

# Saint Margaret Mary Catholic Church *Iglesia Católica Santa Margarita Maria*



1691 North Oatman Road  
Bullhead City, AZ 86442  
(928) 758-7117

[www.stmargaretmarybhc.com](http://www.stmargaretmarybhc.com)

Pastor: Father Dan Vollmer  
Deacons: John DelQuadro  
Anthony Picciano (Retired)

## Twenty-Eighth Sunday in Ordinary Time, October 11, 2026

### St. Margaret Mary Mission Statement:

With the Holy Eucharist as the Source and Summit of our lives, we strive to act justly, to love God and neighbor, and to walk humbly with God in order to bring Jesus to the world by our words and actions.

### Parish Office

**(928) 758-7117**

Maria Iniguez: Administrative Assistant.....Ext 100  
Bernardo Badilla: Facility Manager..... Ext 101  
Edson Estrada: Hispanic Ministry.....Ext 107  
or (928) 758-8875  
Deacon John DelQuadro: Religious Education Director.....Ext 109  
Rose Gilbert: Advertising/Ghipht Shop.....Ext 106  
Marsha Ratliff: Bulletin, Annulment, Weddings.....Ext 104

### The Parish Office Hours

9:00 am – 5:00 pm

### Hispanic Ministry Office Hours

4:00 pm – 7:00 pm

### Ghipht Shop Hours

**Tuesday:** 5:00 pm – 7:00 pm  
**Thursday:** 5:00 pm – 7:00 pm  
**Saturday:** 6:00 pm – 7:00 pm  
**Sunday:** 8:30 am – 1:30 pm

### Eucharistic Adoration

**Thursdays:** 6:00 pm – 7:00 pm  
**First Fridays: September—May**  
After the 8:00 am Mass until 6:00 pm

### Hora Santa

*Los Martes después  
de la Misa de 7:00 pm*

### Mass Schedule

#### Saturday Anticipatory Masses:

**English:** 5:00 pm  
**Español:** 7:00 pm

#### Sunday Masses:

**English:** 8:00 am  
10:00 am  
**Español:** 12:00 pm

#### Daily Masses:

**Monday:** 8:00 am  
**Tuesday (Bilingual):** 7:00 pm  
**Wednesday:** 12:10 pm  
**Thursday:** 8:00 am  
**Friday:** 8:00 am  
**First Saturdays** 8:00 am

### Confession Schedule

**English / Español:**

**Wednesday:** 11:00 am – noon  
**Thursday:** 6:00 pm – 7:00 pm  
**Friday:** 8:30 am – 9:00 am  
**Saturday:** 3:30 pm – 4:45 pm

## 28<sup>th</sup> Sunday in Ordinary Time – YRA 2026

Today's gospel passage, like the one last week, is an allegory. The king is God the Father, the son is Jesus, the servants sent out the first two times with the invitations are the Old Testament prophets, and the first set of guests to receive the invitations are the Jews. The servants sent out the last time with the invitations are the apostles and other disciples who will bring the Good News of Jesus Christ to everybody, both the bad and the good alike. All are invited, but not all accept the invitation, and some who accept the invitation do not respond appropriately. Turning down the invitation, or accepting the invitation without an appropriate response, results in being cast into the darkness where there is wailing and grinding of teeth.

God Almighty, the Creator of heaven and earth, invites each one of us to spend an eternity with Him in heaven, in His house, where there is room enough for everyone (John 14:2), and where we will experience unending joy and happiness for all eternity. In heaven, we will leave behind forever the intense heat of summer, the bitter winds of winter, the aches and pains of our body, the disappointments of a hard life, the frustration of our habitual sins, and the sadness and grief of the death of family and friends.

Weddings were joyful occasions at the time of Jesus, and for us today. The invitation to be a follower of Jesus is like being invited to a wedding. When we go to a wedding, we are not going there right after working out at the gym, and we are not going in the clothes we normally wear when we are at home. We are going to get cleaned up, put on the best clothes we have, and be on our best behavior.

