

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Fifth Sunday In Ordinary Time, February 8, 2026

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghight Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghight Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

5th Sunday in Ordinary Time – YRA 2026

Today's gospel passage follows immediately after the Beatitudes, which we heard last weekend. Most of the people who were listening to Jesus as He preached the Sermon on the Mount were probably regular people like you and me. Yet, Jesus told them: "You are the salt of the earth...you are the light of the world." Jesus was defining the role of discipleship. He wants to use us regular people to reach out to those in our workplaces, neighborhoods, and all those we encounter. Jesus is expecting us to live our faith publicly so that we can participate in the work of building the kingdom of God, and bringing more people into His kingdom. Jesus is our Savior, but He wants to use us to reach out to those who need Him, but don't know it.

Our faith, like salt, is supposed to flavor the world with virtue, love, mercy, and Catholic Christianity. Just as salt makes food taste better, living our faith in the world makes the world better. Our faith, like light, is supposed to illuminate the world with love and mercy.

Darkness lacks the ability to overwhelm a light. It must always give way to the light. The complete darkness of a deep cave will not prevent a match or a flashlight from giving off light. One way to think about light is love, mercy, virtue, and what is good, beautiful, and true. People are attracted to those kinds of things. One way to think about darkness is sin, despair, and misery. A simple act of kindness, even a smile, can break through the darkness of despair and misery. Small acts of kindness, love, and mercy can have a large effect, like one match or one flashlight in a dark cave. Doing something selfish, inconsiderate, or mean can ruin someone's day, but an act of love, mercy, or kindness can brighten someone's day, and bring the light of Christ into their life.

A light is first and foremost something which is meant to be seen. Thus, Christianity is something which must be seen. Catholic Christianity should be perfectly visible to everyone, and when we think about it, it has. Think about the many good things the Catholic Church has accomplished over the centuries by establishing hospitals, hospices, schools, homeless shelters, food pantries, orphanages, etc. Millions of people over the centuries have benefited from the charity of the Catholic Church.

The faith of the Catholic Church is visible to the world. Likewise, our faith should be visible in our ordinary activities. Our faith should be visible in the way we treat checkout clerks and restaurant workers, in the way we drive our car, in the way we play sports, in the way we speak about others, in the way we treat coworkers and employees, and in the way we use social media.

Another way we can help our faith to be more visible is by donating to the annual Diocese of Phoenix Charity and Development Appeal. This annual appeal supports pregnancy centers, prison ministry, the three Newman Centers which provide Mass and the Sacraments to college students at Northern Arizona University, Arizona State University, and Grand Canyon University, televised Mass from the Cathedral each Sunday, seminarians, and more. The average annual cost for each seminarian for tuition, room and board, etc. is \$50,000, and we have 52 seminarians.

When people see our good deeds, the goal is not to draw attention to ourselves, but to God. The light is not meant to be a spotlight shining on us, but a light that gives others an experience of God's love and mercy working through us, and thus pointing others to Him. We should never think that what we have done was through our efforts, but think instead of what God has given us the ability to do. We should never seek to be the center of attention because of our good deeds, but instead point others to God, and His Holy Catholic Church.

This year, Harvard University has its largest class of students who want to enter the Catholic Church. Many parishes in our diocese, and around our country are reporting large number of young adults in their classes to become Catholic. Similarly, last year there were large increases in adult baptisms in Belgium, Great Britain, and France. France had their highest number of adult baptisms in about 20 years.

Young adults, especially young men, are increasingly attracted to the Catholic Church. They have discovered that Catholicism is intellectually robust, and that in the Catholic Church, faith and reason are not opposed. Many of them were looking for meaning and truth in a political party, but discovered that politics left them frustrated, so they began searching for meaning and truth elsewhere. A number of them credit solid Catholic teaching on YouTube from Bishop Barron and Fr. Mike Schmitz as a significant influence as they searched for the truth. When the Catholic Church presents the faith clearly, it is flavoring the world with truth, love, and mercy, and being a light in a world darkened by sin and despair.

For many, many years, people from outside the Catholic Church, and even some from inside the Catholic Church, wanted it to change its teachings on faith and morals. However, becoming more like the secular culture is always a very, very, bad idea because the secular culture is constantly lowering the bar on morality. To become more like the culture is to normalize sin. However, Jesus had to die on the cross to save us from our sins. There is no possible path to eternal salvation that accepts sinful actions as normal.

Jesus wants us to repent of our sins (Matt 4:17; Mark 1:15), and, in fact, He said that sin defiles us (Matthew 15:18-20; Mark 7:20-23). Sin sours, spoils, and darkens the world. Jesus Christ is the light of the world, and He is the way, the truth, and the life. He challenges us to be holy. The secular culture encourages us to remain mired in sin, which always leads to unhappiness because we will never be happy while immersed in sin. That is one reason why the suicide rate is so high. People having been unsuccessfully looking for happiness in drugs, alcohol, money, pornography, and social media. They are miserable, and that leads some to despair and suicide. Fortunately, it appears that some young adults are finally finding the way to truth, meaning, and purpose, and that is through Jesus Christ and His Holy Catholic Church.

