

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita Maria



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

The Dedication of the Lateran Basilica, November 9, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

Dedication of the Lateran Basilica in Rome – 2025

The first reading is from the Book of the Prophet Ezekiel. He was with the first group of Jews that were exiled from Jerusalem to Babylon around the year 597BC. His role was to prepare those living in exile for the destruction of Jerusalem and the temple, which happened in the year 587BC. The temple in Jerusalem was where God dwelt among the people, and where the Jews could encounter God in a special way.

God chose to enter into a covenant relationship with the Israelites. They were the chosen people from whom the Messiah would come. God's intention was that they would be a holy nation who would attract pagans to the faith of the Israelites so that all the nations could worship the one true God. However, what happened was that many of the Israelites fell into the temptation of worshipping pagan gods rather than the one true God. They left the true God for false gods. Unfortunately, that still happens. Many people have given up their belief in God for the convenience of living the way they want to live, which is a life of sinful pleasure, rather than strive to live a life of holiness. Many Israelites no longer went to the temple to worship and encounter the one true God. As a result, God permitted the temple to be destroyed and the people to be exiled far away from Jerusalem to demonstrate that, spiritually, they were far from God. God wanted to be close to them, but they had chosen not to be close to God.

After the destruction of the temple, Ezekiel's message changed. He prophesied that in the future God Himself would shepherd the people (Ezk 34:11-31), and because they had broken the covenant and worshipped pagan gods, God desired the purification of the people and the land (Ezk 36:16-32). With the famous dry bones prophecy (Ezk 37:1-14), he told the people that the nation would rise again from the dead, and thus, God would bring them back from spiritual death, and arrange for their return to Jerusalem.

The climax of all this is in chapters 40 through 43 where Ezekiel is shown a vision of the new temple, and the blessings that God wanted to impart on the people when they return to Jerusalem and rebuild the temple (This vision took place in April 573BC, see Ezk 40:1). Our first reading is from this section. The water flowing from the temple brings life wherever it goes, symbolizing that God brings life and healing to all who worship Him alone.

Faithfulness to God required the Jews to rebuild the temple, and worship there. That obedience to God, that faithfulness to God, will impact how they live, and help them to reestablish a covenant relationship with God. A covenant creates a family relationship. God wants the people close to Him, now, and for all eternity. The ultimate blessing and final healing that we encounter in eternal life is the result of that covenant relationship with God. The eternal pains of hell, which is eternal exile from God, is the result of rejecting that covenant relationship with God up until the time of our death.

In 537BC, Cyrus the Persian conquered Babylon, and the following year he allowed the Jews to return home to Jerusalem. They began rebuilding the temple, and it was consecrated in 516BC. About 500 years later, around the year 19BC, work began to renovate it and expand it. Knowing how important reestablishing the temple was to God, we can see why Jesus was upset that the temple, a house of prayer, and where God dwelt among the people, had been turned into a marketplace. Instead of encountering God, the people were encountering overpriced animals for sacrifices, and dishonest exchange rates for their money. The temple was supposed to be first and foremost where the people encountered God.

Noticed that Jesus called His body a temple. Those who encounter Him, encounter God. For He is Emmanuel, God with us. As a famous verse earlier in the Gospel of John states (John 1:14), "And the Word became flesh and made his dwelling among us." Remember, in chapter six of the Gospel of John is the famous Bread of Life Discourse where Jesus taught for the first time about His real presence in the Most Holy Eucharist (John 6:51): "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." At the Last Supper, Jesus instituted the Sacrament of the Most Holy Eucharist. Thus, He showed us that we would consume His body in the form of unleavened bread.

God permitted the newly renovated and expanded temple to be destroyed by the Romans in 70AD. There was no longer a need for animal sacrifice at the temple in Jerusalem because the death of Jesus on the cross for our sins was the final sacrifice. That sacrifice of the cross is re-presented to us at every Catholic Mass. We are not re-sacrificing Jesus. That is not what we are doing. During the prayers of consecration, the Body of Christ, sacrificed for us on the altar of the cross, is sacramentally re-presented to us on our altar in the form of bread and wine. Jesus is really and truly dwelling with us in the form of the consecrated bread and wine.

After Holy Communion in every Catholic Church, the remaining consecrated hosts are placed in the tabernacle, so we can truly say that God is dwelling in our church. That is why we are respectful and reverent in every Catholic Church. That is why this building is not for socializing and talking, but praying to God, worshipping Him, and celebrating Mass. Genuflecting toward the tabernacle, and dipping our hand into holy water to make the sign of the cross every time we enter or leave a Catholic church, reminds us that God dwells here. Jesus did not like the lack of reverence in the temple, where God dwelt, so we need to make sure that we are always reverent in Catholic Churches because God is truly dwelling in all of them.

