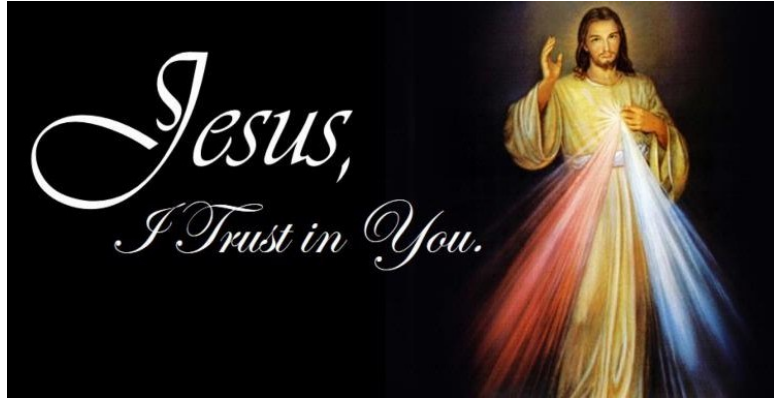


Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Sunday of Divine Mercy, April 12, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Divine Mercy Sunday (2nd Sunday of Easter) – YRA 2026

Can you imagine what it was like when Thomas returned to the Upper Room? The apostles must have been full of joy and excitement. His fellow apostles were no longer fearful. Something obviously must have happened, but Thomas could not believe what they were telling him. He had to wait a week to have his personal encounter with the risen Lord Jesus Christ.

When he did, he expressed very clearly his belief that Jesus is God. He said (John 20:28), “My Lord and my God.” That is the clearest statement of belief in the divinity of Jesus spoken by anyone in the Gospels. Many people silently say “My Lord and my God” when the priest holds up the host after the prayer that consecrates the bread, and when the priest holds up the chalice after the prayer that consecrates the wine. It is a statement of belief that Jesus is truly present in the Most Holy Eucharist, and that Jesus is truly God.

This second Sunday of Easter is called Divine Mercy Sunday. The mercy that God demonstrated by suffering and dying for us, is offered to all of us. We heard in today’s gospel passage the institution of the Sacrament of Confession: “Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ And when he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.’” Jesus gave the Apostles the power to forgive sins. That means Jesus intended that the Sacrament of Confession be a conduit for us to receive mercy from God.

The next time someone asks you why Catholics need to go to a priest to confess their sins, tell them Jesus told us to do that. Also tell them that we receive graces from God through the sacraments, including Confession. Many Catholics find Confession to be a vital part of their spiritual life. Since Jesus established the Sacrament of Confession on the day He rose from the dead, it must be important. He wanted His ministry of mercy to continue, and it does in the Sacrament of Confession.

Does God have expectations of us who frequently ask for and receive His mercy? He does. He expects us to be missionaries of mercy. He expects us to be as generous with mercy as He is. Jesus told us to “Be merciful, just as your Father is merciful” (Luke 6:36). He expects us to love our enemies and pray for those who persecute us (Matt 5:44). He told us we will be judged upon how merciful we are to the least among us (Matt 25:31-46; Luke 16:19-31).

In the Sermon on the Mount, Jesus taught us the Our Father, and then immediately followed that with this (Matt 6:14-15): “If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions.” God, whose mercy is infinite, will not grant us His mercy if we refuse to forgive those who hurt us. Refusing to forgive is different than trying to forgive and having difficulty doing that. Jesus is speaking about those who refuse to forgive.

Elsewhere in the Gospel of Matthew (Matt 18:21-35), Jesus told a parable to illustrate how unjust it is to expect God to forgive us for every sin we commit, and then refuse to forgive someone for committing a sin against us. One servant owed his master an astronomical amount of money (200,000 years of salary), asked for mercy, and was granted a full forgiveness of the debt. That same servant refused to forgive the debt of a fellow servant who owed him only 100 days of wages. It is easy to see how unjust it is to be forgiven an astronomically huge debt, and then refuse to forgive a much smaller one owed to us. Yet, we are the unjust servant when we expect God to forgive us each time we ask Him to, and then we refuse to forgive someone who committed one big sin against us. Once again, Jesus is addressing those who refuse to forgive rather than those who are trying to forgive and are have difficulty doing that.

