

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita Maria



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Second Sunday of Advent, December 07, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875

Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm

First Fridays: September—May

After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Let's begin with the first reading. Jesse was the father of King David, and the descendants of a family are often referred to as a family tree, so the stump of Jesse is an image for the family lineage of King David that had been brought to an end. King David was promised a kingdom that would last forever (2Sam 7:16), so the shoot sprouting from the stump of Jesse is an image of hope that a king from the line of David will return one day.

Historically, the reign of Davidic kings came to an end in 586BC. A once flourishing family tree of a line of kings was reduced to a mere stump, and after almost 600 years, it may have seemed impossible that the stump of Jesse could bring forth another king to rule the people.

We know that Jesus is the shoot that came from the stump of Jesse. After 600 years without a Davidic King, it would have been easy to fall into the despair that there would never be another Davidic King. However, God specializes in waiting until all seems lost before acting so that it is clear that He is the one that is bringing something wonderful out of a hopeless situation.

A few brief examples from the New Testament. When the Wedding at Cana had no wine, the Blessed Virgin Mary knew who to ask to rectify that hopeless situation. Jesus turned about 120 gallons of water into very good wine (John 2:1-11). On two occasions Jesus had a very large crowd (5,000 the first time (Matt 14:13-21) and 4,000 the second time (Matt 15:32-38)) gathered around Him, but there was no food to feed them. They both seemed like hopeless situations. However, from a few loaves and a few fish Jesus fed thousands of people, not once, but twice. When Jesus died on the cross, there was a lot of despair and hopelessness. Death is probably the most hopeless of all situations. However, as you know, He did not stay dead.

The lesson for us is that Jesus has changed our entire outlook on life because the most hopeless situation, death, now is the doorway to eternal life in heaven. With Jesus, the difficulties, trials, pain, suffering, and disappointments of this life will eventually give way to eternal life in heaven where there is no death, mourning, pain, suffering, nor disappointments.

God brings life from death, so reestablishing the kingdom of David after 600 years was going to be easy for God, and as we know, the reign of Christ the King is eternal. His kingdom is not of this earth, but a heavenly kingdom (John 18:33-38).

Let's continue walking through the first reading. It says that the spirit of the LORD will rest upon the one who sprouts from the stump of Jesse. As we know, Jesus is God incarnate, so He will do everything with the divine wisdom, knowledge, love, and mercy of God. In fact, what we heard were the gifts of the Holy Spirit which we all received in the Sacrament of Confirmation. God wants all His children to receive the Gifts of the Holy Spirit.

Then we heard that, "Not by appearance shall he judge, nor by hearsay shall he decide." Too often we formulate our opinion of someone before we even get to know them, or we formulate our opinion without ever having met the person because we believe the gossip of others. We are far more complicated than any gossip spoken about us. Each of us has been impacted and affected by hundreds of events in our lives from triumph to tragedy, and everything in between. All those events, from triumph to tragedy, have molded us and shaped us into the person we are. What may be strange behavior to us may be normal in that person's family of origin. They may not know any better. What may be strange behavior to us could be someone's coping mechanism to deal with a trauma in their life. Let's face it, we make judgments about people while we know so little about them.

In order to be a good judge of someone, we must know that person completely. We must know everything about them. That is an impossibility for us, but not for God. Only He has enough information to judge us. That's why the verse, "Not by appearance shall he judge, nor by hearsay shall he decide," has to be some of the best news of all time. God does not listen to the gossip and the hearsay spoken about us because He already knows the truth.

The last section of the first reading is one of the most beautiful and hopeful passages in the bible. Natural enemies becoming friends in the animal world symbolizes the kind of friendships among human beings that God always intended for us, like the tranquility in the Garden of Eden before the original sin. We know in the depth of our being that God always intended us to live in peace and tranquility with everyone. That will only happen when every person lives according to God's teaching all the time. That seems to be an impossibility for us human beings, but not for God.

Human beings have not been able to establish a peaceful and tranquil existence on this planet, so it may seem like we are in a hopeless situation. However, the more we say "no" to temptation, and the more we say "yes" to God, the more we establish, with the help of God, His kingdom. In addition, we live with the hope that the peaceful and tranquil existence that was beautifully presented in the first reading is waiting for us in heaven where God's will is lived perfectly. I can't wait to experience it, so that is the hope I live with that gets me through all the trials and difficulties of life. Because of Jesus, I live with that hope.