The Catholic Church does not need lots of new programs to attract people. It only needs to be courageously and faithfully living the faith in the world with love and mercy. Jesus said that we are to be the salt of the earth and light of the world. Faithfully living the teachings of Jesus Christ and His Holy Catholic Church in the world is how we do that. Yes, there is still a large majority of people who continue to reject Jesus Christ and His Holy Catholic Church. However, the tide is now beginning to change. The world needs to see us living our faith with courage, humility, love, and mercy, and after hearing today's gospel passage, Jesus is obviously expecting us to do that.

To help us accomplish that, Jesus left us the Sacraments, especially the Most Holy Eucharist, and Confession. If you feel unprepared to answer questions about the Catholic Church, then guide them to the Catholic Answers website (catholic.com), the Coming Home Network website (chnetwork.org), and the book *Surprised by Truth* by Patrick Madrid. The book *Catholicism for Dummies* is quite good, and easy to understand. The *Catechism of the Catholic Church* is outstanding, but most regular folks find it difficult to read. Thus, two other very good options are the *Compendium Catechism of the Catholic Church*, and the *United States Catholic Catechism for Adults*. If they are an uncatechized Christian, or not yet a Christian, then they should read the Gospels of Matthew, Mark, Luke, and John in the New Testament. Bring them to Mass with you and introduce them to me. You do not need to know all the answers to their questions, just point them to the resources I just mentioned, or make an appointment to see me, and bring that person with you.

Our Lord Jesus Christ came down from heaven to save us from our sins, and to teach us what God wants us to know. Jesus told us that we are “the salt of the earth and the light of the world.” He is inviting us to work side by side with Him. He is offering us the opportunity to share in His work of saving souls. The best way to do that is to live our Catholic faith all the time, and God will do the rest.

Charity and Development Appeal (CDA):

In the Gospel, Jesus calls us to live as people of light: “Let your light shine before others, that they may see your good works and give glory to your Father in heaven” (Matthew 5:16). Faith lights the way when we allow Christ’s light to guide our lives and be shared with the world. Our faith is not meant to be hidden but placed on a lampstand—shining brightly so others may encounter Christ through us.

When we live out our faith through acts of love, generosity, and service, others come to know God’s goodness through us. This is the heart of the Faith Lights the Way theme for the Charity and Development Appeal. Through your support, our faith shines brightly in works that serve the poor, strengthen families, form future leaders, and bring hope to those most in need. Please prayerfully consider making your gift today at give.dphx.org and help let Christ’s light shine through you.

Campaña de Caridad y Desarrollo (CDA):

En el Evangelio, Jesús nos llama a vivir como personas de luz: "Que brille la luz de ustedes ante los hombres, para que viendo las buenas obras que ustedes hacen, den gloria a su Padre, que está en los cielos" (Mateo 5:16). La fe ilumina el camino cuando permitimos que la luz de Cristo guíe nuestras vidas y sea compartida con el mundo. Nuestra fe no está hecha para ser oculta, sino colocada en un farol—brillando intensamente para que otros puedan encontrarse con Cristo a través de nosotros.

Cuando vivimos nuestra fe a través de actos de amor, generosidad y servicio, los demás llegan a conocer la bondad de Dios a través de nosotros. Este es el corazón del tema Le Fe Ilumina el Camino para la Campaña de Caridad y Desarrollo. Gracias a nuestro apoyo, nuestra fe brilla intensamente en obras que sirven a los pobres, fortalecen a las familias, forman futuros líderes y les da esperanza a quienes más lo necesitan. Por favor, considera en oración hacer tu donación hoy en give.dphx.org y ayuda a que la luz de Cristo brille a través de ti.



Prayer for the Charity and Development Appeal

Generous and loving God, You call us to be disciples of your son Jesus and good stewards of all your many gifts. Open our minds and heart to a greater awareness and deeper appreciation of your countless blessings.

Transform us through the power of your Spirit to nurture a stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing.

Teach us to be faithful servants of your gifts. With Mary’s help, may we return ten-fold the gifts entrusted to us.

Amen



Oración Para la Campaña de Caridad y Desarrollo

Dios generoso y amoroso, nos llamas a ser discípulos de tu hijo Jesús, y buenos administradores de todos sus regalos. Abre nuestras mentes y corazones para una mayor conciencia y un apreciación más profunda de sus innumerables bendiciones.