Refusing to forgive prevents God’s mercy from entering the world. When refusing to forgive becomes normalized in our world, the world becomes increasingly more and more like hell. The more God’s love and mercy are in the world, the more the world is like the kingdom of heaven, and the less God’s love and mercy are in the world, the more the world is like hell.

As Christians, we are supposed to be quick to apologize and quick to forgive. When a parishioner does something to make us angry, are we merciful and forgiving like Jesus, or do we hang on to the hurt just like the evil one wants us to? It is scandalous when fellow parishioners behave like they’re in Satan’s kingdom and hang on to the anger, rather than living the teachings of Jesus Christ and offering each other mercy and unconditional love. We want more mercy in the world, so that begins with each of us. We, the parishioners of St. Margaret Mary, need to model for the town of Bullhead City, and for our family members how to apologize and forgive in a Christian manner. We are missionaries of mercy.

What about a fellow parishioner who disagrees with us? Our culture teaches us that we cannot be friends with those who disagree with us. Our faith teaches us the opposite. If someone disagrees with us, they are not evil. They are a child of God. People are going to disagree with us on sports teams, favorite flavor of ice cream, best president of all time, best candidate for a political office, etc. When we truly have love and mercy in our heart, those things do not get in the way of being patient and kind to them (Love is patient love is kind – 1Cor 13:4).

How do we speak with others when we are angry with them? Is it calmly and firmly, or is it with shouting and cursing? How do we want others to speak to us when they are angry at us? Do we like being shouted at and cursed at? No. Thus, we should mercifully speak to others without shouting at them and cursing at them. As a former child, there were times when my parents needed to raise their voice, but they never cursed at us or demeaned us. When we need to raise our voice, we do it in a Christian manner. We don’t demean or curse. We are missionaries of mercy.

There is a temptation that is unique to those who believe in God’s infinite mercy. It is giving ourselves permission to commit a sin knowing that we can ask God for mercy afterwards. Remember, Jesus said that sin defiles us (Matt 15:18-20; Mark 7:20-23; and this from St. Paul: 1Cor 6:18-20). In addition, sin breaks our covenant relationship with God. Sin breaks our family bond with God. Thus, God never gives us permission to sin, but we are tempted to sin knowing that we can ask for mercy later.

When we know that God is merciful, we can be tempted to use that mercy as a “get out of jail free card” rather than doing the hard work of conversion. Some years ago at my previous parish, I heard some young men cursing as they walked across our campus. I asked them not to curse. One of them said, “Why does it matter what I do since Jesus died for my sins.” We cannot use God’s divine mercy as an excuse to keep on sinning.

Offering mercy to others is a participation in the life of God. Refusing to forgive prevents God’s mercy from entering the world, and as Jesus said in the Gospel of Matthew, if we do not forgive others their sins, God will not forgive our sins. Thus, we Christians are supposed to be a conduit for God’s divine mercy to enter the world. The corporal works of mercy (feed the hungry, give drink to the thirsty, clothe the naked, visit the imprisoned, shelter the homeless, visit the sick, and bury the dead) and the spiritual works of mercy (admonish the sinner, instruct the ignorant, counsel the doubtful, comfort the sorrowful, bear wrongs patiently, forgive all injuries, and pray for the living and the dead) are excellent ways to be a conduit of God’s divine mercy (missionaries of mercy).