We can be tempted to stay home and not attend Mass because that is easier and more convenient. When we do that, we are exiling ourselves from God. Jesus told us to take up our crosses and follow Him. If we frequently choose what is easy and convenient, we can be certain that we are giving in to the temptation of the Evil One who wants to separate us from God. Blessings flow from encountering God in His house, especially when we encounter Jesus Christ truly present in the Holy Eucharist and in every tabernacle. The most important blessing of putting God first in our life, is eternal life in heaven.

When God is first in our life, and we follow His teachings and the teachings of His holy Catholic Church, then we are honoring both God, and our body. In our second reading today, St. Paul reminded us that our bodies are temples of God, and that they are holy (1Cor 3:16-17). In fact, Jesus said that sin defiles us (Mark 7:20-23). Sin defiles us because we were created for communion with God; for being in a covenant relationship with Him. Sin breaks that covenant relationship. As I preached last weekend, we need to be holy and pure in order to enter heaven, which is why most of us will spend time in purgatory after we die.

When we attend Mass on the weekend with many of our fellow parishioners, we are keeping two of the Ten Commandments: We are truly encountering God in our church, and we are practicing for heaven. In heaven, we will be giving praise and worship to God with the billions of people who are there.

After all that, it is finally time to speak about the Lateran Basilica, which is the cathedral church of the Archdiocese of Rome. Today is the anniversary of the dedication of the original church built on that site. It was first dedicated on November 9, 324. The cathedral is the parish church for the bishop. The cathedral for the Diocese of Phoenix is Sts. Simon and Jude Cathedral in Phoenix, so that is the parish church for our bishop, Bishop John Dolan. Who is the Bishop of Rome? Pope Leo. Thus, the Lateran Basilica is the parish church for our pope. Thus, in a special way, it is also the parish church for all Catholics. Because of that, on November 9th of each year, the Catholic Church celebrates the Feast of the Dedication of the Lateran Basilica since in a special way it is our cathedral too.

The Lateran Basilica has quite a history. The land the church is built on was donated by the wealthy Lateran family to the Emperor Constantine, who in turn donated it so that a church could be built. That is the same Constantine who legalized Christianity throughout the entire Roman Empire in 313AD. As I mentioned earlier, the first church on that site was dedicated on November 9, 324. In 410 it was ransacked by the barbarian tribe known as the Visigoths. Thirty-five years later, in 455, it was ransacked by the barbarian tribe known as the Vandals. Because of their reputation, the English word "vandal" means someone who destroys or damages property. True to their name, the Vandals destroyed the recently rebuilt walls that were destroyed by the Visigoths. In 896, an earthquake caused the roof to collapse. In 1308, a fire destroyed the church, and 59 years later, in 1367 another fire destroyed the church yet again. Fortunately, that was the last time the church was destroyed. Each time the church was destroyed, or heavily damaged, it was rebuilt.

Why did the people keep rebuilding that Basilica? Because God dwelt there. It was their spiritual home where they gathered together as a community. Over the centuries, the people of Rome faithfully rebuilt the Lateran Basilica each time it was destroyed. That is a testament to the faith and determination of the people over those many centuries. They were not going to allow anything to permanently prevent them from celebrating Mass in their cathedral church. As many times as it was destroyed, it was rebuilt. That church was a symbol of the faith of the Christians in Rome. After hearing today's readings, we can understand the importance of churches to God, and after hearing the history of the Lateran Basilica, we should be impressed with the determination and the faith of the people in Rome during those turbulent years. May we have the same faith and determination to maintain our church as a place to encounter God.

Let's conclude with a prayer. Heavenly Father, help us to build our lives on the foundation of Jesus Christ and His teachings so that our bodies may truly be a temple of God, and a dwelling place of the Holy Spirit. May our church truly be a house of prayer where we encounter God and give Him praise, worship, and glory in anticipation of doing the same in heaven. Through Jesus Christ our Lord. Amen.




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Thursday, November 13th
11:00 am
Parish Hall



Entrance Fee: An unwrapped Baby Gift

Thanksgiving Dinner Tickets:

Tickets for this year's annual Thanksgiving Dinner may be picked up in the Parish Office Monday - Friday from 9:00 am- 7:00 pm. Cost for the dinner is a donation at the door or you can donate at the office when you pick up your ticket. All Donations go to the Construction Loan.

Boletos para la cena de Acción de Gracias:

Los boletos para la cena anual de Acción de Gracias de este año se pueden recoger en la Oficina Parroquial de lunes a viernes de 9:00 am. a 7:00 pm. El costo de la cena es una donación en la entrada del salón parroquial o puede dejar su donación en la oficina cuando recoja su boleto. Todas las donaciones serán para pagar la hipoteca de nuestra iglesia.

Parish Life

Donations for Thanksgiving Dinner

We are now accepting Turkeys, Hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the parish office Monday thru Friday 9am—7pm. Call Bernardo in the parish office at 928-758-7117 if you need more information.

