

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

The Solemnity of Our Lord Jesus Christ, King of the Universe November 23, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Christ the King – YRC 2025

“If you are the King of the Jews, save yourself.” That temptation for Jesus to save himself and end the excruciating pain was very strong. What kind of Savior would He be if He saved Himself rather than us? Likewise, the temptation from the devil for Jesus to use His divine power to turn stones into bread when He had completed 40 days of fasting in the desert (Luke 4:1-13), was a very powerful temptation. What kind of king would Jesus be if He used His power for only His benefit?

The way Jesus responded to both of those temptations revealed not only the heart of God to us, but also that Jesus came to save us, not Himself. He came to serve us, not Himself. As Jesus said (Matt 20:28), “The Son of Man came not to be served, but to serve, and to give his life as a ransom for many.” Our king wants us, His subjects, to imitate His example. How do we do that?

Near the end of the battle of Helm’s Deep in the movie *The Two Towers*, Eomer, the captain of the Riders of Rohan (a huge calvary), yells out, “To the king!” For Christians, that is a great rallying cry. We need to be constantly going to our king, our Lord Jesus Christ, so that we are always close to Him.

However, the disconcerting part about our king, is that we see Him enthroned on the cross. To be close to our king is to follow Him by offering up all the suffering that we encounter in our life, but perhaps more importantly, the cross demonstrated clearly to us that the road to freedom is found through obedience to the Father.

Listen to this from the *Catechism of the Catholic Church* (#908), which includes a wonderful quote from St. Ambrose: “By his obedience unto death, Christ communicated to his disciples the gift of royal freedom, so that they might...overcome the reign of sin in themselves: ‘That man is rightly called a king who makes his own body an obedient subject and, by governing himself with suitable rigor, refuse to let his passions breed rebellion in his soul, for he exercises a kind of royal power over himself.’”

We know from personal experience that it is sometimes very easy to give in to the temptation to sin. At times, we seem to be powerless against that temptation. At those moments, we experience what it is like to be a slave to sin. We yearn for the kind of freedom that has the ability to cooperate with God’s grace to say “No” to temptation. Which reminds me of another battle cry: “Freedom!” from the movie *Braveheart*.

When our Lord said He came to set prisoners free, He was not necessarily speaking about those in jail, but us sinners who seem powerless against temptation. Our king is fighting for our freedom from the tyranny of temptation, sin, and Satan. In fact, our Lord’s death on the cross is His victory over sin and Satan. Jesus Christ, our king, rules from heaven, but His return to heaven was through the cross.

We need the practice of ruling over our bodies. Too often we allow the demands of our body to rule us. A Sprite commercial from years past proclaimed that we need to “Obey your thirst.” I hated that commercial. Our body is not supposed to be the boss of us. However, if we are not practicing discipline, our body will rule us. We need to rule our bodies by determining how we are going to take care of it. If we are not practicing saying “No” to our bodies, then falling into sin becomes easier and easier, and the result is less and less freedom to say “No” to sin and temptation.

Knowing that we need to practice saying “No” to temptation, we should begin to see the wisdom of doing a little penance every Friday. Every Friday can be a mini-Lent so that we can practice saying “No” to the demands our body makes on us. If you spend too much time on YouTube, then give it up every Friday. Give something up something you enjoy every Friday so that you can practice saying “No,” and it does not have to be the same thing every Friday.

It is one thing to practice saying “No” to the demands of our body, it is another to practice saying “Yes” to virtue. Perhaps, one day a week, be intentional about living one or more of the seven capital virtues: humility, generosity, chastity, meekness (gentleness of spirit), temperance (moderation of desire for pleasure), brotherly love (desire for the true good of our neighbor), diligence (consistency in doing what is right). Do we feel we are free to be virtuous, or do we find ourselves struggling to do that? Is virtue easy for us? If not, what are we doing about that? Our lack of virtue causes problems for those who are in the closest relationships with us because the virtues are the skills and the abilities we need to be in good, healthy relationships.

It is disastrous when local and national leaders lack virtue. We see a good case study for that in the Old Testament. Moses led the Israelites out of Egypt, but he died before they entered the Promised Land. Joshua took the place of Moses as their leader, but when he died, there wasn’t a leader appointed to replace him. The Israelites entered a period that is called the time of the Judges.

Historically, the Book of Judges covers the time period from after the death of Joshua around 1250BC to about 1050BC. Some of the Judges were judges in the modern sense of the word, but most of them were more along the lines of a military leader, or a hero (Samson). Since there was no king, the twelve tribes formed a sort of loose confederation.

