

# Saint Margaret Mary Catholic Church

## *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

### Solemnity of All Saints, November 1, 2026

#### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

#### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875  
Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings..... Ext 104

#### The Parish Office Hours

9:00 am – 5:00 pm

#### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

#### Ghipht Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

#### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September – May**  
After the 8:00 am Mass until 6:00 pm

#### Hora Santa

Los Martes después  
de la Misa de 7:00 pm

#### Mass Schedule

##### Saturday Anticipatory Masses:

**English** 5:00 pm  
**Español:** 7:00 pm

##### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

##### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

#### Confession Schedule

English / Español:

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## All Saints Day – YRA 2026

On All Saints Day we celebrate everyone who is in heaven. Not just those who have been officially declared saints by the Catholic Church, but everyone who is in heaven. All Souls' Day, which is observed on November 2, is dedicated to those who have died, but are still in Purgatory. Purgatory is where most of us will go after we die because we are not yet ready for heaven, but upon completion of the time God deems necessary for us in Purgatory, we too will enter heaven.

Our first reading from the Book of Revelation is a vision that St. John had of heaven. He saw "...a great multitude, which no one could count, from every nation, race, people, and tongue." That is extraordinary because when St. John had that vision, Christianity had not spread much beyond the regions near the Mediterranean Sea, and the Christians were still a very small minority compared to the population in those regions. Yet, the vision reveals that there will be a great multitude of Christians in heaven from around the world. That says more about God than us. We are sinners, but it is God's grace and mercy that helps us along the narrow and difficult path to heaven. God does most of the work. Our job is to believe in our Lord Jesus Christ and to faithfully live what He taught.

The first reading also reveals that horrible persecution cannot stop the spread of the Gospel of our Lord Jesus Christ. The Book of Revelation was written around 100AD, and Christians were going to encounter horrible persecution for another 200 years. That vision must have seemed too good to be true for all the Christians who lived in those first 300 years of Christianity. However, as we know, Christianity eventually spread around the world. God can do a lot when we faithfully live according to His will.

In our Gospel passage, known as the Beatitudes, Jesus was clear that life will be hard for us. He does not promise heaven on this planet. Our reward for faithfully living according to the teachings of Jesus Christ will be in the future, in heaven, not now. Hear once more the conclusion of the Beatitudes: "Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven." We have all heard of delayed gratification. Heaven is the ultimate delayed gratification. Our time here on this planet, with all of its trials and tribulations, is miniscule compared to an eternity in heaven.

When Jesus first taught the Beatitudes, He was declaring "Blessed" those who did not feel blessed. For the pagan Greeks and Romans who lived at the time of Jesus, the "blessed" were the Greek and Roman gods since they were immortal and free from the trials and tribulations of mortal life. Jesus declares those persons to be blessed who least resemble the Greek and Roman gods, since they embrace their sufferings and their mortality and make that their road to God. Jesus implies that the most divine road on earth is the path of the Cross, since it is the way of love. The least privileged in the eyes of the world are those who have the greatest possibility of using their weakness in a way that allows God to fill them with His grace and strength. St. Paul wrote (2Cor 12:10) "When I am weak, then I am strong," because in our weakness we have the opportunity to allow God's strength to work through us.

Whereas the Ten Commandments are the minimum necessary to obey God, and to be in a covenant relationship with Him, the Beatitudes are the maximum that God wants us to pursue. The Beatitudes are an invitation for us mere mortals to be like God here and now in this world, to live on the other side of sin, to incarnate divine holiness in our lives, and so truly become children of God. Jesus instructed us to (Matt 5:48), "Be perfect as your heavenly Father is perfect." The Beatitudes are the concrete way to attain that perfection, and that perfection can only be attained by living in communion with our Lord Jesus Christ, who in proclaiming the Beatitudes, is inviting us to live them in imitation of Him.