How do we respond to God's invitation to enter His kingdom as a follower of our Lord Jesus Christ? We have all been to many weddings, so we know what is expected of us when we are invited to a wedding. However, we need some advice on what is expected of us when we are invited to the kingdom of heaven. Fortunately, the One who is inviting us has told us what is expected of us, and we will find those expectations in the teachings of our Lord Jesus Christ in the Gospels of Matthew, Mark, Luke, and John. Which means, we need to read the Gospels.

In God's kingdom, we live according to His will and His plan. We are expected to repent of our sins and change our lives. John the Baptist invited the people to (Matt 3:2), "Repent, for the kingdom of heaven is at hand." When Jesus first began preaching in Galilee, He also preached repentance and conversion (Matt 4:17): "From that time Jesus began to preach, saying, 'Repent, for the kingdom of heaven is at hand.'" Near the end of the Sermon on the Mount, Jesus said (Matt 7:21): "Not everyone who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father in heaven."

Many scripture scholars think that the wedding garment in today's gospel passage symbolizes righteous deeds, that is, the behavior that corresponds to faith in God, and an openness to His grace as a result of accepting His invitation to the wedding feast, the kingdom of God. That behavior includes almsgiving (Matt 6:2-4), prayer (Matt 6:5-15), fasting (Matt 6:16-18), and works of mercy (Matt 25:34-40). Therefore, the expectation to enter God's kingdom is that we live a life of love, mercy, virtue, and faith.

The man without the wedding garment symbolizes those who want to enter God's kingdom on their terms rather than on God's terms. When God invites us into His kingdom, we have to do more than just show up, we have to live according to His will and His plan. We have to repent of our sins and change our lives. As John the Baptist said concerning our relationship with Jesus (John 3:30): "He must increase, but I must decrease."

The teaching of Jesus in this parable was shocking for those who were first century Jews. As the chosen people of God, they were invited into a covenant relationship with God. Remember, a covenant creates a family bond between those who are not related to each other, and a covenant requires certain behavior to maintain that relationship. For example, the Ten Commandments are the minimum standard of behavior to be in a covenant relationship with God. In the Old Testament, we see God slowly increasing the scope of those who can be in a covenant relationship with Him. It begins with Adam and Eve, and then eventually expands to the nation of Israel.

Jesus came to establish a New Covenant, and since each time God established a covenant in the Old Testament, it increased the number of people who could be in a covenant relationship with Him, the New Covenant was going to include a larger group of people than just the Jews. Along with establishing the New Covenant, Jesus also established a Church that will embrace all people who are willing to live according to the teachings of God and the Holy Catholic Church, the Church that Jesus established. The word "catholic" means "universal." Everyone is invited into God's kingdom. Everyone is invited to the banquet. Which is why Jesus went searching for the lost sheep, the sinners, in order to invite them to repent of their sins and enter into a covenant relationship with God by living a life of love, mercy, virtue, and faith.

For the Jews, this was asking them to set aside the idea of living separate from others in order to maintain holiness of life. That means Jesus is setting aside all those dietary restrictions and rules that establish the Jews as a separate, but holy people of God. This was asking them to see those who were not chosen under the Old Covenant, as now chosen by God under the New Covenant. When Jesus taught them to love their neighbor, that definition now extended beyond fellow Jews to all of humanity. The Jews were being asked to accept that God's special covenant relationship with them is now extended to all of humanity. Everyone is invited to the banquet, to enter into a covenant relationship with God. That was shocking to many of the Jews.

The reality is that when we accept the invitation to come to the wedding feast, the kingdom of God, and to do our best to live a life of love, mercy, virtue, and faith, life is better, but not easier. Life is hard for all of us, and Jesus promised us that there would be crosses, but in the end, there is eternal life with God in heaven free of all the pain and suffering of this fallen world. That is why we Christians live our faith in the world. We do that to bring God's love and mercy to all who encounter us.