In chapter 9 of the Book of Judges (9:8-15), we find a negative attitude toward kings. God is supposed to be their king. However, near the end of the Book of Judges we find four times the statement (Judges 17:6; 18:1; 19:1; 21:25): “In those days there was no king in Israel; everyone did what he thought best.” In fact, the very last verse in the Book of Judges repeats that verse for the final time. So, the longer the tribes go without a single strong ruler, the more they desire one because near the end of the Book of Judges things are getting chaotic and atrocities are being committed by the Israelites.

However, in the next book of the Bible, The First Book of Samuel, there are two strong judges. The first is Eli, and the second is Samuel. Both seem to be able to keep order, but they are not kings. In fact, a curious thing is noted about both of them. Both of them have sons who are immoral.

We read this in the First Book of Samuel (2:12-13a): “Now the sons of Eli were wicked; they had respect neither for the Lord nor for the priests’ duties toward the people.” And then six chapters later we find this (1Samuel 8:1-5): “In his old age Samuel appointed his sons judges over Israel. His first born was named Joel, his second son, Abijah; they judged at Beer-sheba. His sons did not follow his example but sought illicit gain and accepted bribes, perverting justice. Therefore, all the elders of Israel came in a body to Samuel at Ramah and said to him, ‘Now that you are old, and your sons do not follow your example, appoint a king over us, as other nations have, to judge us.’”

Eli was virtuous and a strong leader, but his sons were wicked. Samuel was virtuous and a strong leader, but his sons didn't follow his example. The people wanted Samuel to anoint someone to be king because they didn't want Samuel's sons to mess things up. However, who rules after a king dies? One of his sons. What was their experience with the sons of Eli and Samuel? Not good.

The people seem to be caught between a rock and a hard place. Things got chaotic without a strong ruler. However, it is clear that you can't count on the sons of a strong ruler to be able to follow in his dad's footsteps in both virtue and leadership skills.

So, Samuel anointed Saul as the first king of Israel. He was a good military leader, but he had mood swings and was jealous of David. When Saul died in a battle, David became the king over the tribe of Judah, but the other tribes follow Saul's son Ishbaal, who ruled for two years, and then was murdered. Today's first reading follows immediately after the burial of Saul's son Ishbaal.

All the tribes were united under the kingship of David. His son Solomon ruled when he died, and Solomon's son Rehoboam, ruled when Solomon died. The kingdom split into a north and south not long after Rehoboam became king, and was never united again. Most of the kings in both the north and the south were poor leaders and not virtuous. In fact, when a king is introduced in either the First or Second Book of Kings, the statement, "He did evil in the Lord's sight..." appears after the name of most of the kings. It is obvious, the people need a king who is a good leader and virtuous. Where were they going to find such a king?

We see our Jewish brothers and sisters struggling throughout the Old Testament because they rarely had good, virtuous, moral leaders. Unfortunately, not much has changed. We too struggle when there is a lack of good, virtuous, and moral leaders. Jesus came down from heaven to teach us and to show us the way, and the saints have demonstrated for us that it is possible to live that way. Jesus Christ, the Second Person of the Holy Trinity, is our King. We celebrate that today. May Jesus Christ truly be our king so that we may more and more become what we desire in our leaders: a person who is courageous, and loves what is good, virtuous, and moral. To the King!!!

Bringing Thanksgiving to Families in Need

Before our Thanksgiving Daily Mass on Thursday, November 27th we will be collecting food donations for St. Vincent de Paul. You can bring your donations and place them in front of the Ambo in the Sanctuary. After the Mass they will be blessed, St. Vincent de Paul will pick them up and give the food to families in need.



Help Give

A family Hope

Do you know a parish family in need of assistance this Christmas. Colombian Ladies are joining with Catholic Charities and St. Vincent de Paul to provide Christmas gifts for children of local families in need. Contact the Parish Office for more information. Names must be provided before November 25th to ensure they are included in the 2025 Giving Tree Program.

Parish Life

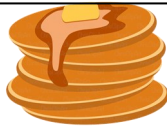
Request from the Youth Group

The youth group needs lots and lots of mini peppermint candy canes for the boom box parade on December 5. If anyone wishes to donate please take them to the parish office.

Solicitud del Grupo de Jóvenes

El Grupo de jóvenes necesita muchos muchos caramelos chiquitos de menta para el desfile navideño el 5 de Diciembre. Si gusta donar caramelos por favor déjenlos en la oficina.

