

Saint Margaret Mary Catholic Church

Iglesia Católica Santa Margarita Maria



1691 North Oatman Road
Bullhead City, AZ 86442
(928) 758-7117

www.stmargaretmarybhc.com

Pastor: Father Dan Vollmer
Deacons: John DelQuadro
Anthony Picciano (Retired)

Thirtieth Sunday In Ordinary Time, October 26, 2025

St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions, while fulfilling our Lord's command to "...make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Parish Office

(928) 758-7117

Maria Iniguez: Administrative Assistant.....Ext 100
Bernardo Badilla: Facility Manager..... Ext 101
Edson Estrada: Hispanic Ministry.....Ext 107

or (928) 758-8875

Deacon John DelQuadro: Religious Education Director.....Ext 109
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

The Parish Office Hours

9:00 am – 5:00 pm

Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

Ghipht Shop Hours

Tuesday: 5:00 pm – 7:00 pm
Thursday: 5:00 pm – 7:00 pm
Saturday: 6:00 pm – 7:00 pm
Sunday: 8:30 am – 1:30 pm

Eucharistic Adoration

Thursdays: 6:00 pm – 7:00 pm

First Fridays: September—May

After the 8:00 am Mass until 6:00 pm

Hora Santa

*Los Martes después
de la Misa de 7:00 pm*

Mass Schedule

Saturday Anticipatory Masses:

English: 5:00 pm
Español: 7:00 pm

Sunday Masses:

English: 8:00 am
10:00 am
Español: 12:00 pm

Daily Masses:

Monday: 8:00 am
Tuesday (Bilingual): 7:00 pm
Wednesday: 12:10 pm
Thursday: 8:00 am
Friday: 8:00 am
First Saturdays 8:00 am

Confession Schedule

English / Español:

Wednesday: 11:00 am – noon
Thursday: 6:00 pm – 7:00 pm
Friday: 8:30 am – 9:00 am
Saturday: 3:30 pm – 4:45 pm

30th Sunday in Ordinary Time – YRC 2025

In the parable that we just heard in the gospel, the Pharisee who spoke of himself as being better than the rest of humanity was telling the truth, from his perspective. He was not greedy, dishonest, or adulterous; he fasted twice a week and paid tithes on his whole income. He was, from all external appearances, a much better man than the tax collector, who belonged to a group deserving of the bad name attached to them. They were seen as traitors because they were collecting taxes from their own people in the name of the pagan Romans.

In addition, the people who heard this parable would have feelings of revulsion even by the mention of a tax collector. Their presumption while hearing the parable would be that the Pharisee would be praised, and the tax collector condemned.

However, that is not what happened. Because sincerity of heart and humility is what God wants from us when we pray, the tax collector is praised. Yes, he had faults, but he knew he had them, so he asked for mercy and forgiveness. The Pharisee was so busy talking about himself and his good deeds, and comparing himself favorably with other less worthy, that his prayer was little more than self-congratulation.

The tax collector, was clearly concerned with his unworthiness in the sight of God, but he had the courage to beg for forgiveness anyway. Thus, he is the one who is praised in the parable. Unfortunately for the Pharisee, his arrogance will leave him outside of the Kingdom of God.

Thus, we need to refrain from the mistake that the Pharisee made. We can fall into the trap of congratulating ourselves when we appear to be better than other people. However, the only person we are supposed to compare ourselves to is Jesus Christ, and we all fall very short in that comparison.

Our gospel passage today is about prayer, but it also makes a commentary on judging others. Let me share with you a true story that I heard several years ago. A woman walked into her church to go to Confession and was happy to see that there was no line. She went into the confessional, and began to confess her sins. However, after a little while she stopped because she could not hear the priest. Then she realized there wasn't a priest in the confessional, and that she had her days mixed up. As she was exiting the confessional she was laughing at herself for making a silly mistake.

Let me interrupt the story for a moment. Imagine you were a member of that parish, and you happened to be in the church praying when you witnessed a woman going into the confessional on a day when you knew there were no Confessions, and then watched her come out a little while later. What might you think about that woman? You might think that she is quite the "bubble brain." You might begin to do more than that. You might begin to judge her.

