

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Fifth Sunday of Lent, March 22, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Fifth Sunday of Lent - YRA 2026

(On the day that we hear about Jesus raising Lazarus from the dead, I would like to briefly review Catholic Church teaching on funerals and burials. The Mass is our most powerful form of prayer, so make sure you tell your children that you want a funeral Mass when you die. That funeral Mass will be for your soul.

If your children have stopped going to church, then that is another reason to have a funeral Mass. You know that they will be in church attending Mass on that occasion. That might cause them to begin attending Mass again, and they might begin thinking about their own mortality, and their relationship with God.

The Catholic Church permits cremation of the body. However, the cremains must be treated like a body in a casket. As you know, the entire body goes in the casket, and that casket goes to a cemetery. That means all of the cremains must be in one urn, and that urn must go to a cemetery. You may not scatter the cremains, and we never split the cremains into smaller urns, or place cremains into lockets so that every child has a part of mom or dad. You cannot have a funeral Mass if you do any of those things. The Catholic Church will not participate in the desecration of human remains.

If your children each get a part of your cremains, what happens when your children die? Your grandchildren are not going to want that, so what will happen to your cremains when your children die? Will you be thrown into the garbage? Flushed down the toilet? Discarded like something of no consequence?

You will not be bothering your children if you insist on a funeral Mass when you die. You will be evangelizing them, and your soul will receive the graces of the funeral Mass. Do not assume your children know that you want a funeral Mass. Tell them. At my previous parish, a parishioner planned his funeral with us, but did not tell his children. His children had a gathering at a restaurant when he died, and nothing more because he never told his children what he wanted.

So, tell your children that you want a funeral Mass when you die. If you want to be cremated, let them know that they are not to scatter your cremains, and all your cremains must be in one urn, and that urn must go to a cemetery. Make the arrangements for the cemetery ahead of time, and that will be one less thing your children will need to take care of when you die. Here's the homily.)

King David became king around the year 1,000BC. When he died, his son Solomon became king. When Solomon died, his son Rehoboam became king. In 922BC, King Rehoboam refused to lower the taxes in the northern part of the kingdom, they reacted by forming their own kingdom and appointed their own king. Two hundred years later in 722BC, the Assyrians conquered the Northern Kingdom and took all the leading citizens and craftsmen back to Assyria. They never returned. They are known as the lost tribes of Israel. In 597BC, the Babylonians conquered the Southern Kingdom. They took many of the citizens to Babylonia, but left Jerusalem and the temple mostly undamaged.

One of the Jews taken to Babylon was Ezekiel. He became a prophet there, and began to prepare the people for the destruction of Jerusalem and the temple. Those captive with him in Babylon refused to believe him because they believed God would intervene to prevent the destruction of Jerusalem and the temple.

In 587BC, those who were still living in Jerusalem decided to rebel against the Babylonians. The Babylonians made up their mind that they were not going to go back to Jerusalem a third time, so they destroyed Jerusalem and the temple, and took more Jews into captivity to Babylon.

As you can imagine, the Jews were devastated. They had lived under the assumption that God would prevent the destruction of Jerusalem and the temple. Now their nation was dead. Two hundred years earlier, the northern kingdom had been conquered, and they never came back. As far as they knew, they were going to suffer the same fate. The kingdom was dead. Jerusalem and the temple were destroyed and there was nothing anyone could do about it. They were in despair.

I imagine Martha might have felt like that when Jesus arrived in Bethany. Lazarus had been dead for four days, and there wasn't anything anyone could do about it. If Jesus had arrived four days earlier, He certainly would have cured Lazarus like He had cured so many others. Yes, had Jesus been there four days earlier He could have done something about it, but now it was too late.

Martha believes that Lazarus will rise on the last day, and she believes that Jesus is from God, but she does not fully understand what Jesus means when He says that He is the resurrection and the life. When Jesus asks for the stone to be taken away, she is concerned about the stench. Lazarus is dead, and there is nothing anyone can do about it.