Knights of Columbus



Pancake & Sausage Breakfast

Coffee

Sunday, December 7th

9:00 am—Noon

Parish Hall



\$5.00 a Plate



Coats for Kids

Through the month of November the Columbian Ladies will be collecting new and/or clean, gently used coats for elementary children grades K-6. There will be a box located in the narthex for your donations. Nice coats can also be purchased from St Vincent de Paul, Boys & Girls Club Donation Centers, Goodwill, & Salvation Army, Thank you in advance.

Las Posadas

Las posadas para el 16 al 23 de diciembre ya están disponibles. Llame a la oficina si le gustaría tener una posada en su casa.



El novenario de Nuestra Señora de Guadalupe será Diciembre 3 - Diciembre 11 en la iglesia.

3 Diciembre 6:00 PM
4 Diciembre 7:15 PM
5 Diciembre 6:15 PM
6 Diciembre 8:00 PM
7 Diciembre 6:00 PM
8 Diciembre 8:00 PM
9 Diciembre 7:45 PM
10 Diciembre 6:00 PM
11 Diciembre 7:15 PM

St. Margaret Mary Annual Christmas Boutique and Bake Sale

December 13th and 14th

Before and after all Week-end Masses

In the Parish Hall

Nuestra venta de Postres Navideños y Boutique de Navidad de

Sta. Margarita Maria será el 14 y 15 de diciembre antes y después de todas las Misas de fin de semana en el Salón Parroquial

It's time to pull out your Christmas recipes!

Our Christmas Bake Sale needs home baked goods, such as cakes, cookies, pies, brownies, cupcakes, muffins, breads, fudge or any specialty item you like to bake. We will be accepting all baked items in the Parish Hall on Friday December 12th from 9:00 am until 1:00 pm and on Saturday December 13th from 9:00 am until 12:00 pm

Please label your items and identify any ingredients that someone could be allergic to such as peanuts, nuts, chocolate, peanut butter etc. We also welcome sugar free or gluten free items!

¡Es hora de sacar tus recetas navideñas!

Nuestra venta de Postres Navideños necesita postres hechos en casa, como pasteles, galletas, tartas, brownies, cupcakes, o muffins. Puede traer sus postres al Salón Parroquial el viernes 12 de diciembre de 9:00 am a 1:00 pm y el sábado 13 de diciembre de 9:00 am a 12:00 pm

Por favor escriba en un papel si su postre tiene cualquier ingrediente donde alguien podría ser alérgico a como nueces, chocolate, mantequilla de cacahuete, etc.

¡También puede traer postres sin azúcar o gluten free!

Christmas Flower Envelopes

Envelopes may be found in the Narthex of our church. We are asking a minimum donation of \$5 per name or couple. Return envelopes to the Parish Office by Monday, December 22, 2025. Flower envelopes will be placed in a decorated basket and placed in front of Our Blessed Mother and your loved ones will be prayed for during Christmas.

Sobres para las flores de navidad

Los sobres están en la entrada de la iglesia. Estamos pidiendo una donación mínima de \$5. Lunes 22 de diciembre. 2025 es el ultimo día para entregar sus sobres. Vamos a poner los sobres en una canasta y se pondrá enfrente de La Santísima Virgen Maria y rezaremos por sus seres queridos durante la Navidad.

La Fiesta de Nuestra Señora de Guadalupe será el viernes 12 de Diciembre.

Horario:

6:00 AM Rosario y mañanitas
5:30 PM Procesión
5:50 PM Matachines
6:15 PM Representación
6:30 PM Mariachi
7:00 PM Misa
8:00 PM Mariachi
8:30 PM Cierre

Prayers, Devotions, & Reflections

Mass Intentions

November 24—November 30

Monday, November 24

8:00 am Intentions of Margaret Vollmer

Tuesday, November 25

7:00 pm +Alfonso Jauregui

Wednesday, November 26

12:10 pm +Delfino Benavides

Thursday, November 27

8:00 am +Wayne Sanfratella

Friday, November 28

8:00 am No Mass

Saturday, November 29

5:00 pm People of the Parish

7:00 pm +Jafet Martinez Villalobos

Sunday, November 30

8:00 am Andrew B. Moreno

10:00 am +Mary Elizabeth Buckles

12:00 pm +Tomas Pando

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Rose Marquez ♥ Jerome Micka
♥ Curtis Spolar ♥ ♥ Shaeley C. ♥ Jeanette Moore
♥ Fe DeLaTorre ♥ Ricardo Amaya ♥ Layne Mallory
♥ Lynn Saliendra ♥ Louie Marin ♥ Matt Canamar
♥ Joe Anderson ♥ Jacob Abeytia ♥ Kathy Bergeon
♥ Gary Bindschatel ♥ Tom & Kim Wiles
♥ Jack & Joyce Nilsen ♥ Alhya Espitia
♥ Angelica Tovar-Barry ♥ Bruce Polder
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Ashley Gonzalez ♥ Stella D'Agostino
♥ Ryan Sullivan ♥ Ray & Betty Kennedy
♥ Lupita Morales ♥ Ray & Dorothy Holguin
♥ Kerry Hughes ♥ Lourdes Farias ♥ Escorza Family

