

# Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

## First Sunday of Lent, February 22, 2026

### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875  
Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghight Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

### The Parish Office Hours

9:00 am – 5:00 pm

### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

### Ghight Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
After the 8:00 am Mass until 6:00 pm

### Hora Santa

*Los Martes después  
de la Misa de 7:00 pm*

### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## 1<sup>st</sup> Sunday of Lent – YRA 2026

Adam and Eve were given permission to eat from any of the trees in the garden, except one. Trust me, this was not a two-tree garden. They had many choices, and there was only one tree they had to abstain from. Imagine going to a buffet restaurant, and being told that you may eat from anything from the buffet, except one thing. Would you be able to say “No” to that one thing, or is it going to be a source of temptation?

In addition, Satan is telling them that if they eat the fruit of the tree, they will know what is good and evil. The meaning is that they will decide for themselves, separate from God, what is good and what is evil. Eating the fruit is not going to give them that knowledge, only God has that kind of knowledge.

Adam and Eve gave in to temptation because they did not include God in their discussion. God was talked about, but He was not invited into the conversation. They decided for themselves what is good and what is bad. That is almost always a recipe for disaster. Every sin somehow excludes God, and His love. Look at our world as it excludes God more and more, and decides without God what is good and what is bad. God knows what is good for us, and our world obviously does not.

When we give in to temptation, we know where we are weak. We know what we need to work on in our life. That is one reason why God permits us to be tempted. If we were never tempted, we would not know our weaknesses, and we would not know where we are lacking in virtue. Temptation is not meant to make us sin; it is meant to enable us to conquer sin. It is not meant to weaken us; it is meant to help us become more virtuous. Thus, temptations are opportunities for us to become better Christians.

The first temptation was for Jesus to use His miraculous powers for Himself; in this case, to feed Himself. As we know, He will use those powers later. However, it was not for Himself, but to feed 5,000 people on one occasion, and 4,000 on another when He multiplied the fish and the loaves. This temptation illustrates that we are tempted not only where we are weak, but also where we are most talented. Will we use our talents selfishly to only benefit ourselves? Will we use our talents in a sinful way? God has given talents and gifts to each of us, so we can ask one of two questions: “What can I make for myself out of these gifts and talents?” or “What can I do for others with these gifts and talents?”

The second temptation is to force God to do what we want Him to do. We might put God to the test by asking Him to prove Himself in the way we want Him to prove that He exists. For example, we could put God to the test by saying, “God if you exist, I want to win the lottery. God if you exist, I want it to snow on Christmas morning.” This temptation is to tell God what to do; for God to be at our beck and call, for God to do our will, for God to do what we want Him to do. With that attitude, we have turned God into our servant, and turned ourselves into a god.

It is also a temptation to see God as a divine vending machine. We put money into a vending machine, and we get what we want. Likewise, we think that since we have asked God for something, then we should get what we want. A vending machine gives us what we want when we put the money in, and so sometimes we think God should be like that. We said the prayer, now God should give us what we asked for. When we ask God for something in prayer, we should always conclude that prayer the way Jesus concluded his prayer in the Garden of Gethsemane: “...but not my will, but your will be done.” It is okay to ask God for things in our prayer. However, we always leave it up to God’s will.

The second temptation is also a temptation to be spectacular. It would have been spectacular for people to see Jesus jump off the parapet, and for the angels to catch him. It would have been spectacular to wow the people with a great show rather than to preach the Good News. It was a temptation to give the people what they wanted, rather than what they needed. Jesus came to save us from our sins, not to entertain us.

The third temptation is to have success, power and pleasure without God. Can we pursue our goals by any means possible? Is it okay for athletes to use performance enhancing drugs? Some people live by the philosophy that, if you can get away with it, it’s not cheating, or if you’re not cheating, you’re not trying. Whatever happened to excelling in the area of virtue? Those who are honest and good at what they do will always have plenty of work. A plumber or mechanic who is honest and good at what they do will be very successful.

Notice in this temptation, that all Satan had to offer Jesus was earthly power. Nothing that Satan has to offer is eternal. For those who want success and power in this world at any cost, Satan will give it to them, but if they do not recommit themselves to doing God’s will before they die, they may find themselves in hell rather than heaven when they die. We make very bad choices when we pursue pleasure now, outside of God’s moral law, rather than living by His law, which leads us to an eternity of heavenly bliss, and that is infinitely better than any pleasure this world can offer. Keep in mind, like the Garden of Eden, there are lots of good things in this world that are not sinful, but there are some sinful pleasures we need to avoid.

