,682.50
On-line giving	\$1,080.00
<b>Total Church Offering Collection:</b>	<b>\$7,788.70</b>
Construction Loan Envelopes (78)	\$2,414.00
Construction Loan Loose	\$727.00
On-line giving	\$622.00
<b>Total Construction Loan Collection</b>	<b>\$3,763.00</b>
Money raised from food sale:	\$540.00
<b>(Amount included to the Construction Loan amount)</b>	

Construction Loan Balance As of 5/31/2026:  
\$2,379,793.24

Scheduled Monthly Mortgage Payment: \$15,248.53

May Mortgage Donations Received: \$67,724.00

Minimum We Want To Pay Monthly: \$17,000

May Interest Paid: \$8,413.78

May Principal Paid: \$62,417.22

We received a very generous anonymous donation.

Original Amount Borrowed 2011: \$3,733,176.00

## Ghight Shop Highlights



### How to Pray the Rosary Trifold Card \$3

This concise guide will instruct and inspire Catholics in the gentle rhythms and fervent hope of the Rosary.

- Features full-color art on the front
- Includes the Joyful, Luminous, Sorrowful, and Glorious Mysteries and is accompanied by the Scripture passages from which these thoughtful meditations are drawn
- The reverse side of the pamphlet has a guide to saying the Rosary, with the full text of each prayer



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## A Free Resource for Estate Planning

By creating a will, you can protect your loved ones, safeguard your blessings, and even support our parish for years to come. This resource is completely free to use and takes as little as 20 minutes to create your plan. The Diocese of Phoenix is providing this estate planning tool to all their parishes at no charge. To access the free estate planning tool, go to our parish website ([www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)), and click on "Free Legal Will" on the top right hand corner.

## THESE ARE SCAMS

Should you receive any e-mails or texts from the Parish Staff asking for money, requesting to meet with you or to open a Website **do not respond**. These e-mails or texts are SCAMS and could cause a virus on your computer.

## ESTAFAS DE CORREO ELECTRONICO

Si recibe algún correo electrónico o texts de parte de alguien de la oficina pidiéndole dinero, hacer una cita o abrir una pagina del web, no lo habrá podrían causar un virus en su computadora.

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