Solicitud de donaciones

Estamos aceptando pavos, jamones, o si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9 a.m. a 7 p.m. Llame a Bernardo al 928-758-7117 si necesita más información.

The Columbian Ladies will be taking orders for See's Candy until November 20th. Order forms may be picked up and returned to the Parish Office anytime Monday through Friday 9:00 am to 7:00 pm.

Las Damas de Colon tomara pedidos de See's Candy hasta el 20 de noviembre. Las formas de pedido se pueden completar en la Oficina Parroquial de lunes a viernes de 9:00 a.m. a 7:00 p.m.

St. Margaret Mary Annual Christmas Boutique and Bake Sale

December 13th and 14th

***Before and after all Week-end Masses
In the Parish Hall***

Nuestra venta de Postres Navideños y Boutique de Navidad de

Sta. Margarita Maria será el 14 y 15 de diciembre antes y después de todas las Misas de fin de semana en el Salón Parroquial

Coats for Kids

Through the month of November the Columbian Ladies will be collecting new and/or clean, gently used coats for elementary children grades K-6. There will be a box located in the narthex for your donations. Nice coats can also be purchased from St Vincent de Paul, Boys & Girls Club Donation Centers, Goodwill, & Salvation Army, Thank you in advance.

It's time to pull out your Christmas recipes!

Our Christmas Bake Sale needs home baked goods, such as cakes, cookies, pies, brownies, cupcakes, muffins, breads, fudge or any specialty item you like to bake. We will be accepting all baked items in the Parish Hall on Friday December 13th from 9:00 am until 1:00 pm and on Saturday December 14th from 9:00 am until 12:00 pm

Please label your items and identify any ingredients that someone could be allergic to such as peanuts, nuts, chocolate, peanut butter etc. We also welcome sugar free or gluten free items!

¡Es hora de sacar tus recetas navideñas!

Nuestra venta de Postres Navideños necesita postres hechos en casa, como pasteles, galletas, tartas, brownies, cupcakes, o muffins. Puede traer sus postres al Salón Parroquial el viernes 13 de diciembre de 9:00 am a 1:00 pm y el sábado 14 de diciembre de 9:00 am a 12:00 pm

Por favor escriba en un papel si su postre tiene cualquier ingrediente donde alguien podría ser alérgico a como nueces, chocolate, mantequilla de cacahuete, etc. ¡También puede traer postres sin azúcar o gluten free!

Are you a crafter?

Our Christmas Boutique and Bake Sale will have 10 tables available for rent to our parish crafters only. If you are interested or need additional information please stop/call the parish office @928-758-7117.

¿Eres artesano?

Nuestra Venta de Postres Navideños y Boutique de Navidad tendrá 10 mesas disponibles para alquilar solo para los artesanos de nuestra parroquia. Si está interesado o necesita mas información, por favor llame a la oficina parroquia @928-758-7117.

Volunteers Needed:

We are in need of volunteers to help with the clean-up of the Parish Hall after the Thanksgiving Dinner on Saturday, November 15th. For more information call the Parish Office at 928-758-7117 and speak with Bernardo Badilla.

Se necesitan voluntarios:

Necesitamos voluntarios para ayudar con la limpieza del Salón Parroquial después de la Cena de Acción de Gracias el sábado 15 de noviembre. Para más información, llame a la Oficina Parroquial al 928-758-7117 y hable con Bernardo Badilla.

Prayers, Devotions, & Reflections

Mass Intentions

November 10—November 16

Monday, November 10

8:00 am All Souls Novena

Tuesday, November 11

7:00 pm Jesse Alvarez

Wednesday, November 12

12:10 pm Clarissa Alvarez

Thursday, November 13

8:00 am Elivra De La Hoya

Friday, November 14

8:00 am Alfonso Perez

Saturday, November 15

5:00 pm +Maria Concepcion Correion

7:00 pm +Juana Solorio Adame

Sunday, November 16

8:00 am People of the Parish

10:00 am Deacon Tony and Deacon John

12:00 pm Jennifer Jaimes

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Rose Marquez ♥ Jerome Micka
♥ Curtis Spolar ♥ Charles Neuzil ♥ Shaeley C.
♥ Jeanette Moore ♥ Fe DeLaTorre ♥ Waylon Pease
♥ Ricardo Amaya ♥ Layne Mallory ♥ Carol Morgan
♥ Bianca Gannon ♥ Lynn Saliendra ♥ Joe Anderson
♥ Jacob Abeytia ♥ Maria Arceli Aceves
♥ Daymon & Mayra Allen ♥ Gary Bindschatel
♥ Tom & Kim Wiles ♥ Jack & Joyce Nilsen
♥ Alhya Espitia ♥ Angelica Tovar-Barry
♥ Bruce Polder ♥ Daniel & Kiley Benneth
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Ashley Gonzalez ♥ Stella D'Agostino
♥ Ryan Sullivan

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+Roberto Rodriguez Solis +Brent & Sally Rock
+Jesse & Patti Casas +Chuck Heron +Lidia Payan
+Casey Daniel Rodman +Francisca Antonio Julio

Thanksgiving Mass Schedule

On Thursday, November 27 Mass will be at 9:00 am. The church will be closed after the Mass. There will be no 8:00 am Mass Friday, November 28th.

