

Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Twenty-Seventh Sunday In Ordinary Time, October 5, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107
or (928) 758-8875
Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm
First Fridays: September—May
After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

A construction crew doing excavation work at a Carthusian monastery unearthed an unmarked grave of a monk, damaging the casket. Looking inside, they were amazed to see that the monk was incorrupt. He looked just like he did on the day he died. The crew quickly found the abbot of the monastery to let him know what they had discovered. The abbot told them to bury him again. “But he’s incorrupt!” they said. “He must be holy.” The abbot responded, “All Carthusians are supposed to be holy. This is not exceptional. Bury him again.”

Today’s gospel passage is telling us that living according to the teachings of Jesus should be normal. A virtuous and holy life should be normal. Sin and evil are not supposed to be normal. However, because of our fallen human nature and our increasingly immoral culture, holiness is hard work.

The Ten Commandments are the minimum requirements for being in a covenant relationship with God, which means, they are the minimum requirements for entering heaven. Living according to the Ten Commandments is what we are supposed to be doing. It is how God expects us to live, so no one ever becomes a recognized saint by living according to the minimum standards that God has set for us.

Going to Mass every weekend is the minimum standard for Mass attendance because we are commanded to both keep God first in our life and to keep holy the sabbath. Not using the Lord’s name in vain is also one of the minimum standards, so we should not expect special recognition for keeping God’s name holy. Being faithful to your spouse for your entire marriage should not merit a certificate from the Catholic Church. That’s the normal expected behavior of all spouses according to the Ten Commandments (Thou shall not commit adultery).

When we look at our immoral culture, we notice a number of things that seem to warrant special recognition even though it is supposed to be normal behavior. Refraining from sex until you are married is supposed to be normal because according to Christian morals engaging in sex before marriage is the sin of fornication. It has always been a mortal sin. Giving birth to your child after becoming unexpectedly pregnant also used to be normal. Now there is a very strong temptation to abort the child. Showing up for work on time, working hard, being polite, and not viewing pornography, to name just a few, are supposed to be normal. However, as our culture becomes less Christian, we keep discovering a new moral bottom, so what used to be normal behavior now seems to warrant special recognition.

It is very discouraging as we continue to watch our culture slip deeper and deeper into immoral behavior, and call it normal and acceptable. The first part of the gospel passage about faith the size of a mustard seed offers us some encouragement. Jesus is telling us that God can accomplish a lot with us when we offer Him the little bit of faith that we have. God can do a lot with a little bit. He demonstrated that by transforming uneducated fishermen into Apostles, and feeding 5000 people with five loaves of bread and two fish. God can do a lot with the little bit that we have. Do we trust that?

Jesus is trying to encourage us. We don’t need a huge amount of faith to begin serving the Lord. He will take what we offer Him, do great things with it, and give us the grace we need along the difficult road to holiness. Yes, it is a hard road, so if you have complained to God about how hard it is, you are not the first person to do that, and you will not be the last person to do that. Which brings us to our first reading.

The Book of Habakkuk consists of only three chapters. The first two chapters contains two complaints to God from the prophet Habakkuk, and then God’s response. The third chapter is a beautiful prayer of faith and confidence in God. His first complaint is about the evils that existed in Jerusalem and the region where it is located. The second complaint is about the misery brought by the invasion of the Babylonian army, which was seen as God’s judgment on the evil taking place in Jerusalem.

Habakkuk’s complaint to God, “how long?”, is a question that has been repeated in every generation, and some people are still waiting for a final answer. However, we Christians have received a final answer. Jesus Christ has conquered on the cross! The victory has been won, and the doors to heaven have been flung opened.

Our Lord’s victory on the cross did not eliminate sin in the world, nor remove our freewill. It is a misuse of our freewill that causes most of the pain and suffering in the world. So, when looking at our life in the context of eternal life in heaven, where there is no pain nor suffering, the amount of time that we will live with human caused injustice, pain and suffering, is actually quite short when compared to an eternity in heaven.

The person who judges only in light of the immediate present sees no justice in the world, and may be tempted to conclude that God does not exist, or if He does, He does not care. A faithful Christian, in contrast, trusts that justice will prevail, if not in this life, then God will take care of it on the day of judgement. Do we trust that God’s justice will prevail in the end? Habakkuk seemed uncertain.

So, was God offended by Habakkuk’s complaints? No. God is not offended when we honestly share our feelings with Him. In fact, He wants to be invited into our lives so that He can help us get through our difficulties. Chapter 11 of the Gospel of Matthew records Jesus saying: “Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

Thus, it is okay to pray like this: “How long O Lord will bad things happen? When will you do something about it?” It is okay to pray to God like that. Remember, from the cross Jesus quoted the first verse of Psalm 22: “My God, my God why have you abandoned me?” The first three-quarters of that psalm are full of anguish, but the last quarter is full of hope. Jesus was full of anguish and pain on the cross, but He knew that resurrection was going to follow, so by quoting that psalm He was telling us that He was suffering, but He also knew what was going to happen when He died.