Death can do that to us. We can fall into doubt and despair when a family member or close friend dies. Death is something that happens to everyone. We will all need to face it. Who can we turn to when we stare death in the face? As Christians, the answer is obvious: Jesus Christ. Because of Jesus, we know there is the resurrection of the dead, so that means that the day we die is the best day of our life. The fountain of youth is actually death. Once we are in heaven, we will never be old again.

After the destruction of Jerusalem and the temple, Ezekiel's prophecy changed. He had been prophesying about the destruction of Jerusalem and the temple, now he began to prophesy about the rebirth of their nation. Today's first reading is a short passage from that prophecy. God promises to bring the nation of Israel back to life. Fifty years after the destruction of Jerusalem and the temple, Cyrus the Persian conquered Babylon and permitted the Jews to go home. It was beyond their wildest dreams. They were going home to rebuild Jerusalem and the temple. God brought the nation of Israel back from the dead.

In the Gospels, Jesus raised three people from the dead. In the Gospel of Luke (7:11-17) Jesus brings the son of the widow of Nain back to life. The Gospels of Matthew (9:23-26), Mark (5:35-43), and Luke (8:49-56) all record the occasion when Jesus raises the daughter of Jairus from the dead. And in today's Gospel (John 11:1-45), we heard about Jesus raising Lazarus from the dead. Three times Jesus demonstrated His power over death.

Is it surprising that Jesus could raise people from the dead? Think about all the miracles He performed. He walked on water, and He changed water into wine. He calmed storms, He multiplied the fish and the loaves, and restored the sight of the blind. He cured lepers, the lame, and all the sick that came to Him. All that is nothing compared to the original miracle, creation itself. God created our universe out of nothing. Yes, Jesus, God incarnate is the Master of life and death, the Master of all creation.

All of Jesus' miracles are signs of who He is and what He has come to give humanity, but when raising someone from the dead, Jesus clearly communicates that He can give the gift of life. Just as Jesus gives life to His beloved Lazarus, so will he give life to His beloved Christians, to us. All who believe in Jesus, even if they should die, will live. For what Jesus offers us is resurrection and life. Jesus is the Master of life and death. Nothing, I mean nothing can hinder the Master of life and death. Not even someone who has been dead for four days.

There is a lot of biblical imagery that associates sin with death. We heard one of them in our second reading (...although the body is dead because of sin...). Sin causes spiritual death, and if we stubbornly refuse to repent of our sins up until our death, then we will experience the eternal death of separation from God for all eternity in hell. However, if we repent each time we sin, then the mercy of God will raise us up out of the dark depths of sin into the life and light of Christ. Some confessionals do not have much light in them; they are a little dark inside. It is a sign of the dark tomb that sin puts us in. After we confess our sins to a priest, we rise up out of that dark tomb of sin, and enter into the light of the church, which is a little bit of heaven on earth.

If Jesus was able to raise Lazarus from the dead, then He certainly can do wonderful things for us. How much better would our lives be, and how different would the world be, if we let Jesus be the Master of our lives? What would happen if we relinquished control to Jesus, and let the Master of life and death truly be our Lord and Savior? What would happen if we prayed the Lord's Prayer and really meant that God's will be done on earth, meaning, in our life, as it is in heaven?

Like Martha, it is easy to fall into the trap of thinking that some situation in our personal life or in the world is hopeless and there is nothing anyone or anybody can do about it. Or at times we may think that we cannot change. We are who we are and there is nothing we, or anyone can do about it. The situation may not change overnight, and we probably are not going to change overnight either, but with our Lord Jesus, the Master of life and death, at the center of our lives, anything is possible.

Brothers and sisters, God calls all of us to follow Him. In fact, He never ceases to call us to follow Him. We cannot go wrong when we place God, the Master of life and death, at the center and at the focus of all that we do. If we do that, then we can be sure, that God, who raised Lazarus from the dead, will not only raise us up when we die, but He will raise us up to new heights of holiness and happiness in this lifetime.