The reality that Jesus is trying to communicate to us is that Christians are already blessed when they live in communion with Him. However, the perfection of that blessedness will be in heaven when we see God as He really is. That is called beatific vision.

Living in communion with our Lord, living the Beatitudes, requires us to repent of our sins and change our lives. Reforming our lives, and striving, with the grace of God, to live the Christian life is the way to holiness, and the only way to transform our world for the better because it allows God to guide and direct that transformation. In his book *The Day is Now Far Spent* (pages 108-116), Cardinal Sarah has some great thoughts on that, so I would like to share those thoughts with you.

"I have seen many institutional reforms. They often created all sorts of commissions and councils. Have we noticed many results? You do not correct a bad book by changing the binding or the paper...Minor modifications made to the organization of the Curia cannot rectify mind-sets, feelings, and morals...The true reform of the Church consists of allowing ourselves to be shaped by God once again. In the *Ratzinger Report*, Cardinal Ratzinger [the future Pope Benedict XVI] declared:

True "reform" does not mean to take great pains to erect new façades. Real "reform" is to strive to let what is ours disappear as much as possible so [that] what belongs to Christ may become more visible. It is a truth well known to the saints. Saints, in fact, reformed the Church in depth, not by working up plans for new structures, but by reforming themselves. What the Church needs in order to respond to the needs of man in every age is holiness, not management.

“The structures or the institutions are not the things in crisis, but rather our faith and our fidelity to Jesus...What must change radically is our relation to God...Recent popes fought with all their might against the crisis they saw developing. Who still remembers the documents by Paul VI or by John Paul II? Who even reads them? More importantly, who takes them as a rule of life? We get the impression that words slide over people’s souls without managing to break the shield of habit and indifference. What we need more than words is to re-experience God. This is perhaps the heart of all reform...We must therefore ask ourselves the question: How can we have the experience of God? We must therefore re-experience the Church as the place where God gives himself.

“There is a place where we can have this experience of God and of the Church: the liturgy. There it is not possible to hide from God...The true renewal of the liturgy is the fundamental prerequisite for the renewal of the Church...The Church is in danger when the primacy of God no longer appears in the liturgy or, consequently, in life. The deepest cause of the crisis that has upset the Church is found in the obscuring of God’s priority in the liturgy. I humbly beg bishops, priests, and the people of God to care more for the sacred liturgy, to put God at the center of it, to ask Jesus Christ once again to teach us to pray. We have desacralized the Eucharistic celebration. We have transformed our Eucharistic celebrations into a folklore exhibition, a social event, an amusement, an insipid dialogue between the priest and the Christian assembly. Is there still a place for the Most High in our liturgies? Can we still experience God in them? Lay people sometimes claim a ministry at Mass so as to feel that they are taking part and actively involved. Let us reflect a bit on the nature of the active participation of Mary and of Saint John on Golgotha. They were there, silently allowing themselves to be penetrated, imbued, and shaped by the mystery of the Cross. Should I not, in turn, be concerned about knowing how I die with Jesus in each Eucharist and whether I agree to die to my sin? Is my Christian life built on prayer and on true intimacy with God? What place do prayer and the Word of God have in my life?

“There is another place where we can have the experience of God who gives himself in the Church: the monasteries. In contrast with a world of ugliness and sadness, these sacred places really are oases of beauty, simplicity, humility, and joy. In the abbeys, the faithful can understand that it is possible to put God at the center of their whole lives...We must protect these precious places of contemplation. They are the present and the future of the Church. God dwells there: he fills the hearts of the monks and the nuns with his silent presence, and all of life there is liturgical...Following their examples, our Christian communities ought to become places where one can understand the primacy of God, through the beauty of the liturgy, of silence, of charity, and of the common sharing of goods...Our communities must become oases where one can experience the true nature of the Church.

“I think in reality the saints are the ones who change things and who make history advance...Let us not wait for a reform that comes from above, as in governmental administration. Structures will not evolve unless they are led to do so by the saints...The road may be long, and the purification painful. But we know that God does not abandon his Church.”