The gospels do not tell us how long John the Baptist was preaching and baptizing before he baptized Jesus. Six months to a year seems plausible. His ministry was to prepare the people to encounter our Lord Jesus Christ. The people were expecting a prophet like Elijah to prepare the way for the Messiah (Malachi 3:23). The last prophet died around the year 450BC, so when John the Baptist began his ministry, the people were very excited because he appeared to be fulfilling the role of the one who would prepare for the Messiah. In fact, the clothing he wore matched the description of the prophet Elijah in the Second Book of Kings (2Kings 1:7-8). This was not just a big deal, this was huge. The long-awaited Messiah was on his way.

For the people of that time, that meant a military leader who was also from the line of King David. They were expecting that the Kingdom of David would be reestablished. However, God did not want to reestablish the political kingdom of David, which would have eventually degenerated into family infighting and dysfunction like the previous Kingdom of David. In fact, that is what happens to almost all royal dynasties. Think about the current royal family in England, and read the First and Second Books of Kings to see how dysfunctional royal families become as a result of sin.

God has a better kingdom in mind for us. An eternal kingdom with a perfect king who will suffer and die to save us from our sins. Thus, the message of John the Baptist for preparing for the Messiah was not to encourage them to train for battle, but to (Matt 3:2): “Repent for the kingdom of heaven is at hand.” The Romans were not their worst enemy. Our worst enemy is sin and Satan. That means we need to change our lives so that we live according to God’s ways, rather than the world’s ways. In other words, live a life that has God at the center of it. That’s what we should be doing all of the time: living with God at the center of our life. However, at times we are distracted by money and immoral pleasure. Those things cannot save our souls, and cannot raise us from the dead after we die.

In fact, John the Baptist’s warning to the Pharisees and Sadducees (the religious leaders of that time) to, “Produce good fruit as evidence of your repentance” is also a warning for all of us. Hearing the teachings of our Lord Jesus Christ is supposed to result in a change in our heart. To be in the Kingdom of God requires a change in how we live. We call that repentance or conversion. If we believe that Jesus is the Messiah, but we live according to the standards of our fallen world, then we have not repented. We are not in the Kingdom of God. We are not living with Jesus at the center of our life. We are not producing good fruits of repentance. We are living in our kingdom rather than God’s Kingdom.

Everyone loves to celebrate Christmas. However, the child (Jesus) who was born in Bethlehem, who suffered and died for us, will also judge us when we die. Only He is qualified to do that. Jesus is most merciful. He forgives us every time we repent of our sin. However, He also knows if we have not truly produced good fruit as evidence of our repentance.

At the time of Jesus, to separate the harvested wheat from the chaff, they were tossed in the air. The chaff is easily blown away by the wind, while the kernels of wheat fall to the ground. Just as that process easily separates the chaff from the wheat, so it is easy for God to determine which lives produced only chaff, and which lives bore fruits of repentance. Those lives that bore fruits of repentance were striving (with the grace and help of God) to imitate Jesus in His love and in His obedience to the Father.

Both Advent and Lent remind us to be more intentional about including God in all that we do. As we prepare to celebrate the birth of Jesus Christ on Christmas Day, let’s use this season of Advent to recommit ourselves to putting Jesus at the center of our life for He is the reason for the season. He is our Savior. He is the way, the truth and the life (John 14:6).

Before Christmas Confession Schedule

Confesiones antes de la Navidad

Monday, December 22/lunes, 22 de diciembre

11:00 am—12:00 pm & 6:00 pm—7:00 pm

Tuesday, December 23/martes, 23 de diciembre

11:00 am—12:00 pm & 6:00 pm—6:45 pm

Wednesday, December 24/miercoles, 24 de diciembre

No Confessions

Thursday, December 25/jueves, 25 de diciembre

No Confessions

Friday, December 26/viernes, 26 de diciembre

Confessions

Children's Choir for Christmas



We are now in the process of forming a children's choir to sing carols at the Christmas vigil Mass this year. This weekend, there will be a sign in sheet on the table in the Narthex (back of the church) for anyone who would like their child to participate.

If you have any questions, please see Deacon John or Jennifer Martinez.

Christmas Flower Envelopes

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name or couple. Return envelopes to the Parish Office by Monday, December 22, 2025. Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for during Christmas.

Sobres para las flores de navidad

Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Lunes 22 de diciembre, 2025 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen Maria y rezaremos por sus seres queridos durante la Navidad.