In our second reading, St. Paul told us how he lived with faith in the midst of the trials and tribulations of this fallen world. He said, "I can do all things in Him who strengthens me." He can do all things in God who provides the grace and the strength for all the difficulties we face in life. He invited God into everything in his life, both the joys and the difficulties.

That exhortation from St. Paul assumes mental toughness, as does our Lord's exhortation to take up our cross. When we give up too easily, we are not giving God an opportunity to help us. Jesus is also assuming mental toughness when He said that we are to strive along the difficult and narrow road to heaven. We are not practicing mental toughness when we are lazy and try to get by in life by doing the least that we can. Christianity is not easy. It is hard. If we do not have the habit of working hard in all that we do, we might easily give into the temptation to give up on God and on our faith.

Perhaps there have been occasions when we have lived by what our culture says is acceptable, and participated in things that are not of God. Perhaps there were times when we mocked those who were more serious about their Christian faith than we were. Perhaps there have been times when our conscience was telling us to change our lives, but we refused. However, God does not give up on us. Conversion can begin when we realize that we must decrease and God must increase in us. Conversion can begin when we can say with St. Paul, "I can do all things in Him who strengthens me."

There are moments when life throws its worst at us. A loved one dies. A spouse, a parent, grandparent, or, far worse, a child, a baby dies. And everything around us and within us hurts. For a fleeting moment we think, "My life is shattered." But then, we stop and say, "I cannot do this alone. And I am not alone. God is with me (Mt 28:20), and I can get through this with Him. In fact, I can help others who suffer like I suffer, and they can help me. I can do all things in Him who strengthens me."

Sometimes parents are out of energy, physically, emotionally, even spiritually drained. They may say to themselves, "How can I be a good parent? It is too hard. I am not good enough. I just screamed at my daughter, and now she's in her room crying. The children deserve better. However, God has placed me here. I can do this. I can do all things in Him who strengthens me."

Sometimes students find themselves worrying about their studies. "What is the use of studying this? I just want to give up. But I can't give up. I can ask the teacher or the professor for help. The more education I have, the more opportunities I will have in the future. I have to be prepared for whatever it is that God is calling me to. I can do it, and will do it with God. I can do all things in Him who strengthens me."

The woman caught in adultery was told that her sins were forgiven. She stood up and walked away with dignity, and with the Lord (John 8:1-11). Likewise, an alcoholic who has embraced sobriety, can stand up and walk with dignity and with the Lord. A drug addict who is fighting the good fight against self-destruction, can walk with the Lord, confident, not in himself, but in the One who strengthens him.

All of us face difficulties. Ultimately, life is not about the difficulties, but about Jesus Christ and proclaiming His Presence to a world that longs for Him. We can do this, no matter the difficulties we have, no matter the challenges we need to overcome. Here is what matters: Jesus Christ is what matters, or, more correctly, He is the One who matters. We can live according to His teachings, and according to His will. We can do this because He does it with us. We can do all things in Him who strengthens us.

Jesus took a man named Saul, a man who participated in the killing of some of our Lord's first followers, and transformed him into St. Paul, the great apostle and missionary of the early Church. The Lord does this for each of us. He takes each of us, with all our humanity, with all our weaknesses, and He transforms us. It is true. We can do all things in Him who strengthens us.

We know from other parables that God never stops inviting us to enter His kingdom, so the invitation to enter His kingdom is constantly offered to every human being throughout their life. God is generous and merciful. Those who refuse the invitation truly do not know what they are refusing. May we allow God to strengthen us in all things so that we can assist Him in inviting more people into His kingdom so that the great wedding hall of heaven may be filled with guests who will enjoy an eternity of joy and happiness immeasurably more than anything we will ever experience in this life.

### **Book of the Deceased**

November is the Month of all Souls' when we pray for the deceased. There will be a table located in the Narthex next to the poor box October 25th thru November 1st to place the name of your loved ones, family or friends in the Book of the Deceased before we celebrate the Mass of All Souls' on November 2nd.