Back to the true story. Not long after that she went back to the church on the correct day for Confession. After her Confession, she went to a pew to do her penance. A few moments later a woman sat down next to her and said, "I want to thank you. The last time you were here I saw you come out of the confessional with such a joyful expression on your face that I decided I needed to go back to Confession after having stayed away from it for a very long time."

God used that silly mistake that she made, and her ability to laugh at herself to bring someone back to the Sacrament of Confession. Had we been the person judging her as "clueless," we would have had no idea that God was using that exact moment to bring someone back to Confession. It demonstrates how bad we can be at judging others, and it demonstrates the good God can bring about when we try our very best to live our faith, but at times we do not seem to be doing it very well. There is not much God can do when we are not trying to live our faith. However, if we try our best to live our faith, God has something to work with to help us, and to help others draw closer to Him.

We are amateurs when it comes to judging because we lack all the information. Only God has all the information, so only He is qualified to judge. What we see is only part of the information. We do not know what's in their heart, or what they are thinking. We don't know their history, or how past events in their life have affected their behavior.

We can fall into the trap of judging when we spend too much time thinking about what we saw someone do, or what we heard them say. When we see something or hear something that we think is inappropriate, we can either dwell on it or we can let it go. When we continue to dwell on it, and think about it, that mental process will lead us to begin to judge that person. When we don't dwell on it, when we let it go, there is a good chance we are not going to judge that person.

In a world full of imperfect human beings, we are going to hear and see a lot of things that are inappropriate. We can judge the people who say or do those inappropriate things, or we can let it go. It is almost impossible to love someone when we are judging them. A quick prayer we can say when we see or hear something inappropriate is: "Lord, may that person become the child of God you know they can be, and may I become the child of God you know I can be." In that prayer we humbly pray for that person, and for ourselves because we know that we are both sinners in need of a Savior.

I think sometimes people who get involved in a church ministry become disillusioned because they expect the parish, the ministry, or the organization, to be a small bit of heaven, or utopia. They have romantic notions of how things should be in a church ministry. They have forgotten that every single person at the parish, and every single person in parish organizations and prayers groups is a sinner in need of a Savior. That is why they are there. That means we are surrounded by sinners when we come to church and join church organizations and prayer groups. That means that things will get messy at times. You can count on it.

When parish life gets messy, and when our prayer groups and parish organizations gets messy, God still makes good things come out of it. We give God our time and talent, and God makes good things happen even when we make a mess of things.

In the Liturgy of the Hours, there is a midday prayer that I like because it speaks to the messiness of our life and our work: “God of mercy, this midday moment of rest is your welcome gift. Bless the work we have begun, make good its defects, and let us finish it in a way that pleases you.”

In last week’s gospel, we heard Jesus tell a parable of the necessity to be persistent with our prayer. Knowing how messy life is, and how those around us are impacted by our pride, ego, bad choices, and our sin, it is important to be persistent with our prayer. A few months ago, I preached several times that living our faith takes effort. I quoted a passage from St. Paul which we heard today in our second reading: “I have competed well; I have finished the race; I have kept the faith.” Living our faith well and keeping our faith in the midst of our world requires persistent prayer.

I think sometimes we neglect to pray because we feel like we are not getting anything out of our prayer; we don’t have good feelings when we pray. Praying is not about receiving good feelings, but about spending time with God. God is present even when we don’t feel good. Many saints spoke about not having good feelings when they prayed. Did they stop praying? No. They kept praying because they knew God loved them even though they felt nothing when they prayed.

It is important to be faithful and committed to our prayer life no matter how we feel. Couples who have been married a long time will tell you that there were plenty of times when they did not have romantic feelings of love toward their spouse. However, they remained committed to the marriage because they promised to be true to their spouse in good times and in bad, in sickness and in health. Likewise, how many times have you gone to work even though you didn’t feel like going? The bills need to be paid, so people go to work even when they don’t feel like it. We need to have that same kind of dedication and persistence with our prayer.

