

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Third Sunday of Lent, March 8, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

3rd Sunday of Lent – YRA 2026

Going to a stream, lake, or well to get water was a daily event for us human beings until we got indoor plumbing. That daily trip to the water source was often a time for people to socialize, chat, and exchange news. When there is not a dependable water source, life becomes very difficult, which is why the Israelites were complaining in our first reading.

In today's gospel passage, the water source is a well outside of the town. At that time, and in that culture, it was the women who went to the well to get the water. They would do it together in the morning so that the family would have water for the remainder of the day. If the other women refused to speak with you, ignored you, and gave you dirty looks, you probably went to the well at a different time to avoid them.

Such is the case of the Samaritan woman in today's Gospel passage. She is a sinner, and she knows it. She has had five husbands, and is living with a man outside of marriage. She is an outcast among outcasts. Remember, the Samaritans were considered to be half-breeds by the Jews because in past centuries they had intermarried with pagans. We know she is an outcast among the Samaritans because she comes to the well at noon while the other women come to the well together in the morning. She probably feels alone and isolated.

That feeling of being alone and isolated is increasing in our culture as some people replace human relationships with social media, video games, pornography, YouTube, TikTok, etc. Many people have replaced human friends with the internet. Because they begin doing this at such a young age, they never develop proper social skills, so they feel inadequate making conversation with other people. That feeling of inadequacy, and that lack of confidence in talking with other people results in a lot of time on the internet because it is easier. However, it is an isolating and miserable life, which leads to unhappiness. This is one of the main reasons why there is so much depression and unhappiness among young people.

Let me share part of an article that is in the most recent edition of the Knights of Columbus *Columbia* magazine. Polling data by the research firm Cygnal found that nearly 27% of men born between 1997 and 2012 spend six hours or more on-line outside of work. More than 44% spend between three to six hours a day on YouTube, and 11% spend more time than that on YouTube each day. More than half play video games daily, and nearly 36% play video games for more than two hours a day.

The data shows that heavy digital usage has a clear link with poor levels of happiness and mental health among young men. The addictive nature of gaming, social media, and pornography is causing men to lose their motivation and ability to socialize, learn, date, work, and form a family.

On the other hand, the polling data shows that young men who practice their faith, exercise regularly, have male mentors, and spend minimal time on-line report significantly higher levels of happiness and better mental health. Getting off-line and connecting with God and other men is the solution. We are social creatures created by God for communion with Him and with each other. A great way for Catholic men to meet other Catholic men is through the Knights of Columbus. Give very serious prayer and thought to doing that, and to finding more worthwhile uses of your time other than the internet.

At their core, all men have a deep desire to be challenged with a vision of life that calls them to sacrifice for a higher purpose. And in today's society, there is no greater challenge for any man than to fully embrace a Christian life. This is a life of consequence that our times demand. It is easy? No. Is it worth it? Yes. And it is a life that will make all the difference in this world and the next.

Back to the Samaritan woman at the well. She must have felt desperately alone, and because of her life choices, God probably seems distant to her. Even if she wanted to change, would God forgive her? She comes alone to the well every day, but on this day, Jesus beat her there. He knows she is coming. He is waiting for her. He thirsts for her conversion. When He asks her for a drink, He wants to satisfy His physical thirst. However, what He wants even more is for her to know the love and mercy of God. That is something she probably has not experienced for a long time, and when she encounters it, it changes her life.

Notice, that Jesus does not yell at her. He does not berate her nor demean her. He is patient, kind, respectful, and merciful. When He tells her that she has had five husbands, and is currently living with a man who is not her husband, He is not yelling and screaming at her. He says it calmly. It is obvious that He is not condoning her behavior, but neither has He given her up as a lost cause. He is gently knocking on the door of her soul wanting to come in so that she can be transformed. If she lets Him in, then she will want to change as a response to the utter gracious love and mercy of God.

We drink water every day without thinking about it. We are not personally going to cause the well or the aquifer to dry up. The well or the aquifer won't go dry just because of one person.

Think of God as the infinite source of love and mercy. He is a well or aquifer of love and mercy that has no chance of drying up. In fact, the needs of all of humanity for God's love and mercy over thousands of years has not depleted it, and neither will the countless number of sins in the future.