Parish Life

St. Margaret Mary Annual Christmas Boutique and Bake Sale December 13th and 14th Before and after all Weekend Masses in the Parish Hall

Nuestra venta de Postres Navideños y Boutique de Navidad de Sta. Margarita Maria será el 14 y 15 de diciembre antes y después de todas las Misas de fin de semana en el Salón Parroquial

It's time to pull out your Christmas recipes!

Our Christmas Bake Sale needs home baked goods, such as cakes, cookies, pies, brownies, cupcakes, muffins, breads, fudge or any specialty item you like to bake. We will be accepting all baked items in the Parish Hall on Friday December 12th from 9:00 am until 1:00 pm and on Saturday December 13th from 9:00 am until 12:00 pm. Please label your items and identify any ingredients that someone could be allergic to such as peanuts, nuts, chocolate, peanut butter etc. We also welcome sugar free or gluten free items!

¡Es hora de sacar tus recetas navideñas!

Nuestra venta de Postres Navideños necesita postres hechos en casa, como pasteles, galletas, tartas, brownies, cupcakes, o muffins. Puede traer sus postres al Salón Parroquial el viernes 12 de diciembre de 9:00 am a 1:00 pm y el sábado 13 de diciembre de 9:00 am a 12:00 pm. Por favor escriba en un papel si su postre tiene cualquier ingrediente donde alguien podría ser alérgico a como nueces, chocolate, mantequilla de cacahuete, etc. ¡También puede traer postres sin azúcar o gluten free!

Tamale Sale

The CERS will be having a tamale sale at our annual Christmas Boutique and Bake Sale December 13 and 14 in the Parish Hall. Tamales will be pork or cheese. If you would like to place an order in advance, please contact:

Juanis Salgado (928) 444-9115

Guadalupe Hernandez (928) 201-7147

Venta de Tamales

Los CERS estarán vendiendo tamales el 13 y 14 de diciembre en nuestra venta de Postres Navideños y Boutique de Navidad en el Salón Parroquial. Los tamales serán de puerco y queso. Si desea ordenar con anterioridad por favor hable con:

Juanis Salgado al (928) 444-9115

Guadalupe Hernández al (928) 201-7147

We Are Selling Raffle Tickets for a Car

A white four-door, four-cylinder 2017 Ford Fusion with 121,703 miles and new brakes has been donated to the parish by Econ Auto Sales. We will begin selling raffle tickets for it during the Christmas Boutique. The car is parked under the awning on the west-side of the parish hall. The Cost of the Tickets are \$20 each or 6 tickets for \$100. We will be selling tickets until the day of the Drawing which will be at 5:30 pm on March 27, 2026 at our last Lenten Fish Fry. You do not need to be present for the drawing.

Estamos vendiendo boletos de rifa para un carro

Un Ford Fusion blanco de cuatro puertas del año 2017, con 121,703 millas y con frenos nuevos, ha sido donado a la parroquia por Econ Auto Sales. Empezaremos a vender boletos de rifa durante la Boutique de Navidad. El carro está estacionado al lado de la cocina del salón parroquial. El coste de los boletos es \$20 cada uno o 6 por \$100. Vendemos boletos hasta el día del sorteo, que será a las 5:30 del 27 de marzo de 2026, en nuestro último Fish Fry. No necesitas estar presente durante el sorteo.

St. Margaret Mary Young Adult Group

Our Young Adult Group welcomes anyone between the ages of 18 and 35, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 5:00 pm in the Knights of Columbus Conference Room located in the front of our new chapel. Our next meeting will be this Wednesday December 10th. You can find us on Instagram @STMMBHCYoung adults or contact us at stmargaretmarycyabhd@gmail.com

Prayers, Devotions, & Reflections

Mass Intentions December 8—December 14

Monday, December 08

12:00 pm People of the Parish
5:00 pm +Alan McGrevy
7:00 pm +Salvador Villareal Quezada

Tuesday, December 09

7:00 pm +Victoria Palacios

Wednesday, December 10

12:10 pm +Francisco Michel

Thursday, December 11

8:00 am Anthony Padilla

Friday, December 12

8:00 am +Irving Perez & +Jose Bernardo Aviles

Saturday, December 13

5:00 pm +Robert Smith
7:00 pm +Marina Flores

Sunday, December 14

8:00 am People of the Parish
10:00 am Intentions of Michael Vollmer
12:00 pm Manuel Cruz