Satan is real. Fallen angels, the evil spirits, are real. They will make our life miserable. That's what they want to do. They want us to inadvertently let them in, and then they will ruin our life. Doorways for them include things like the Ouija board, tarot cards, witchcraft, drug and alcohol abuse, and uncontrolled anger. Someone under the influence of alcohol or drugs is no longer under the influence of God. People make bad choices while under the influence of alcohol or drugs because their decision making is impaired. So, the evil one will take advantage of that by suggesting things in our mind that we would never do while we are sober. The evil one is attracted to anger like a shark is attracted to blood. The anger begins with us, but then the evil one will try to fan it into a raging fire because the things we say and do with that intense anger will cause division and dysfunction, which is a form of hell.

If you do the things a good Catholic is supposed to do, and avoid those things a good Catholic is supposed to avoid, you will never inadvertently open a door for an evil spirit to enter your life. Everyone who I have worked with who truly had an evil spirit, did something that a good Catholic was not supposed to do. Thus, 99.9% of you will never have that problem. It is the people who are not here in the pews that I worry about.

Satan's goal is to lead people away from God by any trick he can. When someone realizes they have been fooled by the evil one, they should immediately return to God by repenting. We have freewill, so God will allow us to make bad choices so that we learn from them. When we realize we have made a bad choice, we make up for it by making the good choice of returning to God.

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Returning to God with all our heart is what Lent is all about. We have begun Lent; a time modeled on Jesus' 40 days in the desert. For Him it was a time of prayer and fasting. Thus, it should be the same for us.

Lent should be a time when we give something up that is difficult. It should be hard. It should tempt us, and when we are tempted, we go to God in prayer, asking for strength against that temptation. Thus, fasting should lead us to prayer. Unlike Adam and Eve who did not invite God in to their life when they were being tempted, we have the opportunity during Lent to practice turning to God in prayer when we are tempted to have or to do what we have given up for Lent. You see, during Lent we practice inviting God into our lives when we are tempted so that during the rest of the year, we can live what we have practiced during Lent.

In addition, do not forget to attach intentions to what you have given up for Lent so that you turn your sacrifice into a powerful prayer and an act of love. We learned that from the cross. Jesus sacrificed His life on the cross for the intention of saving us from our sins. Thus, it was the greatest act of love of all time.

The Gospel for the First Sunday of Lent is always the temptation of Jesus by the devil. We have all of Lent ahead of us. On Easter Sunday we will celebrate the resurrection of our Lord. At Mass that day we will also renew our baptismal vows and renounce sin and Satan. Let's spend Lent inviting God into our lives when we are tempted, and saying no to temptation, so that on Easter Sunday we can boldly renounce sin and Satan.

### **Charity and Development Appeal**

St. Joseph the Worker, a Catholic-founded workforce development nonprofit, transforms lives through employment by helping individuals overcome barriers such as homelessness or lack of transportation. With support from the CDA, this organization provides a clear path to stability, dignity, and self-sufficiency. Your generosity restores hope to those most vulnerable, shining Christ's light where a fresh start is needed most. Make a gift to the CDA today at [www.give.dphx.org](http://www.give.dphx.org).

### **Campaña de Caridad y Desarrollo**

*San José el Trabajador, una organización laboral fundada por los católicos, transforma vidas a través del empleo ayudando a las personas a superar barreras como homelessness o la falta de transporte. Con el apoyo de la CDA, esta organización ofrece un camino claro hacia la estabilidad, la dignidad y la autosuficiencia. Tu generosidad devuelve la esperanza a los más vulnerables, iluminando la luz de Cristo donde más se necesita un nuevo comienzo. Haz una donación a la CDA hoy en [www.give.dphx.org](http://www.give.dphx.org).*

# ParishLife

## LENTEN GUIDELINES FOR FASTING, ABSTINENCE & PENANCE

It is time to review the Catholic discipline concerning fasting, abstinence, and penance. All Catholics are obliged to do penance during the season of Lent. By custom this has usually meant giving something up for Lent which is legitimate for us. (Giving up sinning is always a good idea but isn't penance.) Lent is a season of penance; therefore, we should do some act of penance, prayer, works of charity or devotion on each day.

**FASTING:** On Ash Wednesday and Good Friday, we are to observe fasting and abstinence. All Catholics from age 18 to 59 must fast on these two days. Fasting allows for one full meal and two smaller meals which do not equal together a full meal, and no eating between meals. Those of us 60 years and older or 17 years and younger are not bound to observe fasting on Ash Wednesday and Good Friday.

**ABSTINENCE:** Those who are 14 years of age or older are to abstain from meat, no beef, chicken, pork, etc. on Ash Wednesday and all the Fridays during Lent. However, fish is permitted on those days.