In the parable in today’s gospel, Jesus reminds us that our prayer needs to come from our humility. As Catholics we are blessed with lots of prayers and devotions. I encourage you to pray them, and to use them. However, it is important to speak to God in the words that He has asked us to pray. The “Our Father” was taught to us by Jesus, so we should be praying it daily. Similarly, in today’s gospel Jesus taught us a very simple and humble prayer: “O God, be merciful to me a sinner.” It is a prayer of a humble person who knows that they need God. We need God because our sin makes things more difficult for those around us. Our sins add to the messiness and difficulties in our life, in our parish, in our parish organizations, and in our prayer groups.

Life at home, at work, at school, and at church is messy and difficult. That means that we need to pray daily. Jesus clearly tells us that we must be persistent with our prayers, and our prayers need to include a humble statement of our sinfulness and a need for God’s mercy.

Let me conclude with a brief and humble prayer on behalf of all of us. “In the name of the Father, the Son, and the Holy Spirit. O God, be merciful to us sinners. Bless the work we have begun, make good its defects, and let us finish it in a way that pleases you. We ask this through Christ our Lord. Amen.”

Synod of Young Adults Listening Session Cancelled

The Diocese of Phoenix Facilitator and Note Taker who were scheduled to be here are unable to attend so the Listening Session has been cancelled. Sorry for the inconvenience.

Se ha cancelado la sesión de escucha del Sínodo de los Jóvenes Adultos

El facilitador y el tomador de notas de la Diócesis de Phoenix que estaban programados para estar aquí no podrán asistir, por lo que la sesión de escucha ha sido cancelada. Perdón por cualquier inconveniente.

First Friday Eucharistic Adoration

Adoration on First Friday November 7th will begin at 8:45 am (following the daily Mass) and conclude with Benediction at 6:00 pm. Everyone is invited to spend time with Jesus.

Adoración al Santísimo de los Primeros Viernes del mes

La adoración del primer viernes del mes de noviembre 7, comenzará a las 8:45 a.m. (después de la Misa) y concluirá con la bendición a las 6:00 p.m. Todos están invitados a pasar tiempo con Jesús.

Book of the Deceased

November is the Month of all Souls’ when we pray for the deceased. There will be a table located in the Narthex next to the poor box beginning October 26 thru November 1 to place the name of your loved ones, family or friends before we celebrate the Mass of All Souls’ on November 2.

El Libro de los difuntos

Noviembre es el Mes cuando rezamos por los Fieles Difuntos. Habrá una mesa en la entrada de la iglesia al lado de la caja de los pobres desde el 26 de octubre hasta el 1 de noviembre para que escriba los nombres de sus seres queridos, familiares o amigos antes de celebrar la Misa de Todos los Fieles Difuntos el 2 de noviembre.

Parish Life

Mark your calendars!

Annual Thanksgiving Dinner
Saturday, November 15th
after 5 pm Mass in the Parish Hall.
Cost is a donation at the door
Donations will go to the Construction Loan

Check the bulletin in the next few weeks for more information.

¿Marquen sus calendarios!

Cena anual de Acción de Gracias el sábado 15 de noviembre después de la Misa de las 5 pm en el Salón Parroquial. El costo es una donación en la entrada todo el dinero será para pagar la hipoteca de nuestra iglesia.

Lea el boletín en las próximas semanas para más información.

Donations for Thanksgiving Dinner

We are now accepting Turkeys, Hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the parish office Monday thru Friday 9am—7pm. Call Bernardo in the parish office at 928-758-7117 if you need more information.

Solicitud de donaciones

Estamos aceptando pavos, jamones, o si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9 a.m. a 7 p.m. Llame a Bernardo al 928-758-7117 si necesita más información.

Thanksgiving Dinner Tickets:

Tickets for this year's annual Thanksgiving Dinner may be picked up in the Parish Office Monday - Friday from 9:00 am-7:00 pm. Cost for the dinner is a donation at the door or you can donate at the office when you pick up your ticket. All Donations go to the Construction Loan.

Boletos para la cena de Acción de Gracias:

Los boletos para la cena anual de Acción de Gracias de este año se pueden recoger en la Oficina Parroquial de lunes a viernes de 9:00 am. a 7:00 pm. El costo de la cena es una donación en la entrada del salón parroquial o puede dejar su donación en la oficina cuando recoja su boleto. Todas las donaciones serán para pagar la hipoteca de nuestra iglesia.