Mass Schedule for Holy Week

Daily Mass

No Mass Monday (March 30)

Tuesday (March 31): 7:00 pm

Wednesday (April 1): 12:10 pm

Holy Thursday (April 2)

Mass 7:00 pm (English)

Adoration after the Mass until midnight
in the Chapel.

Good Friday (April 3)

2:30 pm Divine Mercy Novena

3:00 pm Liturgy of the Passion (English)

5:30 pm *Living Stations of the Cross (Spanish)*

Holy Saturday (April 4)

3:00 pm Divine Mercy Novena

8:00 pm Easter Vigil

(Easter Vigil Mass is 3 hours long)

Easter Sunday (April 5)

English: 8:00 am, 10:00 am

Spanish: 12:00 pm

Horario de Misa durante la Semana Santa

Misa durante la semana

No habrá Misa Lunes (30 de marzo)

Martes (31 de marzo): 7:00 pm

Miércoles (1 de abril): 12:10 pm

Jueves Santo (2 de abril)

Misa 7:00 pm (inglés)

*Se expondrá el Santísimo después de la Misa hasta la
medianoche en la Capilla.*

Viernes Santo (3 de abril)

2:30 pm Novena de la Divina Misericordia

3:00 pm Liturgia de la Pasión (inglés)

5:30 pm Via Crucis Viviente (español)

Sábado Santo (4 de abril)

3:00 pm Novena de la Divina Misericordia

8:00 pm Vigilia Pascual

(la Misa de la Vigilia Pascual dura 3 horas)

Domingo de Pascua (5 de abril)

Inglés: 8:00 am, 10:00 am

Español: 12:00 pm

Confessions During Holy Week

Tuesday (March 31):

6:00 pm - 6:45 pm

Wednesday (April 1):

11:00 am - 12:00 pm

6:00 pm - 7:00 pm

Holy Thursday (April 2):

11:00 am - 12:00 pm

Good Friday (April 3):

9:00 am - 10:30 am

Holy Saturday & Easter Sunday

No Confessions

Confesiones durante la Semana Santa

Martes (31 de marzo):

6:00 pm - 6:45 pm

Miércoles (1 de abril):

11:00 am - 12:00 pm

6:00 pm - 7:00 pm

Jueves Santo (2 de abril):

11:00 am - 12:00 pm

Viernes Santo (3 de abril):

9:00 am - 10:30 am

Sábado Santo y Domingo de Pascua

No habrá confesiones

Parish Life

First Friday Eucharistic Adoration and First Saturday Mass:

April 3 is Good Friday, so there will be no First Friday Eucharistic Adoration.
April 4 is Holy Saturday, so there will be no 8am First Saturday Mass.

Adoración Eucarística del Primer Viernes y Misa del Primer Sábado:

El 3 de abril es Viernes Santo y no habrá Adoración Eucarística del Primer Viernes.
El 4 de abril es Sábado Santo y no habrá Misa del primer sábado a las 8am.

Parish Office Easter Schedule

The Parish Office will be closed all day on Good Friday, April 3 and Monday, April 6 in observance for Good Friday and Easter, of the Resurrection of our Lord.

Horario de Pascua de la Oficina Parroquial

La oficina parroquial estará cerrada todo el día Viernes Santo, 3 de abril, y el lunes, 6 de abril, por Viernes Santo y Lunes de Pascua, La Resurrección de Nuuestro Señor.

Volunteers Needed:

Come to the parish hall on Thursday, March 26 at 9:00 am to help prepare palms for Palm Sunday. Call the parish office if you have any questions.

Se necesitan voluntarios:

Si desea ayudar a preparar las palmas para el Domingo de Ramos. Lo esperamos este jueves 26 de marzo en el salón parroquial a las 9:00 am. Llame a la oficina parroquial si tiene alguna pregunta.

The Disposal of Blessed Palms Branches:

If anyone has Blessed Palm Branches that need to be disposed (burned) you may bring them anytime to the Narthex in the church. There will be a box to place them and they will be burned.