### Instrucciones Cuaresmales para el Ayuno, la Abstinencia y la Penitencia

*Es hora de revisar la disciplina católica con respecto al ayuno, la abstinencia y la penitencia. Todos los católicos están obligados hacer penitencia durante el tiempo de Cuaresma. Por costumbre, esto general mente ha significado dejar algo durante la Cuaresma que es legítimo para nosotros. (Dejar de pecar siempre es una buena idea, pero en realidad no es penitencia). La Cuaresma es una temporada de penitencia, por lo tanto, debemos hacer algún acto de penitencia, oración, obras de caridad o devoción durante cada día.*

**Ayuno:** *El Miércoles de Ceniza y el Viernes Santo debemos observar el ayuno y la abstinencia. Todos los católicos de 18 a 59 años deben ayunar en estos dos días. El ayuno permite una comida completa y dos comidas más pequeñas que no equivalen juntas a una comida completa, y no comer entre comidas. Aquellos de nosotros de 60 años o más o 17 años o menos no estamos obligados a observar el ayuno Miércoles de Ceniza y Viernes santo.*

**Abstinencia:** *Aquellos que tienen 14 años de edad o más deben abstenerse de comer carne, no carne de res, pollo, puerco, etc. el Miércoles de Ceniza y todos los viernes de Cuaresma. El pescado si está permitido comer durante estos días.*

## Need Something to do For Lent?

Each Monday, of Lent, we will be offering a mini-retreat which runs just under two hours. These will be held in the chapel (old church) beginning at 6pm. The focus of these mini-retreats will be a review of Catholic foundational issues, with emphasis on Lenten activities. These will be done through direct instruction and in group discussions. We will also do the Stations of the Cross, using the outside stations and end each session with a holy half hour in adoration of the blessed Sacrament. Everyone is welcome to "come and see". Our first session is this Monday 2/23/26.



# Lenten Fish Fry Dinners

Adults - \$15      Child under 12 - \$7

**Friday Evenings**  
**Feb. 27 & March 6, 13, 20 & 27, 2026**  
**4:00 PM—6:30 PM AZ Time**  
St. Margaret Mary Parish Hall

Sponsored by: Knights of Columbus & Columbian Ladies



## **Stations of the Cross**

During Lent will be on Fridays  
February 27 & March 6, 13, 20, 27  
English: 3:30 pm      Spanish: 6:30 pm

### **Las Estaciones de la Cruz**

durante la Cuaresma será los viernes  
27 de FEBRERO y 6, 13, 20, 27 de marzo  
Inglés: 3:30 pm      Español: 6:30 pm

## Religion Education Classes resume on Wednesday (2-25-26)

Religious Education classes did not meet on Ash Wednesday (2-18-26) to allow parents to take their children to Mass and experience the tradition of getting ashes, on their forehead, to start Lent. **Classes will resume at their regular time on Wednesday (2-25-26).**

### Las clases de Educación Religiosa se reanudan el miércoles (2-25-26)

*No hubo clases de Educación Religiosa el Miércoles de Ceniza (2-18-26) para permitir que los padres llevaran a sus hijos a Misa y experimentaran la tradición de tener cenizas puestas en la frente para comenzar la Cuaresma. Las clases se reanudarán a su hora normal el miércoles (2-25-26).*

# Prayers, Devotions, & Reflections

## Mass Intentions February 23—March 01

### Monday, February 23

8:00 am Marilyn Luce

### Tuesday, February 24

7:00 pm Christopher Hartford

### Wednesday, February 25

12:10 pm Garry Reese

### Thursday, February 26

8:00 am Maria Alvarez

### Friday, February 27

8:00 am +Carmen Arellano

### Saturday, February 28

5:00 pm All Living Members of Arellano Family

7:00 pm Souls in Purgatory

### Sunday, March 01

8:00 am +Joseph Tetreu

10:00 am People of the Parish

12:00 pm Agustina y +Rosendo Flores

## Lord Hear Our Prayer:

- ♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
- ♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
- ♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
- ♥ June Longdon ♥ Jerome Micka ♥ Curtis Spolar
- ♥ Sanchez Family ♥ Steven Garcia ♥ Aiden Garcia
- ♥ Triny Valencia ♥ Jose Lizarraga ♥ Michael Barlow
- ♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Monte Nieblas
- ♥ Linda Ronjak ♥ Sephanie Allen ♥ Jorge Perez
- ♥ Theresa Jauregui ♥ Louie Marin ♥ Lexi Padilla
- ♥ Rose Marquez ♥ Annie Kroll ♥ Rose Mulligan
- ♥ Kevin Pace ♥ Lourdes Farias ♥ Michelle Lieber
- ♥ Jennifer Ingvaham ♥ Rob Miller ♥ Ester Manzano
- ♥ Sawyer Stevens ♥ John Paul & Jeanette Farley
- ♥ Jennie Chmielewski ♥ Allison Mueller
- ♥ Trish Minnick ♥ Douglas Chapman
- ♥ Jack & Joyce Nilsen ♥ Karen Glenn
- ♥ Denice Wasserman