Safe Environment Training Online Renewal

On July 1, everyone's Safe Environment Training expired. It's time to renew our Safe Environment. Please go to **phoenix.cmgconnect.org** and sign-in. Before you begin the training, verify the expiration date to your criminal background check. **If the date is on or before 7/1/2025, it is time to renew your background check.** Once you have signed-in to your account click on **Safe Environment Training 2025-2026 Online Renewal for Lay Persons.** If you have forgotten your username, password, or have any questions please call the Parish Office and speak with Maria.

Curriculo de Ambiente Seguro Renovacion en Linea

*El 1- de Julio se expiro la capacitacion del ambiente Seguro para todos. Es tiempo de renovar nuestro certificado de Ambiente Seguro. Vaya a **phoenix.cmgconnect.org** e ingrese su nombre de usuario y contraseña. Antes de empezar su capacitacion verifica la fecha de vencimiento para su verificacion de antecedentes. **Si su fecha de vencimiento es el 7/1/2025 o antes, le toca renovar su verificacion de antecedentes.** Seleccione el **Curriculo de Ambiente Seguro 2025-2026 Renovacion en Linea para personas Laicas.** Si tiene cualquier pregunta por favor llame a la oficina y hable con Maria.*

November 2, 2025 after all the Sunday Masses Members of the parish will be selling :

- Thai Tea Boba • Jasmine Tea Boba
- Beef Chorizo Burrito • Cheese Burrito
- Spring Roll • Sticky Rice with Mango and more.
- Banana Cake (no sugar) • Pistachio Cake

All food sales go to the Construction Loan

Are you a crafter?

Our Christmas Boutique and Bake Sale will have 10 tables available for rent to our parish crafters only. If you are interested or need additional information please stop/call the parish office @928-758-7117.

¿Eres artesano?

Nuestra Venta de Postres Navideños y Boutique de Navidad tendrá 10 mesas disponibles para alquilar solo para los artesanos de nuestra parroquia. Si está interesado o necesita mas información, por favor llame a la oficina parroquia @928-758-7117.

Prayers, Devotions, & Reflections

Mass Intentions Oct 27, 2025 — Nov 02, 2025

Monday, Oct. 27

8:00 am +Ken Hayes

Tuesday, Oct 28

7:00 pm +Jafet Martinez Villalobos

Wednesday, Oct. 29

12:10 pm Marcella Venegas

Thursday, Oct. 30

8:00 am Maria Elena Noriega

Friday, Oct. 31

8:00 am All Souls in Purgatory

Saturday, Nov. 01

8:00 am JoAnn Stocklin

5:00 pm +Sifredo Martinez

7:00 pm People of the Parish

Sunday, Nov 02

8:00 am Jesus Diaz

10:00 am All the Faithful Departed

12:00 pm Etta Hartford

Lord Hear Our Prayer:

♥ Fred Holguin ♥ Jim Benson ♥ Frank Hargitay
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson
♥ June Longdon ♥ Rose Marquez ♥ Jerome Micka
♥ Curtis Spolar ♥ Charles Neuzil ♥ Joyce Lipan
♥ Jeffrey Starkey ♥ Fe DeLaTorre ♥ Waylon Pease
♥ Stella D'Agostino ♥ Hortensia Pando
♥ Carol Morgan ♥ Jacob Abeytia
♥ Maria Arceli Aceves ♥ Daymon & Mayra Allen
♥ Tom & Kim Wiles ♥ Jack & Joyce Nilsen
♥ Jose and Janis Salas ♥ Angelica Tovar-Barry
♥ Steven & Aiden Garica ♥ Daniel & Kiley Benneth
♥ John Paul & Jeanette Farley ♥ Jennie Chmielewski
♥ Bianca Gannon ♥ Lynn Saliendra

Let the Perpetual Light Shine Upon Them

+Sr. Mary Clare +Rita Johns +Guadalupe Lopez
+Manuel & Mary Estrada +Brent & Sally Rock
+Jesse & Patti Casas +Chuck Heron +Lidia Payan
+Casey Rodman

All Saints Day Saturday, November 1, 2025

It is not a Holy Day of Obligation this year because it falls on a Saturday. However, there will be a Rosary beginning at 7:25 am followed by Mass at 8:00 am. Everyone is invited.