We don't feel bad about having to drinking water every day. However, there are times when we feel bad because we are asking God multiple times each day for His forgiveness. Jesus wants us to know that we are not wasting His time by asking for His mercy. He never wants us to be afraid of going to His infinite well of mercy each day. If need be, we go multiple times a day. He is the living water that we need, and He invites us to come for a drink of His living water of love and mercy any time that we need it.

When the disciples returned, the woman made a graceful exit. In doing so, she left behind her water jar, symbolizing that she was leaving behind her old way of life. In leaving the well, the first thing she did was tell everyone in the town about Jesus. The outcast had become an evangelizer. When we truly encounter the love and mercy of God, we want others to know about it too. We cannot keep the Good News for ourselves. We feel the need to let others know about Jesus.

Notice that she tells the people (John 4:29), "Come and see a man who told me everything I have done." Think about that for a moment. God already knows everything we have done. We cannot hide anything from Him, and yet He has not struck us down with lightning. That fact demonstrates that God is loving, merciful, and patient with us sinners.

The woman at the well needed so desperately to be told that she had permission to change her life and begin again. She needed to hear that she could return to God, and that God had not written her off as a lost cause. She realized that God was only waiting for her to let Him in.

After hearing this, doesn't the Sacrament of Confession make sense? As human beings we have the need to confess what we have done, and to hear that we are forgiven. We have the need to have our dignity restored. We have the need to have someone tell us that we have permission to begin over again.

The Sacrament of Confession is not punishment. It is a sacrament of healing. It is an opportunity to meet Jesus just like the woman at the well did. The priest stands in for Jesus, and grants absolution and forgiveness in the name of the Father, the Son, and the Holy Spirit.

We are blessed that on Monday evening there will be about five priests hearing confessions from 6pm to 7pm. If you have not been to Confession in more than a year, this is a great opportunity, and if you prefer to go to a priest other than me, then this is the perfect time for you.

The Samaritan woman at the well had been disappointed by love many times. However, she encountered the source of pure and infinite love of our Lord Jesus Christ. This was the living water she wanted. She did not leave the well disappointed. She left refreshed and renewed by the love and mercy of God who St. Paul beautifully stated in our second reading (Romans 5:8) "...proved His love for us in that while we were sinners Christ died for us."

Sometimes, our fellow human beings can disappoint us. Some people turn to the internet because human relationships can be so hard, but doing that leads to misery and depression. However, when our hope is placed in Jesus Christ, and we strive, with Christian friends, to live what He taught, life is better. God will grant us all the mercy and grace we need to attain eternal life, and there we will dwell forever in the midst of infinite love and mercy. Hope placed in God will not leave us disappointed.

Lenten Penance Service

Monday March 9, 2026, at 6:00 pm there will be about five priests available for confessions in English and Spanish.

Lenten Servicio de Penitencia

Lunes 9 de marzo de 2026, a las 6:00 p.m. habrá cinco sacerdotes disponibles para escuchar confesiones en inglés y español.

Need Something to do For Lent?

Each Monday, of Lent, we will be offering a mini-retreat which runs just under two hours. These will be held in the Parish Hall beginning at 6pm. The focus of these mini-retreats will be a review of Catholic foundational issues, with emphasis on Lenten activities. These will be done through direct instruction and in group discussions. We will also do the Stations of the Cross, using the outside stations and end each session with a holy half hour in adoration of the blessed Sacrament. Everyone is welcome to "come and see". Our next session is this Monday 3/9/26.

The Disposal of Blessed Palms Branches:

If anyone has Blessed Palm Branches that need to be disposed (burned) you may bring them anytime to the Narthex in the church. There will be a box to place them and they will be burned.

Palmas benditas de años pasados:

Si tiene palmas benditas que no sabe que hacer con ellas. Tendremos una caja en la entrada de la iglesia. Donde podrán poner sus palmas, para ser quemadas durante la bendición del fuego.