### **El Libro de los difuntos**

*Noviembre es el Mes cuando rezamos por los Fieles Difuntos. Habrá una mesa en la entrada de la iglesia al lado de la caja de los pobres del 25 de octubre hasta el 1 de noviembre para que escriba los nombres de sus seres queridos, familiares o amigos en el Libro de los Difuntos antes de celebrar la Misa de Todos los Fieles Difuntos el 2 de noviembre.*

### **St. Margaret Mary Catholic Young Adults of BHC**

Our Catholic Young Adults of BHC welcomes anyone between the ages of 18 and 39, single or married. Our goal is to get young Catholics together to socialize, learn, and celebrate our faith. We meet on the 2nd and 4th Wednesday of every month at 6:00 pm in the Knights of Columbus Room. Our next meeting is this Wednesday October 14, 2026. If interested please text Emily Guerin (Young Adult Leader) at 714-943-3323.

# Parish Life

## Scaffolding in the Church

This week, scaffolding will be placed in the church to investigate a few cracks in the drywall near the ceiling. The cracks are not in load bearing walls but in the decorative arches. We will lose about two rows of pews at a time to make room for the scaffolding. There will be an update in the bulletin next weekend.

## Andamiaje en la Iglesia

*Esta semana se instalarán andamios en la iglesia para examinar unas grietas en el yeso cerca del techo. Los grietas no se encuentran en muros de carga, sino en los arcos decorativos. Será necesario retirar aproximadamente dos filas de bancos a la vez para dar espacio a los andamios. Se ofrecerá información actualizada en el boletín el próximo fin de semana.*

## Donations for Thanksgiving Dinner

We are now accepting Turkeys, Hams, or if you wish to make a monetary donation for our Annual Thanksgiving Dinner. Donations may be dropped off at the parish office Monday thru Friday 9am - 7pm. Call Bernardo in the parish office at 928-758-7117 if you need more information.

## Solicitud de donaciones

*Estamos aceptando pavos, jamones, o si desea hacer una donación monetaria para nuestra cena anual de Acción de Gracias. Las donaciones se pueden dejar en la oficina parroquial de lunes a viernes de 9 a.m. a 7 p.m. Llame a Bernardo al 928-758-7117 si necesita más información.*

## Thanksgiving Dinner Tickets:

Tickets are now available for this year's annual Thanksgiving Dinner (Saturday, November 14th) and may be picked up in the Parish Office Monday - Friday from 9:00 am-7:00 pm. There is no charge, but you may make a donation at the door or you can donate at the office when you pick up your ticket. All Donations will go to the Construction Loan.

## Boletos para la cena de Acción de Gracias:

*Los boletos ya están disponibles para la Cena Anual de Acción de Gracias de este año (sábado 14 de noviembre) y puedes recoger tus boletos en la Oficina Parroquial de lunes a viernes de 9:00 am -7:00 pm. No hay ningún costo para la cena es una donación. Pero puede hacer un donación en la oficina cuando recojas tus boletos o el día de la cena tendremos una caja de donaciones. Todas las donaciones serán para pagar la hipoteca de la iglesia.*



**Food - Fun - Games - Prizes**  
(Bunco)

**Tuesday**  
**November 10<sup>th</sup> 11:00 am**

Entrance fee: an unwrapped baby gift



## Are you a crafter?

Our Christmas Boutique and Bake Sale, 5 & 6 of December, will have 10 tables available for rent to our parish crafters only. If you are interested or need additional information please stop by or call the parish office @ 928-758-7117.