Día de Todos los Santos Sábado, 1 de noviembre de 2025

No es un Día Santo de Obligación este año porque cae en sábado. Sin embargo, se rezara el Rosario a las 7:25 am antes de la Misa de las 8:00 am. Todos están invitados.

Scriptural Readings November 2, 2025 Year C The Commemoration of all the Faithful Departed (All Souls Day)

1st Wis 3:1-9
2nd Rom 6:3-9
Gospel Jn 6:37-40



The Communion Gift of Wine
for the Year of 2025
is gifted
in Memory of
Richard, Leo & Lupe, Macias
By Belinda Macias



The Gift of the Hosts
for the month of October
is gifted by Janet Hayes

Bereavement Group

Bereavement group provides support through fellowship for those who have lost a loved one. If your loss was recent or some time ago, everyone has something to contribute. Join us on Wednesdays at 10:00 am in the Parish Hall. All are welcome!

The Sanctuary Candle Burns to honor in the presence of Christ in the Blessed Sacrament



In Honor of
Kenneth Lawrence

For the safety of our Church:

Please do not bring candles from home to light in the church. Only candles purchased from the Parish Office or GHIPHT Shop may be used. This is for the Safety of our parishioners and the church.

Por la seguridad de nuestra iglesia:

Por favor, no prenda velas que se compran en el supermercado en la iglesia. Solo se pueden prender las velas compradas en la Oficina Parroquial o en el GHIPHT Shop. Esto es por la seguridad de nuestros miembros y de la iglesia.

Stewardship – Sharing The Gifts We Have

Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

The Ghipht Shop Highlight



St. Jude Holy Card
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Prayer on back: Prayer to Saint Jude

Saint Jude, glorious Apostle, faithful servant and friend of Jesus, the name of the traitor has caused you to be forgotten by many, but the true Church invokes you universally as the Patron of things despaired of; pray for me, that finally I may receive the consolations and the succor of Heaven in all my necessities, tribulations, and sufferings, particularly (mention your intention), and that I may bless God with Elect throughout Eternity. Amen.

“A partial indulgence is granted to the faithful who- raise their mind with humble confidence to God.”

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Twenty-Ninth Sunday In Ordinary Time
10/18/2025—10/19/2025

Church Offering Envelopes (150)	\$4,451.00
Church Offering Loose	\$2,729.46
On-line giving	\$830.00
Total Church Offering Collection:	\$8,010.46
Construction Loan Envelopes (76)	\$2,095.00
Construction Loan Loose	\$261.00
On-line giving	\$910.00
Total Construction Loan Collection:	\$3,266.00

Construction Loan Balance As of 9/30/2025:
\$2,526,367.14

Scheduled Monthly Mortgage Payment:\$15,248.53
September Mortgage Donations Received \$19,514.00

Minimum We Want To Pay Monthly: \$17,000

September Interest Paid: \$9,374.10

September Principal Paid: \$8,125.90

Original Amount Borrowed 2011: \$ 3,73,176.00

The Columbian Ladies will be taking orders for See's Candy in the Narthex the weekend of October 25th and 26th following the Masses.

Las Damas de Colon estaran vendiendo See's Candy despues de la Misa de las 12pm 26 de octubre.



Have Fun Fellowshiping with the Funtastic Book Club



We meet every Tuesday from 4:00 - 5:00 pm in the Parish Hall. Our new book will be C.S. Lewis' 'The Problem With Pain' and will start on November 3rd. Why Must We Suffer?

“If God is good and all-powerful, why does he allow his creatures to suffer pain?” And what about the suffering of animals, who neither deserve pain nor can be improved by it? The greatest Christian thinker of our time sets out to disentangle these knotty issues. With his signature wealth of compassion and insight, C.S. Lewis offers answers to these crucial questions and shares his hope and wisdom to help heal a world hungering for a true understanding of human nature. Everyone is invited and hope to see you there.

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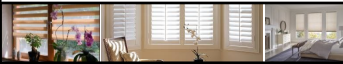
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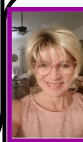
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