St. Teresa of Calcutta picked up the dying and the poor literally from the gutters, treated them with great kindness and dignity, fed them and attended to them as they lay dying — truly putting the corporal works of mercy in action. She called them “Jesus in disguise,” and was ever-joyful doing these works of mercy: “Speak tenderly to them. Let there be kindness in your face, in your eyes, in your smile, in the warmth of your greeting. Always have a cheerful smile. Don’t only give your care, but give your heart, as well.” She told us to do the same, in our own way. “Calcuttas are everywhere, if only we have eyes to see. Find your Calcutta.” Any place or any person who needs our help, who needs love and mercy is our Calcutta. However, be careful about giving money to those begging on a street corner because we do not know how they will use the money. The Catholic Charities homeless shelter down the road from us offers lunch and dinner for free to anyone.

In his homily for the canonization of St. Faustina, St. John Paul II said that the corporal and spiritual works of mercy are concrete ways of being neighbor to those who most need God’s love and mercy. As recorded in her diary, Jesus told St. Faustina, “I am giving you three ways of exercising mercy toward your neighbor: the first — by deed; the second — by word; the third — by prayer. In these three degrees is contained the fullness of mercy, and it is an unquestionable proof of love for Me. By this means a soul glorifies and pays reverence to my mercy” (*Diary of Saint Faustina Kowalska*, #742).

All of us have had plenty of experience with being forgiven by God, and receiving His mercy. The world is full of unforgiveness and fear. We bring the light of love and mercy into that darkness by being people who easily apologize and forgive others. Christians are supposed to be as merciful to others, as God is merciful to us. When apologizing and forgiving others is easy for us, we will make a huge difference in the world. We are asked to give away the same mercy that we have received from God.

Today (tomorrow) from 2:45pm to 4pm we will have adoration of the Blessed Sacrament and Confession to celebrate Divine Mercy Sunday. We celebrate the mercy that God desires to bestow on us sinners. Jesus told St. Faustina that on Divine Mercy Sunday, “The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment.” Please join us.

Confirmation is Not Graduation

If your child has received the Sacraments on Friday, Congratulations! This is what good parenting looks like. However, receiving the Sacraments does not end our school year. Wednesday Classes continue for the rest of the month, and students are expected to attend. Thank you for your support— Dcn John and the teaching staff.

La confirmación no es graduación

Si tu hijo ha recibido los Sacramentos el viernes, ¡Felicidades! Sin embargo, recibir los sacramentos no es el final de nuestro año escolar. Las clases continúan los miércoles durante el resto del mes y se espera que los estudiantes asistan. Gracias por su apoyo: Dcn John y los maestros.

Charity and Development Appeal

A record 54 seminarians are studying to be priests in the Diocese of Phoenix's Nazareth Seminary program! As a donor to the CDA, you are supporting these men as they discern and prepare for the priesthood right here in our Diocese! To make a gift to the CDA and support seminarian education and formation, visit www.give.dphx.org.

Campaña de Caridad y Desarrollo

¡Un récord de 54 seminaristas están estudiando para ser sacerdotes en el programa del Seminario Nazaret de la Diócesis de Phoenix! Como donante de la CDA, apoyas a estos hombres mientras disciernen y se preparan para el sacerdocio aquí mismo en nuestra Diócesis. Para hacer una donación a la CDA y apoyar la educación y formación de seminaristas, visita www.give.dphx.org.

Parish Life

Divine Mercy Sunday, April 12, 2025 from 2:45 - 4:00 pm

There will be Eucharistic Adoration with Benediction, Meditation, and Father Dan will be available for Confessions. At 3:00 pm we will pray the Chaplet of Divine Mercy.

Everyone is welcome!

Domingo de la Divina Misericordia 12 de abril de 2025 de 2:45 a 4:00 pm

Se expondra el Santisimo, tendremos

Meditación, y el Padre Dan estará disponible para escuchar Confesiones. A las 3:00 pm rezaremos la Coronilla de la Divina Misericordia en ingles.

Divine Mercy Sunday

Jesus speaking to St. Faustina: "My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My mercy."