Let me close by summing up what Cardinal Sarah wrote. To reform the Church, we need Christ centered Cardinals, Christ centered bishops, Christ centered priests, Christ centered Catholic laity, and Christ centered Mass. When Jesus is at the center of our lives, then we can become a saint, and saints are what our families, our country, our world, and our Catholic Church needs.

### **Can a Catholic Be Cremated After They Die?**

Yes. However, we treat the cremains like we would a body. We do not scatter body parts when someone dies, so neither do we scatter the cremains. We do not give family members parts of the body to take home with them, so neither do we give family members a little bit of the cremains. The whole body goes into the casket, and the casket is interred in a cemetery. Likewise, all the cremains go into one urn and that urn is interred in a cemetery.

### **¿Se puede incinerar a un católico después de morir?**

*Sí. Sin embargo, tratamos las cenizas como si fueran un cuerpo. No dispersamos partes del cuerpo cuando alguien muere, así que tampoco dispersamos las cenizas. No damos partes del cuerpo a los familiares para que se los lleven a casa, así que tampoco debemos de darles a los familiares parte de las cenizas. El cuerpo entero debe de estar en el ataúd, y ser enterrado en un cementerio. Del mismo modo, todas las cenizas deben de estar en una urna y ser enterrada en un cementerio.*

### **The Bible in a Year: Family Edition Podcast**

Starting January 1, 2027, Fr. Josh Johnson will guide listeners through the story of salvation from Genesis to Revelation in 365 daily episodes. With daily readings from Ascension's new *Great Adventure Bible for Beginners*, Fr. Josh will offer engaging explanations, insights, and encouragement that is understandable for young listeners, ages 7 to 12. Go to [Ascensionpress.com](http://Ascensionpress.com) for more information.

# Prayers, Devotions, & Reflections

## Mass Intentions November 2 – November 8

### Monday, November 02

8:00 am All Souls Novena

### Tuesday, November 03

7:00 pm All Souls Novena

### Wednesday, November 04

12:10 pm All Souls Novena

### Thursday, November 05

8:00 am All Souls Novena

### Friday, November 06

8:00 am All Souls Novena

7:00 pm +Henry O. Villanueva

+Henry Morales

### Saturday, November 07

8:00 am All Souls Novena

5:00 pm Theresa M. Nelson

7:00 pm People of the Parish

### Sunday, November 08

8:00 am +Mark Campion

10:00 am Jesus Alvarez

12:00 pm All Souls Novena

### Mass Intention Book for 2027

The Mass Intention Book for 2027 is now ready for anyone who would like to schedule a Mass Intention. You may schedule only 2 Masses, so everyone has an opportunity to schedule a Mass Intention. Stop by the Parish Office Monday through Friday from 9:00 am to 7:00 pm to schedule your Mass Intention.

### Libro de Intenciones de Misa para 2027

*El Libro de Intenciones de Misa para 2027 ya está listo para cualquiera que desee apartar una Misa. Vaya a la Oficina Parroquial de lunes a viernes de 9:00 am a 7:00 pm para apartar una Misa.*

## Scriptural Readings Thirty- Second Sunday in Ordinary Time November 8, 2026

1st Wis 6:12-16  
2nd 1Thes 4:13-18  
Gospel Mt 25:1-13



There will be Coffee and Donuts Fellowship this weekend after the 8:00 and 10:00 am Masses in the Parish Hall.

Everyone is welcome to come.