Let the Perpetual Light Shine Upon Them

+Lourdes Alfaro +Cathy Bulman +Florentino Diaz
+Lidia Payan +Jorge Hernandez +Robert Smith
+Francisca Antonio Julio +Roberto Rodriguez Solis
+Carlos & Rita Montoya +Fr. Scott Brubaker

Thanksgiving Mass Schedule

On Thursday, November 27 Mass will be at 9:00 am. The church will be closed after the Mass. There will be no 8:00 am Mass Friday, November 28th.

Thanksgiving week Office Schedule

The office will be closed at noon on November 26th and all day on November 27th and 28th.

Horario de Misa para la semana de Thanksgiving

Jueves 27 de noviembre la Misa será a las 9:00 am.

La iglesia se cerrada después de la Misa. Viernes 28 de noviembre no habrá Misa a las 8:00 am.

Horario de la oficina durante la semana de Acción de Gracias

La oficina se cerrada al mediodía el 26 de noviembre y todo el día el 27 y 28 de noviembre.

There will be no Confessions on Thursday, November 27th or Friday, November 28th.

No habrá confesiones el jueves 27 de noviembre ni el viernes 28 de noviembre.

There will be no Adoration on Thursday, November 27th

No tendremos la Exposición del Santísimo el jueves 27 de noviembre.



The Church is Open for Prayer:
Monday - Saturday
7:00 am - 7:00 pm
Sunday 7:00 am - 1:30 pm

First Friday Eucharistic Adoration

Adoration on First Friday December 5th will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to spend time with Jesus.

Santísimo de los Primeros Viernes del mes

La adoración del primer viernes del mes, 5 de diciembre, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús.

Holy Day of Obligation

This year, we will be celebrating the Solemnity of the Immaculate Conception of the Blessed Virgin Mary on Monday December 8th, and it is a Holy Day of Obligation.

This is our Mass Schedule:

Monday, December 8th

English: Noon & 5:00 pm

Spanish: 7:00 pm

Día Santo de Obligación

Este año, celebraremos la Solemnidad de la Inmaculada Concepción de la Bienaventurada Virgen María el lunes 8 de diciembre, y será un Día Santo de obligación.

Este es nuestro horario de Misa:

Lunes, 8 de diciembre

Inglés: Mediodía

5:00 pm

Español: 7:00 pm

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

Our Gifts to God - Registered Families 1,364

**Thirty-Third Sunday in Ordinary Time
11/15/2025—11/16/2025**

Church Offering Envelopes (142)	\$4,552.00
Church Offering Loose	\$3,195.07
On-line giving	\$1,055.00

Total Church Offering Collection: \$8,802.07

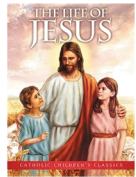
Construction Loan Envelopes (79)	\$2,637.00
Construction Loan Loose	\$2,720.00
On-line giving	\$1,027.00

Total Construction Loan Collection: \$6,384.00

Money Raised from Food Sale: \$500.00
(Amount included to the Construction Loan amount)

Money raised from Thanksgiving Dinner \$1,855.00
(Amount included to the Construction Loan amount)

The Ghipht Shop Highlight



**Aquinas Kids
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**Construction Loan Balance As of 10/31/2025:
\$2,508,334.18**

Scheduled Monthly Mortgage Payment: \$15,248.53

October Mortgage Donations Received: \$26,738.00

We received a generous \$11,5000 donation from the estate of a deceased parishioner.

Minimum We Want To Pay Monthly: \$17,000

October Interest Paid: \$9,967.04

October Principal Paid: \$18,032.96

Original Amount Borrowed 2011: \$3,733,176.00

Advertiser of the Week

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**To all our advertisers who have continued to
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Thanksgiving Dinner

Thank You to everyone who attended the Thanksgiving Dinner and made a donation for the Construction Loan. Also, Thanks to all the volunteers for setting up and decorating the tables, preparing, cooking, and serving the food, and making sure the Parish Hall and Kitchen were cleaned after the dinner. The dinner was a success.

CONVIVIO PARROQUIAL

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Noon Mass for food & fellowship
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Despues De La Misa De 12
23 De Noviembre**



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