(Diary of Saint Faustina Kowalska, 699)

El próximo Domingo es el Día de la Divina Misericordia

Jesús hablando con Santa Faustina: "Hija mía, cuéntale al mundo entero sobre mi misericordia inconcebible. Deseo que la Fiesta de la Misericordia sea un refugio para todas las almas, y especialmente para los pobres pecadores. En ese día se abren las profundidades mismas de mi tierna misericordia. Derramo todo un océano de gracias sobre aquellas almas que se acercan a la fuente de Mi misericordia. El alma que vaya a confesarse y reciba la Sagrada Comunión obtendrá el perdón completo de los pecados y el castigo. Ese día se abren todas las puertas divinas por donde fluyen las gracias. Que ningún alma tema acercarse a mí, aunque sus pecados sean tan escarlata. Mi misericordia es tan grande que ninguna mente, ni humana ni angelical, podrá comprenderla por toda la eternidad. Todo lo que existe ha venido de las profundidades de Mi misericordia más tierna. Cada alma en su relación conmigo contemplará Mi amor y misericordia a lo largo de la eternidad. La Fiesta de la Misericordia surgió de Mi profundidad de ternura. Deseo que se celebre solemnemente el primer domingo después de Pascua. La humanidad no tendrá paz hasta que se convierta en la Fuente de Mi misericordia."

(Diario de Santa Faustina Kowalska, 699)

Mother's Day Flower Envelopes

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name or couple. Return envelopes to the Parish Office by Friday, May 8, 2026 Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for on Mother's Day.

Sobres para las flores para el Día de las Madres

Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Viernes 8 de mayo, 2026 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen Maria y rezaremos por sus seres queridos el Día de las Madres.

Prayers, Devotions, & Reflections

Mass Intentions April 13—April 19

Monday, April 13

8:00 am +Toni Popp

Tuesday, April 14

7:00 pm +Cesar Katigbak

Wednesday, April 15

12:10 pm +Patricia Bailon

Thursday, April 16

8:00 am +Edward Richards

Friday, April 17

8:00 am +Tony Arellano

Saturday, April 18

5:00 pm People of the Parish

7:00 pm +Dolores Deckstein

Sunday, April 19

8:00 am Juve Alvarez

10:00 am George Gonzales

12:00 pm +Santiago Gomez

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
 ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
 ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
 ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
 ♥ Ciaran Riley ♥ Jacob Abeytia ♥ Stella D'Agostino
 ♥ Vanessa D. ♥ Logan Palmowski ♥ Becky Moore
 ♥ Rose Marquez ♥ Hilda Arellano ♥ Richard Garcia
 ♥ Jenny Disbrow ♥ Vicky Hermosillo ♥ Karen Glenn
 ♥ Steven Garcia ♥ Lori Mallenger ♥ Allison Mueller
 ♥ Jessie Diaz ♥ Andrew Pensaualle ♥ Louise Moses
 ♥ Douglas Chapman ♥ Scott Thull ♥ Dorothy Hernandez
 ♥ Jack & Joyce Nilsen ♥ Dennis Dedmon ♥ Sharon Frey
 ♥ Sofia Elvia Villanueva ♥ Ray Kennedy ♥ Ayden Garcia
 ♥ Antonio Garcia ♥ Bette Kennedy ♥ Daniel Rusco
 ♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
 ♥ Kathy Bergeon ♥ Larry & Denice Thomas
 ♥ Santiago Uziel Garcia Martinez ♥ Andrew Pensavalle
 ♥ Deacon John DelQuadro

Let the Perpetual Light Shine Upon Them

+Joe Arthur Sparks +Michael Bantelon +Joseph Medina
 +Rick Izaguirre +C. Gonzalez +Lawrence Mendoza
 +Viola Rodriguez +Dorothy Moya +Alex Garcia
 +Herminio Hermosillo +Rey David Jacobi Morales
 +Raphael Bantleon +Aurelio Ortega Iracheta

Mass Intention Book for 2026

The Mass Intention Book for 2026 is now ready for anyone who would like to schedule a Mass Intention. Stop by the Parish Office Monday thru Friday from 9:00 am to 7:00 pm to schedule your Mass Intention.