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Rose Marquez ♥ Jerome Micka
♥ Curtis Spolar ♥ Osbarg Family ♥ Janine Tetiva
♥ Jennifer Allen ♥ Louie Marin ♥ Matt Canamar
♥ Jacob Abeytia ♥ Kathy Bergeon ♥ Washburn Family
♥ Jack & Joyce Nilsen ♥ Matt Hurtado ♥ Karen Glenn
♥ Kerry Hughes ♥ Lourdes Farias ♥ Escorza Family
♥ Stella D'Agostino ♥ Ryan Sullivan ♥ Lupita Morales
♥ Tom & Kim Wiles ♥ Angelica Tovar-Barry
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Ray & Betty Kennedy ♥ Grizzle Family
♥ Turgeon Family ♥ Edward Hurtado Family

Let the Perpetual Light Shine Upon Them

+Jorge Hernandez +Robert Smith +Ronnie Baugh
+Carlos & Rita Montoya +Manuela Herrera

Holy Day of Obligation

This year, we will be celebrating the Solemnity of the Immaculate Conception of the Blessed Virgin Mary on Monday December 8th, and it is a Holy Day of Obligation.

This is our Mass Schedule:

Monday, December 8th

English: Noon & 5:00 pm
Spanish: 7:00 pm

Día Santo de Obligación

Este año, celebraremos la Solemnidad de la Inmaculada Concepción de la Bienaventurada Virgen María el lunes 8 de diciembre, y será un Día Santo de obligación.

Este es nuestro horario de Misa:

Lunes, 8 de diciembre

Inglés: Mediodía

5:00 pm

Español: 7:00 pm

El novenario de Nuestra Señora de Guadalupe será Diciembre 7 - Diciembre 11 en la iglesia.

7 Diciembre 6:00 PM
8 Diciembre 8:00 PM
9 Diciembre 7:45 PM
10 Diciembre 6:00 PM
11 Diciembre 7:15 PM

La Fiesta de Nuestra Señora de Guadalupe será el viernes 12 de Diciembre.

Horario:

6:00 AM Rosario y mañanitas
5:30 PM Procesión
5:50 PM Matachines
6:15 PM Representación
6:30 PM Mariachi
7:00 PM Misa
8:00 PM Mariachi
8:30 PM Cierre

Las Posadas

Las posadas para el 16 al 23 de diciembre ya están disponibles. Llame a la oficina si le gustaría tener una posada en su casa.



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for the Year of 2025
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**The Gift of the Hosts
for the month of December
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Scriptural Readings Third Sunday of Advent-Year A December 14, 2025

1st Is 35:1-6a,10
2nd Jas 5:7-10
Gospel Mt 11:2-11



Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

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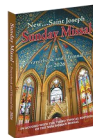


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11/29/2025—11/30/2025**

Church Offering Envelopes (147)	\$5,263.00
Church Offering Loose	\$3,102.47
On-line giving	\$1,360.00
Total Church Offering Collection:	\$9,725.47
Construction Loan Envelopes (91)	\$2,756.00
Construction Loan Loose	\$848.00
On-line giving	\$815.00
Total Construction Loan Collection:	\$4,419.00

**Construction Loan Balance As of 11/30/2025:
\$2,501,633.14**

**Scheduled Monthly Mortgage Payment: \$15,248.53
November Mortgage Donations Received: \$16,048.00**

Minimum We Want To Pay Monthly: \$17,000

November Interest Paid: \$9,298.96

November Principal Paid: \$6,701.04

Original Amount Borrowed 2011: \$3,733,176.00

National Collection

There will be a national collection for Retirement Fund for Priests & Religious at all Masses next weekend December 13 and 14. Use the blue special collection envelopes in the pews.

Colecta Nacional

Habr  una colecta nacional el pr ximo fin de semana, 13 y 14 de diciembre para la jubilaci n de los sacerdotes y religiosos. Por favor use los sobres azules.

END OF THE YEAR TAX DONATION

Thank you for your continued generosity and financial support during 2025. As this year is coming to an end, some of you are considering year-end tax donations. Please consider our parish (especially our construction loan) in your giving plans. On our website (scroll down a little way to find it), there is a link for donating non-cash options (including stocks, cryptocurrency, gifts from an IRA, and Donor Advised Funds). Once again, thank you for your generosity.

Coffee and Donuts Fellowship Sept—May.

There will be no coffee and donuts fellowship after the 8:00 & 10:00 am Masses this weekend.

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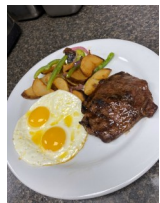
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