Transfórmalos a través del poder de tu Espíritu para nutrir una forma de vida mostrado por la oración llena de fe, y servicio a nuestro prójimo y compartir generosamente

Enséñanos a ser fieles servidores de tus dones. Con la ayuda de Maria, podemos devolver los regalos que nos han confiado.

Amén

ParishLife

LENTEN GUIDELINES FOR FASTING, ABSTINENCE & PENANCE

It is time to review the Catholic discipline concerning fasting, abstinence, and penance. All Catholics are obliged to do penance during the season of Lent. By custom this has usually meant giving something up for Lent which is legitimate for us. (Giving up sinning is always a good idea but isn't penance.) Lent is a season of penance; therefore, we should do some act of penance, prayer, works of charity or devotion on each day.

FASTING: On Ash Wednesday and Good Friday, we are to observe fasting and abstinence. All Catholics from age 18 to 59 must fast on these two days. Fasting allows for one full meal and two smaller meals which do not equal together a full meal, and no eating between meals. Those of us 60 years and older or 17 years and younger are not bound to observe fasting on Ash Wednesday and Good Friday.

ABSTINENCE: Those who are 14 years of age or older are to abstain from meat, no beef, chicken, pork, etc. on Ash Wednesday and all the Fridays during Lent. However, fish is permitted on those days.

Instrucciones Cuaresmales para el Ayuno, la Abstinencia y la Penitencia

Es hora de revisar la disciplina católica con respecto al ayuno, la abstinencia y la penitencia. Todos los católicos están obligados hacer penitencia durante el tiempo de Cuaresma. Por costumbre, esto generalmente ha significado dejar algo durante la Cuaresma que es legítimo para nosotros. (Dejar de pecar siempre es una buena idea, pero en realidad no es penitencia). La Cuaresma es una temporada de penitencia, por lo tanto, debemos hacer algún acto de penitencia, oración, obras de caridad o devoción durante cada día.

Ayuno: *El Miércoles de Ceniza y el Viernes Santo debemos observar el ayuno y la abstinencia. Todos los católicos de 18 a 59 años deben ayunar en estos dos días. El ayuno permite una comida completa y dos comidas más pequeñas que no equivalen juntas a una comida completa, y no comer entre comidas. Aquellos de nosotros de 60 años o más o 17 años o menos no estamos obligados a observar el ayuno Miércoles de Ceniza y Viernes santo.*

Abstinencia: *Aquellos que tienen 14 años de edad o más deben abstenerse de comer carne, no carne de res, pollo, puerco, etc. el Miércoles de Ceniza y todos los viernes de Cuaresma. El pescado si está permitido comer durante estos días.*



COMING SOON
Lenten
Fish Fry Dinners
Friday Evenings
Feb. 20 & 27, March 6, 13, 20
& 27, 2026
4:00 PM—6:30 PM AZ Time
St. Margaret Mary Parish Hall



Stations of the Cross

During Lent will be on Fridays
February 20, 27, March 6, 13, 20, 27
English: 3:30 pm Spanish: 6:30 pm

Las Estaciones de la Cruz

durante la Cuaresma será los viernes
20, 27 de FEBRERO y 6, 13, 20, 27 de marzo
Inglés: 3:30 pm Español: 6:30 pm

First Steps

“He heals the broken hearted and binds up our wounds” (Ps 147:3)

I'll walk with you, bereavement group, for those who have recently lost a loved one. We meet every Wednesday at 10:00 am in the Parish Hall

Parish Reminder:

There are no flowers or decorations in the church during lent. You are welcome to place flowers at the statue of our Blessed Mother outside in front of the parish office.

Recordatorio parroquial:

No se permitirá poner flores ni decoraciones en la iglesia durante la cuaresma. Le puede poner flores a la estatua de nuestra Santísima Madre que se encuentra enfrente de la oficina parroquial.