## Let the Perpetual Light Shine Upon Them

- +Cody Ferguson + Kevin Anderson +Dennis Webb
- +Jesus Farias +Fadua Duañas Cortez +Ernesto Calma
- +Joseph Diaz +Mike Regan
- +Maria Aurora Murillo De Vergara

## Children's Mass

Our parish will begin having a "children's Mass" once each month, beginning with Sunday March 15 at the 10AM Mass. On the table in the Narthex (back of church) there is a sign up sheet for any child who would like to participate in this Mass... bringing up the gifts, acting as greeters, singing with choir, etc. If you have children, or know of children who would like to help out, please sign them up. For more information, please see Jennifer Martinez or Deacon John

## Cursos Bíblicos

*Les recordamos que todos los lunes a las 7:00pm. en el salón parroquial el grupo CERS imparte cursos bíblicos o estudio de biblia para conocer nuestra Fe católica.*

*Este lunes 23 de febrero comenzarán nuevamente desde el primer curso. Todos están invitados y si ustedes conocen a alguien que quiera conocer a Jesucristo Nuestro Señor y Salvador por favor invitenlos a estos cursos. Gracias*

*Para mas información comuníquense con las siguientes personas:*

*Guadalupe Hernández. Tel: 928-201-7147*

*Juanis Salgado. Tel: 928-444-9115*

*Agustin Espinosa. Tel: 928-542-6392*

## Scriptural Readings

### Second Sunday of Lent Year A

March 01, 2026

- |        |              |
|--------|--------------|
| 1st    | Gn 12:1-4a   |
| 2nd    | 2 Tm 1:8b-10 |
| Gospel | Mt 17:1-9    |



**The Sanctuary Candle Burns  
to honor in the presence of  
Christ in the Blessed Sacrament**

**For All**

**Priests and Deacons**

## Parish Reminder:

There are no flowers or decorations in the church during lent. You are welcome to place flowers at the statue of our Blessed Mother outside in front of the parish office.

## Recordatorio parroquial:

*No se permitirá poner flores ni decoraciones en la iglesia durante la cuaresma. Le puede poner flores a la estatua de nuestra Santísima Madre que se encuentra enfrente de la oficina parroquial.*

## Respect Life



Starting next week you have the opportunity to spiritually adopt an unborn child. Adoption cards will be found in the narthex. Simply fill it out, including naming the child, and follow the attached instructions. Place the card in the cradle in the sanctuary and be prepared to say the attached prayer daily for the unborn child in danger of abortion.

# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.

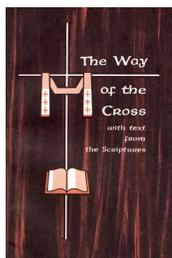


## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

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Sixth Sunday of Ordinary Time  
2/14/2026—2/15/2026

Church Offering Envelopes (148)	\$4,080.00
Church Offering Loose	\$3,730.20
On-line giving	\$1,100.00
<b>Total Church Offering Collection:</b>	<b>\$8,910.20</b>
Construction Loan Envelopes (96)	\$2,854.00
Construction Loan Loose	\$210.00
On-line giving	\$1,000.00
<b>Total Construction Loan Collection:</b>	<b>\$4,064.00</b>

Construction Loan Balance As of 1/31/2026:  
\$2,482,722.94

Scheduled Monthly Mortgage Payment: \$15,248.53  
January Mortgage Donations Received: \$15,610.00

Minimum We Want To Pay Monthly: \$17,000  
January Interest Paid: \$9,528.78  
January Principal Paid: \$10,471.22

Original Amount Borrowed 2011: \$3,733,176.00

## Coming Soon

PRO-LIFE

Baby Bottle

Fundraiser Drive

March 7th to April 12th

Help Support Our

Pregnancy Centers



## We are selling Raffle Tickets for a Car

We are selling raffle tickets for the 2017 Ford Fusion after all the weekend Masses (February 21 –22). You do not need to be present for the drawing.

## Estamos vendiendo boletos de rifa para un carro

Estamos vendiendo boletos para la rifa del Ford Fusion 2017 después de todas las Misas este fin de semana (21–22 de febrero). No necesitas estar presente durante el sorteo.

## The Parish Book Club

Begins Tuesday, February 24th, at 4:00 pm in the Parish Hall. Our first selection will be *The Day Christ Died* by Jim Bishop - please purchase a copy in advance. Our opening meeting will be a potluck fellowship and orientation. Feel free to bring a dish if you'd like and be ready for fun and good conversation. For questions or more information please contact Robert or Malissa Ames at 928-632-2025.

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We hope to see you soon,  
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**Main Office**  
Fax: **928-768-0000**  
Email: serranoenterprises@hotmail.com

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Get \$35 single tickets online in advance at **CRConcerts.com** or at the door.  
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Box office opens at 6:00 pm

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