## ¿Eres artesano?

*Nuestra Venta de Postres Navideños y Boutique de Navidad, 5 y 6 de Diciembre, tendrá 10 mesas disponibles para alquilar solo para los artesanos de nuestra parroquia. Si está interesado o necesita mas información, por favor llame a la oficina parroquia al 928-758-7117.*

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# Prayers, Devotions, & Reflections

## Mass Intentions October 12 - October 18, 2026

### Monday, October 12

8:00 am Joe & Chris Hartford

### Tuesday, October 13

7:00 pm +Enrique Perez & Enriqueta Perez

### Wednesday, October 14

12:10 pm Jesus Diaz

### Thursday, October 15

8:00 am +Theresa Beckman

### Friday, October 16

8:00 am +Herburt Richard

### Saturday, October 17

5:00 pm +Patricia Barola

7:00 pm People of the Parish

### Sunday, October 18

8:00 am Rod & Denise Stader

10:00 am +Cecille Aquino

12:00 pm +Rey David Jacobi Morales

## Lord Hear Our Prayer:

♥ Fred & Pat Holguin ♥ Jim Benson ♥ Frank Hargitay  
♥ John Pisacane ♥ Charlotte Carr ♥ Isabel Valdez  
♥ Alicia Allan ♥ Mary Alvarez ♥ Nash Benson  
♥ June Longdon ♥ Jerome Micka ♥ Father Dino  
♥ Jacob Abeytia ♥ Stella D'Agostino ♥ Rose Marquez  
♥ Angelica Tovar-Barry ♥ Naftali Tovar ♥ James Donnelly  
♥ Lynda Barela ♥ Sarah Chaney ♥ John Frey  
♥ Barbara Pape ♥ Bonnie Walters ♥ Lauri Armenta  
♥ Nora Lin ♥ Denny Howell ♥ Richard Garcia  
♥ Dunning Family ♥ Don Griffie ♥ Joni Mogensen  
♥ Jack & Joyce Nilsen ♥ Mike Jacobs ♥ Jeneil Bass  
♥ Rose Mary Huppert ♥ Angie Gertsen ♥ Jeanne Agnew  
♥ Bennett Family ♥ Roberta Norris ♥ Trish Franklin  
♥ Debbie Delgado ♥ Agnes Infantado & Family  
♥ Corinne Nunez ♥ John Paul & Jeanette Farley  
♥ Richard James Terrones

## Let the Perpetual Light Shine Upon Them

+ Mike A. Alexis + William Osborne + Marietha Garlick  
+ Baby Lylah + Shari Rose Viola + Lois Nixon  
+ Russell Knight + JoAnn Vollmer  
+ Maricela Herrera Gonzales + Jaime Celeste Donnelly  
+ Consuelo Hernandez De Robles

## Come Join us for Mass and the Patriotic Rosary

### Monday, October 12, 2026

We will be praying the Patriotic Rosary before the  
8:00 am Daily Mass at 7:25 am.

### Rosario Patriotico antes de la Misa miércoles 1 de octubre

*Rezaremos el Rosario Patriótico antes de la Misa*  
*8:00 am a las 7:25 am.*

## Mass Schedule for Monday, November 2, 2026

### All Souls Day

Mass will be at 8:00 am.

### Horario de Misas para el lunes 2 de noviembre de 2026, Día de los Fieles Difuntos

*La Misa será a las 8:00 de la mañana.*

## Memorial Mass for Dinah Williams



Friday, October 16, 2026

Rosary at 3:30 pm

Memorial Mass at 4:00 pm

Reception after Mass

in the Parish Hall

## Bereavement Group

"He heals the broken hearted and binds up our wounds" (Ps 147:3)

I'll walk with you, Bereavement Group, for those who have recently lost a loved one.

We meet every Wednesday at 10:00 am in the Parish Hall.

## Scriptural Readings Twenty-Ninth Sunday in Ordinary Time October 18, 2026

1st  
2nd  
Gospel

Is 45:1, 4-6  
1 Thes 1:1-5b  
Mt 22:15-21



## *The Sanctuary Candle Burns to indicate in the Presence of Christ in the Blessed Sacrament*



For

All Souls in Purgatory

# Stewardship – Sharing The Gifts We Have

## Another Way To Make A Donation:

Scanning this QR code will take you to our electronic giving portal where you can give to our normal Sunday collection or you can give to help pay down our church mortgage, also known as our construction loan. Thank you for your generosity.