Palmas benditas de años pasados:

Si tiene palmas benditas que no sabe que hacer con ellas. Tendremos una caja en la entrada de la iglesia. Donde podrán poner sus palmas, para ser quemadas durante la bendición del fuego.

Diocese of Phoenix Charity and Development Appeal:

A record 54 seminarians are studying to be priests in the Diocese of Phoenix's Nazareth Seminary program! As a donor to the CDA, you are supporting these men as they discern and prepare for the priesthood right here in our Diocese! To make a gift to the CDA and support seminarian education and formation, visit www.give.dphx.org.

Campaña de Caridad y Desarrollo de la Diócesis de Phoenix:

¡Un récord de 54 seminaristas están estudiando para ser sacerdotes en el programa del Seminario Nazaret de la Diócesis de Phoenix! Como donante de la CDA, apoyas a estos hombres mientras disciernen y se preparan para el sacerdocio aquí mismo en nuestra Diócesis. Para hacer una donación a la CDA y apoyar la educación y formación de los seminaristas, visita www.give.dphx.org.

We are selling Raffle Tickets for a Car

We are selling raffle tickets for the 2017 Ford Fusion after this weekend Masses (March 21 –22). You may also purchase tickets at the Parish Office Monday—Friday, 9:00 am—7:00 pm, or at the Last Fish Fry on March 27th. You do not need to be present for the drawing.

Estamos vendiendo boletos de rifa para un carro

Venderemos boletos para la rifa de un Ford Fusion 2017 después de todas las Misas este fin de semana (21–22 de marzo). También puedes comprar boletos en la Oficina Parroquial de lunes a viernes, de 9:00 am 7:00pm, o en el ultimo Fish Fry el 27 de marzo. No necesitas estar presente durante el sorteo.

Donations Requested

St. Vincent de Paul is in need of the bottled water for their food pantry. You may take the water to the St. Vincent de Paul food pantry located at 780 Marina Blvd, Bullhead City, AZ 86442 Monday thru Friday 9 am-1:00 pm or at St. Margaret Mary Parish Office Monday thru Friday 9 am-7 pm

Donaciones para los pobres:

*San Vicente de Paúl necesita agua para su despensa de comida para los pobres. Puede llevar la agua a la despensa de comida de San Vicente de Paúl ubicada en 780 Marina Blvd, Bullhead City, AZ 86442
Lunes a viernes 9 am-1:00 pm o en la Oficina Parroquial de Sta. Margarita Maria Lunes a viernes 9 am-7 pm*

Prayers, Devotions, & Reflections

Mass Intentions March 23—March 29

Monday, March 23

8:00 am +Daniel Carr

Tuesday, March 24

7:00 pm Poor Souls in Purgatory

Wednesday, March 25

12:10 pm +Father Joe Distefano

Thursday, March 26

8:00 am +Patricia Barolo

Friday, March 27

8:00 am +Ida Richards

Saturday, March 28

5:00 pm +Jose Nieves

7:00 pm Santiago Garcia

Sunday, March 29

8:00 am People of the Parish

10:00 am +Tom Wiles

12:00 pm +Antonio Lira

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
♥ Emily Jr. Olguin ♥ Christine Bartlett ♥ Ciaran Riley
♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Vanessa D.
♥ Jeanette Moore ♥ Sephanie Allen ♥ Emily Hare
♥ Kathy Bergeon ♥ Herminio Hermosillo ♥ Ayden Garcia
♥ Becky Moore ♥ Rose Marquez ♥ Daniel Rusco
♥ Vi & Robert Denny ♥ Padilla Family ♥ Phil Wolford
♥ Richard Garcia ♥ Don Griffie ♥ Dan Baysinger
♥ Karen Glenn ♥ Steven Garcia ♥ Lori Mallenger
♥ Rose Mattson ♥ John Paul & Jeanette Farley
♥ Jennie Chmielewski ♥ Jack & Joyce Nilsen
♥ Tejada Sanchez Family ♥ Salvador Gonzalez Novoa
♥ Martha Paulina Martinez Lopez ♥ Bette Kennedy
♥ Francisco Javier Torrez Quiroz ♥ Ray Kennedy
♥ Loni Menges ♥ Allison Mueller ♥ Jessie Diaz