Quote from St. John of Kanty:

"Fight all error, but do it with good humor, patience, kindness, and love. Harshness will damage your own soul and spoil the best cause." - St. John of Kanty

Cita de San Juan de Kanty:

"Lucha contra todos los errores, pero hazlo con un buen humor, paciencia, amabilidad y amor. La dureza dañará tu propia alma y estropeará la mejor causa." - San Juan de Kanty

Parish Life

A record 54 seminarians are studying to be priests in the Diocese of Phoenix's Nazareth Seminary program! As a donor to the CDA, you are supporting these men as they discern and prepare for the priesthood right here in our Diocese! To make a gift to the CDA and support seminarian education and formation, visit www.give.dphx.org.

¡Un récord de 54 seminaristas están estudiando para ser sacerdotes en el programa del Seminario Nazaret de la Diócesis de Phoenix! Como donante de la CDA, apoyas a estos hombres mientras disciernen y se preparan para el sacerdocio aquí mismo en nuestra Diócesis. Para hacer una donación a la CDA y apoyar la educación y formación de seminaristas, visita www.give.dphx.org.

Forming Seminarians and Priests



CHARITY AND DEVELOPMENT APPEAL

Formando seminaristas y sacerdotes.



CAMPAÑA DE CARIDAD Y DESARROLLO

Lenten Fish Fry Dinners

Friday Evenings
March 13, 20 & 27, 2026
4:00 PM—6:30 PM AZ Time
St. Margaret Mary Parish Hall
Sponsored by: Knights of Columbus & Columbian Ladies



Parish Reminder:

There are no flowers or decorations in the church during lent. You are welcome to place flowers at the statue of our Blessed Mother outside in front of the parish office.

Recordatorio parroquial:

No se permitirá poner flores ni decoraciones en la iglesia durante la cuaresma. Le puede poner flores a la estatua de nuestra Santísima Madre que se encuentra enfrente de la oficina parroquial.

Now Hiring:

If you, or someone you know is in need of employment, there is a "Now Hiring" announcement posted on the bulletin board in the Narthex of the church. This list will be updated weekly. If you need a job, this announcement is for you.

Deacon John

We are selling Raffle Tickets for a Car

We are selling raffle tickets for the 2017 Ford Fusion after all the weekend Masses (March 21 –22). You may also purchase tickets at the Parish Office Monday—Friday, 9:00 am—7:00 pm, or at the Last Fish Fry on March 27th. You do not need to be present for the drawing.

Estamos vendiendo boletos de rifa para un carro

Venderemos boletos para la rifa de un Ford Fusion 2017 después de todas las Misas del fin de semana (21–22 de marzo). También puedes comprar boletos en la Oficina Parroquial de lunes a viernes, de 9:00 am 7:00pm, o en el ultimo Fish Fry el 27 de marzo. No necesitas estar presente durante el sorteo.

Prayers, Devotions, & Reflections

Mass Intentions March 09—March 15

Monday, March 09

8:00 am Margaret Armitage

Tuesday, March 10

7:00 pm For the intentions of Genevieve Amers

Wednesday, March 11

12:10 pm +Tony & +Carmen Arellano

Thursday, March 12

8:00 am +Ida Richards

Friday, March 13

8:00 am Jamie Alvarez

Saturday, March 14

5:00 pm People of the Parish

7:00 pm Santiago Garcia

Sunday, March 15

8:00 am +Terry McGurran

10:00 am +Tom Wiles

12:00 pm Maria Alvarez

Children's Mass

Our parish will begin having a "children's Mass" once each month, beginning with Sunday March 15 at the 10AM Mass. On the table in the Narthex (back of church) there is a sign up sheet for any child who would like to participate in this Mass... bringing up the gifts, acting as greeters, singing with choir, etc. If you have children, or know of children who would like to help out, please sign them up. For more information, please see Jennifer Martinez or Deacon John

Altar Server Training

For all boys and girls who have received First Holy Communion & Confirmation Sacraments and would like to be an Altar Server come to the Church on Wednesday, April 15th at 5:00 pm for training. If you have any questions or need additional information please call the Parish Office and speak with Maria.

Entrenamiento para ser monaguillo

Para todos los niños que han recibido la primera comunión y confirmación y desean ser monaguillos, las clases comenzaran el miércoles 15 de abril a las 5:00 pm en la iglesia. Si tiene alguna pregunta o para mas información por favor llame a la Oficina Parroquial y hable con María.