We have all been through difficulties in our lives. For most of us, difficulties come and go. Thus, we know that they will end. That does not make the difficulties go away, but it gives us hope when life gets hard. So, in the midst of difficulties, it is okay to pray like this: “God, I don’t understand why this is happening. Why is this happening to me? I don’t like this. This is not pleasant. Why do you allow this? Please help me.”

That last phrase is important, "Please help me." That is an invitation for God to enter our life. That's what God wants. He wants an invitation. He honors our freewill, so He will not enter our life if we do not invite Him in with our prayers.

Once again, when you are mad at God, you are not the first person, and you will not be the last person who is mad at Him. The key is to not stay mad at Him. Invite Him into the difficulties that you are encountering. Sometimes people might pray like this: "Lord, I do not know why this is happening to me. I'm not happy with you, but you are the only one who can help me, so please help me get through this." Or here's another way to pray while looking at a crucifix: "Lord, my life is a mess right now, and I don't know why this is happening to me. However, I know you know what it is like to suffer innocently. Please walk with me through this." It is difficult to stay mad at God when we gaze upon a crucifix knowing that Jesus, God Incarnate, suffered innocently such a horrible death to save us from our sins. I also recommend praying the 23rd Psalm, especially this verse: "Even though I walk through the valley of death, I fear no evil; for thou art with me; thy rod and thy staff, they comfort me."

The prophet Habakkuk complained that God was taking too long to deal with the injustice in Jerusalem. If we do an honest examination of our own life, I can imagine God could ask us how long we are going to take to remove sin from our lives. We complain that God is not doing enough in the world. However, how hard are we working on becoming a saint? How much longer are we going to gossip, judge, curse, view pornography, be self-centered, etc.?

Now, look up here at the crucifix above the altar. God has died for us. He knows that it can be difficult for us to rid ourselves of habitual sins, but He still wants us to keep trying to be the child of God He created us to be. If we do not accomplish that in this life, and we remain faithful to Him to the end, He will give us the opportunity to finish our purification and sanctification in purgatory.

In the midst of life's difficulties and struggles, may we always remain faithful and confident in God's love, mercy, and justice. Let me close with another helpful prayer in the midst of trials and tribulations. It is the closing prayer for the Divine Mercy Chaplet.

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will which is Love and Mercy itself. Amen. Jesus, I trust in you.

Driveway and Landscaping Update

The concrete for the second driveway on Oatman Road was poured this past Friday and will reopen this coming Friday. That means all of our driveways will be open for the Masses next weekend. Thank you for your patience. We are hoping the crew that has been working on beautifying our property along Oatman Road can begin working on it again this week. We have received the remaining gabions that we need for the project. All that work should be done by the middle of October.

Actualización de las nuevas entradas y el nuevo diseño

El concreto para el segundo camino de entrada en Oatman Road se vertió el viernes pasado y se reabrirá el próximo viernes. Eso significa que todos nuestros caminos de entrada estarán abiertos para las misas el próximo fin de semana. Gracias por su paciencia. Esperamos que el equipo que ha estado trabajando en el embellecimiento de nuestra propiedad a lo largo de Oatman Road pueda comenzar a trabajar nuevamente esta semana. Hemos recibido los gaviones restantes que necesitamos para el proyecto. Todo ese trabajo debería estar listo a mediados de octubre.

Fr. Dan Will Be Away on a Pilgrimage

Fr. Dan will be away on a pilgrimage from Monday October 6 to Friday October 17. There will be a visiting priest to cover the Saturday evening Confessions and the Masses on the weekend of October 11 and 12. The priests in Kingman will cover the Wednesday morning Confessions and the 12:10pm Mass on both October 8 and 15. Deacon John will be here for the Thursday evening Holy Hour on both October 9 and 16. Mass and Confessions are canceled for October 6, 7, 9, 10, 13, 14, 16, & 17. Sorry for the inconvenience. This will be Fr. Dan's first trip to Paris, Lourdes, and Fatima. He will be back around noon on Saturday October 18th, and we will be back to our normal schedule at that time.