Divine Mercy Novena

Day 1 - April 3 (Good Friday) in Church 2:30 pm

Day 2 - April 4 (Holy Saturday) in Church 3:00 pm

Day 3 - April 5 (Easter Sunday) Prayer at home

Day 4 - 9 April 6 - 11 in Church 3:00 pm

April 12-Divine Mercy Sunday 2:45 - 4:00 pm in the Church. There will be Eucharistic Exposition and Benediction, we will pray the Chaplet of Divine Mercy at 3:00 pm, Meditation, and Father Dan will be available for Confessions.

Everyone is welcome to come and join in for the 9-day Novena.

Let the Perpetual Light Shine Upon Them

+Elia Sandoval + Michael Bantelon +Jorge Perez
+Sandra Isidro +Maria Aurora Murillo De Vergara
+ Richard Callan +Estelle Cecilia Ward +Caroline Borst
+Keith Christensen +Lucy Chavez +Raphael Bantleon
+Viola Rodriguez +Dorothy Moya +Alex Garcia

Scriptural Readings

Palm Sunday of the Passion of the Lord Year A March 29, 2026

Entrance Gospel

Gospel Mt 21:1-11

At the Mass

1st Is 50:4-7

2nd Phil 2:6-11

Gospel Mt 26:14-27:66



Stations of the Cross

During Lent will be on Friday
March 27

English: 3:30 pm Spanish: 6:30 pm

Las Estaciones de la Cruz

durante la Cuaresma será los viernes
27 de marzo

Inglés: 3:30 pm Español: 6:30 pm

Respect Life



You have the opportunity to spiritually adopt an unborn child. Adoption cards will be found in the narthex. Simply fill it out, including naming the child, and follow the attached instructions. Place the card in the cradle in the sanctuary and be prepared to say the attached prayer daily for the unborn child in danger of abortion.



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Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Our Gifts to God - Registered Families 1,364

Fourth Sunday of Lent
3/14/2026—3/15/2026

Church Offering Envelopes (156)	\$5,135.00
Church Offering Loose	\$3,197.55
On-line giving	\$1,085.00
Total Church Offering Collection:	\$9,417.55
Construction Loan Envelopes (96)	\$3,326.00
Construction Loan Loose	\$740.00
On-line giving	\$1,019.00
Total Construction Loan Collection:	\$5,085.00
Money raised from food sale:	\$417.00
(Amount included to the Construction Loan amount)	

Construction Loan Balance As of 2/28/2026:
\$2,471,599.55

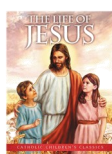
Scheduled Monthly Mortgage Payment: \$15,248.53
February Mortgage Donations Received: \$21,484.00

Minimum We Want To Pay Monthly: \$17,000

February Interest Paid: \$8,876.61

February Principal Paid: \$11,123.39

Original Amount Borrowed 2011: \$3,733,176.00



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Adults - \$15 Child under 12 - \$7

Friday Evening

March 27, 2026

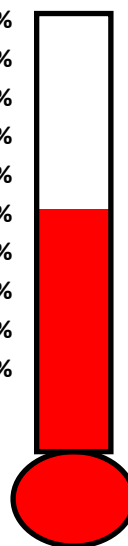
4:00 PM—6:30 PM AZ Time

St. Margaret Mary Parish Hall

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St. Margaret Mary Parish, Bullhead City CDA Results as of March 18, 2026

100%
90%
80%
70%
60%
50%
40%
30%
20%
10%



Goal	\$40,000.00
Amount Raised	\$20,740.00
% of Goal	50%
Number of Gifts	53
Registered Families	1,429
% of Participation	3%
Average Gift	\$420

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Bishop John Dolan Seven-Year Pastoral Plan

To learn more about our bishop's seven-year pastoral plan, visit: dphx.org/tilma

Plan Pastoral de Siete Años del Obispo John Dolan

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rea



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