## Lord Hear Our Prayer:

♥ Frank Blonska ♥ Fred and Pat Hoguín ♥ Frank Hargitay  
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez  
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson  
♥ June Longdon ♥ Jerome Micka ♥ Christina Corriveau  
♥ Mark Stevens ♥ Stella D'Agostino ♥ Rose Marquez  
♥ Angelia Tovar-Barry ♥ Naftali Tovar ♥ James Donnelly  
♥ Lynda Barela ♥ Sara Chaney ♥ Denise Stader  
♥ Dorothy Buck ♥ Bonnie Walters ♥ Lauri Armenta  
♥ Father Dino ♥ Denny Howell ♥ Sarak O'Laughlin  
♥ Debbie Degrant ♥ Joni Mogensen ♥ Jack & Joyce Nilsen  
♥ Jeneil Bass ♥ Juan & Michelle Encinas ♥ Adam Valdez  
♥ Armida Prado ♥ Jeanne Agnew ♥ Jim Benson  
♥ Hurtado Family ♥ Hare Family ♥ Terry Chavez  
♥ Debbie Delgado ♥ Ken Lawrence ♥ Robert Brandifind  
♥ Corrine Nunez ♥ John Paul & Jeanette Farley  
♥ Adan Soto

## Let the Perpetual Light Shine Upon

+Janice Kubler +Jaime Celeste Donnelly +Henry Morales  
+Henry O. Villanueva +Consuelo Hernandez De Robles  
+Baby Lylah +Russell Knight +Donna Park +Helen  
+Ervin Green +Marco Antonio Ayala Rodriguez

### First Friday Young Adult Mass

First Friday November 6<sup>th</sup> we will have our First Friday Young Adult Mass at 7:00 pm in our church. All young adults from 18 to 39 years old are invited to attend. It doesn't matter if you are single or married. If you have children, bring them with you.

### Misa para Jóvenes Adultos del Primer Viernes

*A partir del viernes 6 de noviembre, celebraremos una Misa para jóvenes adultos el primer viernes del mes a las 7:00 pm en nuestra iglesia. Se invita a asistir a todos los jóvenes adultos de entre 18 y 39 años. No importa si está o casado. Si tienes hijos, tráelos a Misa también.*

The Sanctuary Lamp indicates the presence of the Blessed Sacrament and, this week, it serves as a way to place the intentions of



*Malissa Ames at our Lord's feet.*

### Las Posadas

Ya están disponibles las fechas para las posadas. Si desea tener una en su casa o si quieren más información por favor llamen a la oficina y hablen con Edson.

# Parish Life

## Donations for Thanksgiving Dinner

We are now accepting turkeys, hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the Parish Office Monday thru Friday 9am – 7pm. Call Bernardo in the Parish Office if you need more information.

## Solicitud de donaciones

*Estamos aceptando pavos, jamones, a si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9am – 7pm. Llame a Bernardo al 928-758-7117 si necesita más información.*

## Thanksgiving Dinner Tickets

Tickets are now available for this year's annual Thanksgiving Dinner (Saturday, November 14<sup>th</sup>) and may be picked up in the Parish Office Monday – Friday from 9:00 am-7:00 pm. There is no charge, but you may make a donation at the door, or you can donate at the office when you pick up your ticket. All donations will go to the Construction Loan.

## Boletos para la cena de Acción de Gracias:

*Los boletos ya están disponibles para la Cena Anual de Acción de Gracias de este año (sábado 14 de noviembre) y puedes recoger tus boletos en la Oficina Parroquial de lunes a viernes de 9:00 am – 7:00 pm. No hay ningún costo para la cena es una donación en la oficina cuando recojas tus boletos e el día de la cena tendremos una caja para las donaciones. Todas las donaciones serán para pagar la hipoteca de la iglesia.*

## Volunteers Needed:

We are in need of volunteers to help with the Set-up, Food Preparation, and Clean-up in the Kitchen for this year's Thanksgiving Dinner. Anyone wishing to help please call 928-758-7117 or stop by the Parish Office and speak with Bernardo Badilla.