Libro de Intenciones de Misa para 2026

El Libro de Intenciones de Misa para 2026 ya está listo para cualquiera que desee apartar una Misa. Vaya a la Oficina Parroquial de lunes a viernes de 9:00 a.m. a 7:00 p.m. para apartar una Misa.



The Communion Gifts
the Wine and Hosts
for the April
are gifted
by
Belinda Macias



The Sanctuary Candle Burns
to honor in the presence of
Christ in the Blessed Sacrament
For All
Souls in Purgatory

Scriptural Readings Third Sunday of Easter April 19, 2026

1st Acts 2:14, 22-33
 2nd 1Pt. 1:17-21
 Gospel Lk 24:13-35



Bereavement Group

“He heals the broken hearted and binds up our wounds” (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

Altar Server Training

For all boys and girls who have received the Sacraments of First Holy Communion & Confirmation, and would like to be an Altar Server, please come to the Church on Wednesday, April 15th at 6:00 pm for training. If you have any questions or need additional information please call the Parish Office and speak with Maria.

Entrenamiento para ser monaguillo

Para todos los niños que han recibido los sacramentos de la primera comunión y confirmación y desean ser monaguillos, las clases comenzaran el miércoles 15 de abril a las 6:00 pm en la iglesia. Si tiene alguna pregunta o para mas información por favor llame a la Oficina Parroquial y hable con María.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Our Gifts to God - Registered Families 1,429

Easter Sunday of the Resurrection of the Lord
4/04/2026—4/05/2026

Church Offering Envelopes (131)	\$6,026.00
Church Offering Loose	\$6,263.82
Easter Offering Envelopes (99)	\$3,172.00
On-line giving	<u>\$1,485.00</u>

Total Church Offering Collection: \$16,946.82

Construction Loan Envelopes (87)	\$3,455.00
Construction Loan Loose	\$455.00
On-line giving	<u>\$980.00</u>

Total Construction Loan Collection: \$4,890.00

Good Friday 4/3/2026

Special Collection Offering Envelopes (4)	\$95.00
Special Collection Offering Loose	\$1,247.50
Total Church Offering Collection	\$1,342.00

Ghight Shop Highlights

Colored Resin 3" Divine Mercy Statue \$11 and...
Divine Mercy Wallet Sized Laminated Holy Card \$2



Crystal-clear laminating for durability
Prayer on back:

The Divine Mercy Chaplet - Eternal Father, I offer You the Body and Blood, Soul and Divinity, of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

For the sake of His sorrowful Passion, have mercy on us and on the whole world.
Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Construction Loan Balance As of 3/31/2026:

\$2,451,631.71

Scheduled Monthly Mortgage Payment: \$15,248.53

March Mortgage Donations Received: \$31,058.19

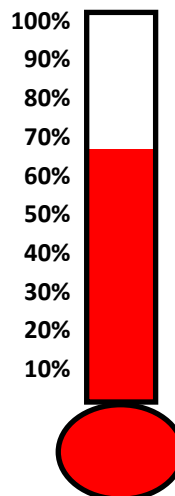
Minimum We Want To Pay Monthly: \$17,000

March Interest Paid: \$8,532.16

March Principal Paid: \$19,967.84

Original Amount Borrowed 2011: \$3,733,176.00

St. Margaret Mary Parish, Bullhead City CDA Results as of April 8, 2026



Goal	\$40,000.00
Amount Raised	\$24,801.00
% of Goal	62%
Number of Gifts	68
Registered Families	1,429
% of Participation	5%

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- Sticky Rice with Shrimp • Tai Tea Boba and more...

All proceeds go to the Construction Loan

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Bilingual
Parishioner of St. Margaret Mary



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Main Office
Fax: 928-768-0000
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Concert Series

thank you

to our parishioners who joined us this past season.
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CRConcerts.com



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Parishioners of St. Margaret Mary



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Office 928-768-7588 ggrosso@farmersagent.com Parishioner of St. Margaret Mary

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