Thanksgiving week Office Schedule

The office will be closed at noon on November 26th and all day on November 27th and 28th.

Horario de Misa para la semana de Thanksgiving

Jueves 27 de noviembre la Misa será a las 9:00 am.

La iglesia se cerrada después de la Misa. Viernes 28 de noviembre no habrá Misa a las 8:00 am.

Horario de la oficina durante la semana de Acción de Gracias

La oficina se cerrada al mediodía el 26 de noviembre y todo el día el 27 y 28 de noviembre.

Mass Intention Book for 2026

The Mass Intention Book for 2026 is now ready for anyone who would like to schedule a Mass Intention. You may schedule only 2 Masses so everyone has an opportunity to schedule a Mass Intention. Stop by the Parish Office Monday thru Friday from 9:00 am to 7:00 pm to schedule your Mass Intention.

Libro de Intenciones de Misa para 2026

El Libro de Intenciones de Misa para 2026 ya está lista para cualquiera que desee apartar una Misa. Vaya a la Oficina Parroquial de lunes a Viernes de 9:00 a.m. a 7:00 p.m. para apartar una Misa.

The Communion Gift of Wine for the Year of 2025

is gifted

in Memory of

Richard, Leo & Lupe, Macias
By Belinda Macias



The Gift of the Hosts for the month of November is gifted by Belinda Macias

There will be no Confessions on Thursday, November 27th or Friday, November 28th.

No habrá confesiones el jueves 27 de noviembre ni el viernes 28 de noviembre.

There will be no Adoration on Thursday, November 28th

No tendremos la Exposición del Santísimo el jueves 27 de noviembre.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

The Ghipht Shop Highlight

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All Souls' Day
11/1/2025—11/2/2025

Church Offering Envelopes (126)	\$4,082.00
All Saints Day Envelopes: (44)	\$1,064.00
Church Offering Loose	\$2,632.03
On-line giving	\$1,070.00

Total Church Offering Collection: \$8,848.03

Construction Loan Envelopes (82)	\$2,513.00
Construction Loan Loose	\$519.00
On-line giving	\$742.00

Total Construction Loan Collection: \$3,774.00

Money raised from food sale: \$400.00
(Amount included to the Construction Loan amount)

Construction Loan Balance As of 10/31/2025:
\$2,508,334.18

Scheduled Monthly Mortgage Payment: \$15,248.53
October Mortgage Donations Received: \$26,738.00

We received a generous \$11,5000 donation from the estate of a deceased parishioner.

Minimum We Want To Pay Monthly: \$17,000

October Interest Paid: \$9,967.04

October Principal Paid: \$18,032.96

Original Amount Borrowed 2011: \$3,733,176.00

Safe Environment Training Online Renewal

On July 1, everyone's Safe Environment Training expired. It's time to renew our Safe Environment. Please go to phoenix.cmgconnect.org and sign-in. Before you begin the training, verify the expiration date to your criminal background check. **If the date is on or before 7/1/2025, it is time to renew your background check.** Once you have signed-in to your account click on

Safe Environment Training 2025-2026 Online Renewal for Lay Persons. If you have forgotten your username, password, or have any questions please call the Parish Office and speak with Maria.

Curriculo de Ambiente Seguro Renovacion en Linea

El 1 de Julio se expiro la capacitacion del ambiente Seguro para todos. Es tiempo de renovar Nuestro certificado de Ambiente Seguro. Vaya a phoenix.cmgconnect.org e ingrese su nombre de usuario y contraseña. Antes de empezar su capacitacion verifica la fecha de vencimiento para su verificacion de antecedentes. **Si su fecha de vencimiento es el 7/1/2025 o antes, le toca renovar su verificacion de antecedentes.** Seleccione el **Curriculo de Ambiente Seguro 2025-2026 Renovacion en Linea para personas Laicas.** Si tiene cualquier pregunta por favor llame a la oficina y hable con Maria.

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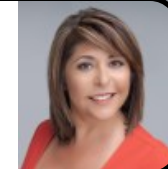
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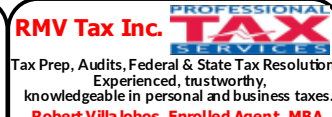
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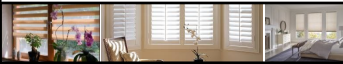
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