El P. Dan estará en una peregrinación

El P. Dan estará en una peregrinación del lunes 6 al viernes 17 de octubre. Habrá un sacerdote visitante para cubrir las confesiones del sábado por la noche y las Misas del fin de semana del 11 y 12 de octubre. Los sacerdotes en Kingman cubrirán las confesiones del miércoles por la mañana y la Misa de las 12:10 p.m. tanto el 8 como el 15 de octubre. El diácono John estará aquí para exponer el Santísimo jueves 9 y 16 de octubre. La Misa y las Confesiones han sido canceladas para los días 6, 7, 9, 10, 13, 14, 16 y 17 de octubre. Perdón por cualquier inconveniente. Este será el primer viaje del P. Dan a París, Lourdes y Fátima. Regresará alrededor del mediodía sábado 18 de octubre y volveremos a nuestro horario normal.

Parish Life

St. Margaret Mary Youth Group

The Youth Group has begun. All youth from the ages of Junior High and High School are encouraged to come. The Youth Group meets every Monday 5:30 - 7:00 PM in the parish hall.

Grupo Juvenil St. Margaret Mary

El Grupo de Jóvenes ha empezado. Animamos a todos los adolescentes que tienen la edad de secundaria (junior high) y preparatoria (high school) a que asistan al grupo juvenil todos los lunes de 5:30 - 7:00 PM en el salón parroquial.

A Journey Through the Catechism of the Catholic Church

The Catechism of the Catholic Church is an amazing treasure that contains the truth, beauty, goodness, and fullness of the Catholic faith. A Journey Through the Catechism of the Catholic Church will help you understand the teachings of the Catholic Church and how they fit into your life. Most importantly, you will see how a greater understanding of the faith can help you grow in love for he who is "at the heart of catechesis... Jesus Christ" (CCC 426)

A study group is now forming and has begun meeting on Friday's at noon for ten weeks to view, and discuss this video series, produced by Ascension Press. It is not too late to join us in the parish hall. There is no charge. Everyone is welcome.

ANNULMENT INFORMATION SEMINAR

Hosted by:

Office of Canonical Services & the Tribunal

Saturday, October 25, 2025

10 A.M. to Noon

Diocesan Pastoral Center

400 E Monroe Street Phoenix, Az. 85004

Free Parking Available

No RSVP Required

For more information call (602)354-2275

diocesetribunal.org/en/events

FORO INFORMATIVO SOBRE EL PROCESO DE NULIDAD

PATROCINADO POR:

patrocinado por:

La Oficina de Servicios Canónicos y del Tribunal

Sábado, 25 de octubre, 2025

10 A.M. - 12P.M. (Mediodía)

Centro Pastoral Diocesano

400 E Monroe Street Phoenix, AZ. 85004

Estacionamiento gratuito

No se requiere reservaciones

Para más información (602)354-2275

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Clases de Inglés Salón 104

Inicio: Martes 14 de Octubre

Horario: 5:30pm a 6:30 pm (sólo los Martes)

Abiertas a toda la comunidad

¡Todos son bienvenidos!

Knights of Columbus



Pancake & Sausage Breakfast

Coffee

Sunday, October 19th

8:00 am—Noon

Parish Hall

\$5.00 a Plate



The Columbian Ladies will be taking orders for See's Candy in the Narthex the weekend of October 25th and 26th following the Masses.

Las Damas de Colon estaran vendiendo See's Candy despues de la Misa de las 12pm 26 de octubre.



Coffee and Donuts Fellowship Sept—May.

There will be coffee and donuts fellowship after the 8:00 & 10:00 am Masses next weekend.

Prayers, Devotions, & Reflections

Mass Intentions Oct 6, 2025 — Oct. 12, 2025

Monday, Oct. 06

8:00 am No Mass

Tuesday, Oct 07

7:00 pm No Mass

Wednesday, Oct. 08

12:10 pm All Souls in Purgatory

Thursday, Oct. 09

8:00 am No Mass

Friday, Oct. 10

8:00 am No Mass

Saturday, Oct. 11

5:00 pm Jose Orlando Rubi

7:00 pm Milca Martinez Villalobos

Sunday, Oct. 12

8:00 am Denise & Rodney Stader

10:00 am People of the Parish

12:00 pm Perez Family

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Alex Longdon ♥ Mary Alvarez
♥ Nash Benson ♥ June Longdon ♥ Rose Marquez
♥ Jerome Micka ♥ Curtis Spolar ♥ David Padilla
♥ Maddux Munoz ♥ Gorge Murillo
♥ Stella D'Agostino ♥ John Bocholtz
♥ Hortensia Pando ♥ Jacob Abeytia
♥ Tom & Kim Wiles ♥ Jack & Joyce Nilsen
♥ Michael Barlow ♥ Christian Allen P.
♥ Jose and Janis Solis ♥ Victor P. Lopez
♥ Angelica Tovar-Barry ♥ Steven & Aiden Garica
♥ Seth Giambastiani ♥ Veronica Giambastiani
♥ F. Anthony Padilla ♥ Floresita Villalobos
♥ Yochio Kanemoto ♥ Rob Birmingham
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Alaina Escorza ♥ Jeffrey Starkey

Let the Perpetual Light Shine Upon Them

+Sr. Mary Clare +Jose Rolando Rubi +Jerry Skaff
+Manuel & Mary Estrada +Guadalupe Lopez

Respect Life

*"If we accept that a mother
may kill even her own child,
how can we tell other people
not to kill each other?"*



Please pray for pro-life/respect life and help
support the initiative by donating in next
weeks Pro-Life contribution cradles.