## Otra forma de hacer una donación:

Al escanear este código QR, te llevara a nuestro portal electrónico de donaciones, donde puedes donar a nuestra colecta dominical normal o puedes donar para ayudar a pagar la hipoteca de nuestra iglesia. Gracias por su generosidad.

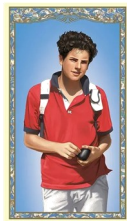
## Ghipht Shop Highlights

Carlo Acutis White Statue 3" 7 cm  
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St. Carlo Acutis is widely honored for his devotion to the Eucharist and his work documenting Eucharistic miracles online, making him a patron for youth and computer programmers. The feast day's alignment with his death reflects the traditional practice of commemorating saints on the day they entered eternal life.

Saint Carlo Acutis Holy Card with Prayer on the back for Saint Carlo Acutis  
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## Our Gifts to God - Registered Families 1,429

Twenty Seventh Sunday in Ordinary Time  
10/03/2026—10/04/2026

|                                 |            |
|---------------------------------|------------|
| Church Offering Envelopes (132) | \$3,306.00 |
| Church Offering Loose           | \$3,478.62 |
| On-line giving                  | \$1,690.00 |

**Total Church Offering Collection:** \$8,474.62

|                                  |            |
|----------------------------------|------------|
| Construction Loan Envelopes (80) | \$2,088.00 |
| Construction Loan Loose          | \$858.00   |
| On-line giving                   | \$1,370.00 |

**Total Construction Loan Collection** \$4,316.00

Money raised from food sale: \$480.00  
(Amount included to the Construction Loan amount)

**Construction Loan Balance As of 9/30/2026:**  
\$2,347,896.57

**Scheduled Monthly Mortgage Payment: \$15,248.53**  
**Sept. Mortgage Donations Received: \$14,459.00**

**Minimum We Want To Pay Monthly: \$17,000**  
**Sept. Interest Paid: \$9,000.23**  
**Sept. Principal Paid: \$6,999.77**

**Original Amount Borrowed 2011: \$3,733,176.00**

## National Collection

There will be a national collection for World Mission Sunday next weekend October 17th & 18th. Use the blue special collection envelopes in the pews.

## Colecta Nacional

*Habrà una colecta nacional el próximo fin de semana, 17 y 18 de octubre para el Domingo Mundial de las Misiones. Por favor use los sobres azules.*

This weekend the Columbian Ladies will be taking orders for See's Candy before and after all the weekend Masses.

*Las Columbian Ladies estarán tomando pedidos para See's Candy antes y después de todas las Misas este fin de semana del 10 y 11 de octubre.*

**October 18rd after all the Sunday Masses members of the parish will be selling:**

- Pistachio Bread • Empanadas with Squash
- Thai Tea Boba & more....

**All Proceeds go to the Construction Loan**

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**780 Marina Blvd., BHC, AZ**  
For Pick Ups Office 758-5251  
**HELP OFFICE 758-3108**




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Concert Series

*thank you*

to our parishioners who joined us this past season.

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We hope to see you soon,  
Angilberto and Isabel Serrano  
**Main Office**  
**Fax: 928-768-0000**  
Email:  
serranoenterprises@hotmail.com

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**Luis Vargas**



**Mon Closed**  
**Tue-Fri 11am-8pm**  
**Sat 10am-9pm**  
**Sunday 9am-3pm**

**(928)763-9331**

**2101 Highway 95, Suite 4**  
**Bullhead City, AZ**

Parishioners of St. Margaret Mary

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 Parishioner of St. Margaret Mary

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**Under New Ownership**

**Jiffy Dry Cleaners & Laundry**  
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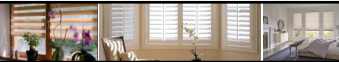
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