## Se necesitan voluntaries:

*Necesitamos voluntaries para ayudar con la decoración de Salón, la preparación de la comida y la limpieza de la cocina para el Dia de Acción de Gracias de este año. Si deseas ayudar, por favor Llame al 928-758-7117 o pasa por la Oficina parroquial para hablar con Bernardo Badilla.*



## Black Bear Diner

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## You Are Invited

### Pro-Life Bunco

### Baby Shower

### Food-Fun-Bunco-Prizes

### Tuesday, November 10<sup>th</sup>

### 11:00 am

### Parish Hall



### Entrance Fee: Unwrapped Baby Gift

## Coats for Kids

Through the month of November the Columbian Ladies will be collecting new and/or clean, gently used coats for elementary children grades K-6. There will be a box located in the narthex for your donations. Nice coats can also be purchased from St. Vincent de Paul, Boys & Girls Club Donation Centers, Goodwill, & Salvation Army. Thank You in advance for your generosity.

# Stewardship - Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

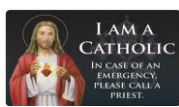
## Ghipht Shop Highlights

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### VOLUNTEERS NEEDED!

The Christine Stampler Center for Help & Hope is actively recruiting volunteers! Please email [nvaughan@cc-az.org](mailto:nvaughan@cc-az.org) to find out more.

#### Shifts:

Lunch 11am - 1pm  
Dinner 3:30pm - 5pm  
Guest Services 8:30am - 3pm  
Extreme Heat 7pm - 9pm  
(when temps exceed 115)

Luke 10:27 The Greatest Commandment

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## Our Gifts to God - Registered Families 1,429

### Thirtieth Sunday in Ordinary Time 10/24/2026—10/25/2026

|                                            |                   |
|--------------------------------------------|-------------------|
| Church Offering Envelopes (112)            | \$4,115.00        |
| Church Offering Loose                      | \$2,992.68        |
| On-line giving                             | \$1,070.00        |
| <b>Total Church Offering Collection:</b>   | <b>\$8,177.68</b> |
| Construction Loan Envelopes (64)           | \$1,944.00        |
| Construction Loan Loose                    | \$730.00          |
| On-line giving                             | \$495.00          |
| <b>Total Construction Loan Collection:</b> | <b>\$3,169.00</b> |

### Construction Loan Balance As of 9/30/2026: \$2,347,896.57

Scheduled Monthly Mortgage Payment: \$15,248.53  
Sept. Mortgage Donations Received: \$14,459.00

Minimum We Want to Pay Monthly: \$17,000

Sept. Interest Paid: \$9,000.23

Sept. Principal Paid: \$6,999.77

Original Amount Borrowed 2011: \$3,733,176.00

### November 1<sup>st</sup> after all the Sunday Masses Members of the parish will be selling:

- Pork Tamales • Shrimp Fried Rice • Spring Roll
- Beef Noodle Soup Pho and more....

All Proceeds go to the Construction Loan

### Father Keith and Nicholas Reed

I, Nicholas Reed, went to Father Keith's Parish yesterday and had a meeting with him and got to catch up with him. He is doing very well, and busy. He has our parish in his prayers of course as well.

### Padre Keith y Nicholas Reed

Fui a la parroquia del padre Keith, para visitarlo. Está bien y está muy ocupado. Por supuesto, también esta orando por nuestra parroquia.



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## VOLUNTEERS NEEDED!

The Christine Stamper Center for Help & Hope is actively recruiting volunteers! Please email [rvaughan@cc-az.org](mailto:rvaughan@cc-az.org) to find out more.

VOLUNTEERS  
MAKE A  
DIFFERENCE

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Extreme Heat 7pm-9pm  
(when temps exceed 115)

Luke 10:27 The Greatest  
Commandment

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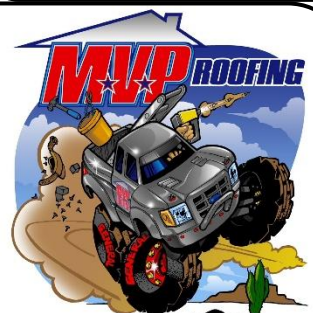
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