Bereavement Group

Bereavement group provides support through
fellowship for those who have lost a loved one. If
your loss was recent or some time ago, everyone has
something to contribute. Join us on Wednesdays at
10:00 am in the Parish Hall. All are welcome!

Scriptural Readings October 12, 2025 Year C 28th Sunday in Ordinary Time

1st 2Kgs 5:14-17

2nd 2Tm 2:8-13

Gospel Lk 17:11-19



The Communion Gift of Wine for the Year of 2025

is gifted

in Memory of

Richard, Leo & Lupe, Macias
By Belinda Macias



The Gift of the Hosts
for the month of October
is gifted by Janet Hayes

St. Margaret Mary Young Adult Group

Our Young Adult Group welcomes anyone between the ages of 18 and 35, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 5:00 pm in the Knights of Columbus Conference Room located in the front of our new chapel. Our next meeting will be this Wednesday October 8th. You can find us on Instagram @STMMBHCYoung adults or contact us at stmargaretmarycyabhd@gmail.com

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

The Ghipht Shop Highlight



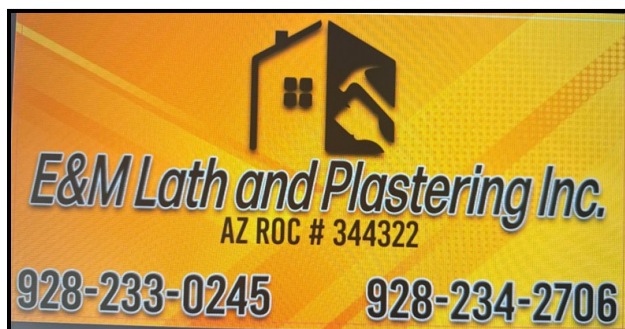
**Memorial of St. Francis of Assisi,
Religious**

**8-1/2" St. Francis Statue
\$40**

St. Francis of Assisi was an Italian Roman Catholic friar and preacher. He founded the men's Order of Friars Minor, the women's Order of St. Clare, the Third Order of St. Francis and the Custody of the Holy Land. He is the Patron of Italy, animals and the natural environment. This statue is inspired by old European artisans as a loving tribute to St. Francis.

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Advertiser of the Week



Our Gifts to God - Registered Families 1,364

**Twenty-Sixth Sunday In Ordinary Time
9/27/2025—9/28/2025**

Church Offering Envelopes (117)	\$3,689.00
Church Offering Loose	\$2,506.94
On-line giving	\$1,060.00
Total Church Offering Collection:	\$7,255.94
Construction Loan Envelopes (69)	\$2,720.00
Construction Loan Loose	\$284.00
On-line giving	\$550.00
Total Construction Loan Collection:	\$3,554.00

**Construction Loan Balance As of 9/30/2025:
\$2,526,367.14**

**Scheduled Monthly Mortgage Payment: \$15,248.53
September Mortgage Donations Received \$19,514.00**

Minimum We Want To Pay Monthly: \$17,000

September Interest Paid: \$9,374.10

September Principal Paid: \$8,125.90

Original Amount Borrowed 2011: \$ 3,733,176.00

**October 5, 2025 after all the
Sunday Masses**

Members of the parish will be selling :

- Thai Tea Boba • Jasmine Tea Boba
- Beef Chorizo Burrito • Cheese Burrito
- Spring Roll • Sticky Rice with Mango and more. . .
- Banana Cake (no sugar) • Pistachio Cake

All food sales go to the Construction Loan

FIESTA Dinner

Thank You to everyone who attended the Fiesta Dinner and made donations toward the Oatman Driveway Construction Project.

Also, Thanks to the Knights of Columbus and Columbian Ladies for setting up and decorating the festive tables, preparing, cooking, and serving the food, and making sure the Parish Hall and Kitchen were cleaned after the dinner.

The dinner was a great success.

Bernardo Badilla

St. Margaret Mary Chef and member of the Knights of Columbus



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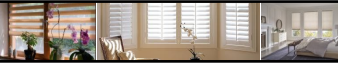
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