Prayers, Devotions, & Reflections

Mass Intentions February 09—February 15

Monday, February 09

8:00 am Ricardo Alvarez

Tuesday, February 10

7:00 pm +Maria Aurora Murillo De Vergara

Wednesday, February 11

12:10 pm +Tom Wiles

Thursday, February 12

8:00 am +Tom Wiles

Friday, February 13

8:00 am Juvencia Alvarez

Saturday, February 14

9:00 am Mass for Anointing of the Sick

5:00 pm +Ace Oliver

7:00 pm People of the Parish

Sunday, February 15

8:00 am Yvonne Morales

10:00 am +Guy Vincent Martinez

12:00 pm Souls in Purgatory

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
♥ Sanchez Family ♥ Steven Garcia ♥ Aiden Garcia
♥ Jack & Joyce Nilsen ♥ Karen Glenn ♥ Denice M.
♥ Jeanette Moore ♥ Velma Griffie ♥ Donna Zamora
♥ Adan Soto-Ortiz ♥ Jacob Abeytia ♥ Devirae Martin
♥ Stella D'Agostino ♥ Kim Engvall ♥ Juan Encinas
♥ Linda Ronjak ♥ Dennis Dedmon ♥ Jorge Perez
♥ Aaron E. Zapien ♥ Louie Marin ♥ Lexi Padilla
♥ Rose Marquez ♥ Keith Christensen ♥ Annie Kroll
♥ Sharon Kadowaki ♥ Lourdes Farias ♥ Michele Lieber
♥ Jennifer Ingvaham ♥ Rob Miller ♥ Ester Manzano
♥ Sawyer Stevens ♥ John Paul & Jeanette Farley
♥ Jennie Chmielewski ♥ Allison Mueller
♥ Trish Minnick

Let the Perpetual Light Shine Upon Them

+Brenda Wilson-Dyke +Mary Godek +Dennis Webb
+Robin Hill +Javier Kane Moto +Yoshio Kane Moto
+Jesus Farias +Fadua Duanas Cortez +Ernesto Calma
+Joseph Diaz +Mike Regan
+Maria Aurora Murillo De Vergara

Scriptural Readings

The Sixth Sunday in Ordinary Time - Year A February 15, 2026

1st	Sir 15:15-20
2nd	1 Cor 2: 6-10
Gospel	Mt 5: 17-37 or 5:20-22a, 27-28, 33-34a, 37



A Special Mass for the sick

There will be a Mass of the Anointing of the Sick on Saturday, February 14 at 9:00 am. The Mass will be in English.

Una Misa especial para los enfermos

Habr  una Misa de la Unci n de los Enfermos el s bado 14 de febrero a las 9:00 am. La Misa ser  en ingl s.

Mass and Confession Schedule for Ash Wednesday, February 18, 2026

Masses:

English: 12:10 pm & 5:00 pm

Spanish: 7:00 pm

Ashes will be distributed during Mass.

Confessions: 11:00 am—12:00 pm

Horario de Misa y Confesiones para el Mi rcoles de Ceniza 18 de febrero de 2026

Misas:

Ingl s: 12:10 pm y 5:00 pm

Espa ol: 7:00 pm

Las cenizas ser n distribuidas durante la Misa.

Confesiones: 11:00 am—12:00 pm

There will be no 8:00 am Mass on
Monday, February 16, 2026,
Father Dan will be out of town.

*No habr  Misa a las 8:00
de la ma ana el lunes 16 de febrero de 2026,
El Padre Dan estar  fuera de la ciudad.*

In Observance of Presidents Day

The Parish Office will be closed on
Monday, February 16, 2026.

D a de Presidente Day

*La Oficina Parroquial estar  cerrada el
lunes 16 de Febrero de 2026.*

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para

Our Gifts to God - Registered Families 1,364

Fourth Sunday of Ordinary Time
1/31/2026—2/01/2026

Church Offering Envelopes (149)	\$4,295.00
Church Offering Loose	\$3,275.15
Initial Offering Envelopes (1)	\$25.00
On-line giving	<u>\$1,350.00</u>
Total Church Offering Collection:	\$8,945.15
Construction Loan Envelopes (93)	\$2,801.00
Construction Loan Loose	\$912.00
On-line giving	<u>\$870.00</u>
Total Construction Loan Collection:	\$4,583.00
Money raised from food sale:	\$500.00
(Amount included to the Construction Loan amount)	

GHIPHT Shop Highlights

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**Construction Loan Balance As of 1/31/2026:
\$2,482,722.94**

Scheduled Monthly Mortgage Payment: \$15,248.53
January Mortgage Donations Received: \$15,610.00

Minimum We Want To Pay Monthly: \$17,000
January Interest Paid: \$9,528.78
January Principal Paid: \$10,471.22

Original Amount Borrowed 2011: \$3,733,176.00

Advertiser of the Week

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\$49



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Thank You to all our advertisers
who have continued to advertise with St. Margaret.

Respect Life



Starting next week you have the opportunity to spiritually adopt an unborn child. Adoption cards will be found in the narthex. Simply fill it out, including naming the child, and follow the attached instructions. Place the card in the cradle in the sanctuary and be prepared to say the attached prayer daily for the unborn child in danger of abortion.

We are selling Raffle Tickets for a Car

We are selling raffle tickets for the 2017 Ford Fusion in the Parish Office Monday through Friday from 9:00 am to 7:00 pm until the day of the drawing March 27. You do not need to be present for the drawing.

Estamos vendiendo entradas de rifa para un coche

Estamos vendiendo boletos de rifa para el Ford Fusion 2017 en la oficina parroquial de lunes a viernes de 9:00 am a 7:00 pm hasta el día del sorteo. No necesitas estar presente durante el sorteo.

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