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
 ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
 ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
 ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
 ♥ Emily Jr. Olguin ♥ Jose Lizarraga ♥ Michael Barlow
 ♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Monte Nieblas
 ♥ Rose Mattson ♥ Sephanie Allen ♥ Emily Hare
 ♥ Theresa Jauregui ♥ Viola Rogriguez ♥ Rose Marquez
 ♥ Triny Valencia ♥ Rose Mulligan ♥ Kevin Pace
 ♥ Vi & Robert Denny ♥ Allison Mueller ♥ Phil Wolford
 ♥ Douglas Chapman ♥ Don Griffie ♥ Dan Baysinger
 ♥ Keith Christensen ♥ John Paul & Jeanette Farley
 ♥ Jennie Chmielewski ♥ Jack & Joyce Nilsen
 ♥ Karen Glenn ♥ Denice Wasserman

Let the Perpetual Light Shine Upon Them

+Cody Ferguson + Kevin Anderson +Jorge Perez
 +Sandra Isidro +Maria Aurora Murillo De Vergara
 + Richard Callan +Estelle Cecilia Ward +Caroline Borst



***The Sanctuary Candle Burns
to honor in the presence of
Christ in the Blessed Sacrament
For
Poor Souls in Purgatory***

Scriptural Readings Fourth Sunday of Lent Year A March 15, 2026

1st 1Sm 16:1b, 6-7, 10-13a
2nd Eph 5:8-14
Gospel Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Stations of the Cross

During Lent will be on Fridays
 March 13, 20, 27

English: 3:30 pm Spanish: 6:30 pm

Las Estaciones de la Cruz

*durante la Cuaresma será los viernes
 13, 20, 27 de marzo*

Inglés: 3:30 pm Español: 6:30 pm



**The Communion Gifts
of the Wine and Hosts
for the March
are gifted
by
The Charles Neuzil Family**

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.

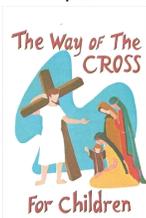


Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

GHIPHT Shop Highlights

The Way of The Cross For Children \$1



Details

Each station meditation relates Jesus' suffering to familiar events in a child's life. With contemporary color illustrations. Children ages 8-12 can read this themselves; younger children will need to have it read aloud.

Advertiser of the Week

Colorado River Concerts Concert Series



Swon Brothers

Finalists on **The Voice**

Tuesday March 17, 2026 7:00 pm
Mohave High School Auditorium
Tickets \$35 at Box Office at 6pm or
CRConcerts.com in advance

Our Gifts to God - Registered Families 1,364

Second Sunday of Lent
2/28/2026—3/01/2026

Church Offering Envelopes (148)	\$4,993.00
Church Offering Loose	\$3,749.24
On-line giving	<u>\$1,390.00</u>
Total Church Offering Collection:	\$10,132.24
Construction Loan Envelopes (88)	\$2,622.00
Construction Loan Loose	\$1,528.00
On-line giving	<u>\$866.00</u>
Total Construction Loan Collection:	\$5,016.00
Money raised from food sale: (Amount included to the Construction Loan amount)	\$521.00

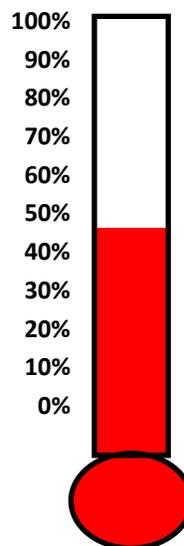
Construction Loan Balance As of 2/28/2026:
\$2,471,599.55

Scheduled Monthly Mortgage Payment: \$15,248.53
February Mortgage Donations Received: \$21,484.00

Minimum We Want To Pay Monthly: \$17,000
February Interest Paid: \$8,876.61
February Principal Paid: \$11,123.39

Original Amount Borrowed 2011: \$3,733,176.00

St. Margaret Mary Parish, Bullhead City CDA Results as of March 3, 2026



Goal	\$40,000.00
Amount Raised	\$17,844.00
% of Goal	45%
Number of Gifts	43
Registered Families	1,429
% of Participation	3%
Average Gift	\$414

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Bishop John Dolan Seven-Year Pastoral Plan

To learn more about our bishop's seven-year pastoral plan, visit: dphx.org/tilma

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